

# **SOBERANES FIRE**

**CA-BEU-003422** 

PNKG7Z Override Code USFS 1502

Maps



Fire weather



# **OPERATIONAL PERIOD**

Thursday, September 8<sup>th</sup> 0700 to

Friday, September 9th 0700

| INCIDENT          |  |
|-------------------|--|
| <b>OBJECTIVES</b> |  |

1. Incident Name
Soberanes Fire

2. Date Prepared 09/7/16

3. Time Prepared 1900

4. Operational Period - 09/8/2016 0700 THURS - to - 09/9/2016 0700 FRI

#### **Management Objectives:**

- Provide for firefighter and public safety through the application of sound risk management analysis and the implementation of appropriate mitigations.
- Protect communities, infrastructure, utilities, improvements, historical assets, and the Ventana watershed by keeping the fire:
  - o Inside the current perimeter in Branches I, II, and IX to protect infrastructure in adjacent communities.
  - North of Nacimiento-Ferguson Road to limit fire growth to the south at the point of greatest opportunity
  - West of Carmel Valley and Reliz Canyon to avoid impacts to the communities along the Highway 101 corridor and Fort Hunter Liggett Military Reservation
  - East of the Coast Ridge Road to protect values within the visual corridor of the Highway 1 National Scenic Byway.
- Assess suppression repair needs on federal lands and implement where safe and appropriate.
- Provide initial attack assistance at the request of Monterey Ranger District of the Los Padres National Forest.
- Ensure cost containment measures are identified, applied, and documented.
- Enhance community relationships through respect, engagement, communication, and trust.
- Keep public informed of incident status

#### **Control Objectives:**

- Secure the southern edge of the fire along the Coast Ridge Road in Branches VII and VIII.
- Evaluate options for containing fire spread to the east and northeast in order to protect values on inholdings within the Wilderness, and to the north in the Carmel Valley.
- Evaluate the effectiveness of aerial resources to check fire spread and consider the use of direct, indirect, and burnout tactics where risk to firefighters can be effectively mitigated.
- Work with agency administrators and cooperators to develop alternate and contingency plans for containing fire spread to the east and south.
- Avoid adverse effects to the Ventana Wilderness area by using minimum impact suppression tactics (MIST).
   Where opportunities exist, use natural features and pre-existing containment lines. Consult with resource advisors to ensure tactics are compatible with social, economic, and environmental values.

### **Command Emphasis and End-state:**

Communities and other values at risk are protected with a combination of direct and indirect tactics to suppress the fire. Existing or, historic fire lines are used for control purposes to minimize resource effects to wilderness. Life First Doctrinal Guidelines and Chief's Intent for 2016 and implement the right plan at the right place at the right time with the right assets for the right duration and the right reason in order are followed to achieve objectives with minimum firefighter exposure.

#### **Situational Awareness:**

Incident personnel understand daily operational direction for all phases of the incident. Personnel take responsibility for their own personal safety as well as the safety of others, and take corrective action where appropriate. Everyone assigned to the incident understands their roles and responsibilities within the incident medical plan and the incident emergency plan.

Stop, think, talk... then act in response to any situation that may represent unnecessary exposure.

9. Prepared By (Planning Section Chief)

Peter Butteri /s/ | Inc. | 10. Approved By (Incident Commander)

Tom Kurth /s/ | 10. Approved By (Incident Commander)

Tom Kurth /s/ | 10. Approved By (Incident Commander)

NFES 1326

| ORGANIZATION ASSIGNMENT LIST                                     |  |  |
|--|--|--|
| 1. Incident Name   |  |  |
| Soberanes Fire   |  |  |
| 2. Date <b>09/7/2016</b>   | 3. Time <b>2200</b>                      |  |
| 4. Operational Period 09/8/2016 0700 THURS to 09/9/2016 0700 FRI |  |  |
| 5. Incident Commander and Staff                                  |  |  |
| Position   | Name                                     |  |
| Incident Commander   | Tom Kurth / Norm McDonald ICT2(T)        |  |
| Deputy   | Tony Doty                                |  |
| Safety Officer   | Bruce Malloy / Greg Arkle(T)             |  |
| Safety Officer(Molera)   | Kim Lemke / Tom Greiling                 |  |
| Information Officer  | Pete Buist / Tim Evans / Tim Mowry (T) / |  |
| iniormation Officer  | Celeste Prescott(T)                      |  |
| Human Resources  | Sue Warren / Andrea Cabida               |  |
| Liaison Officer  | Jim Butler                               |  |

| 6. Agency Representative    |                                   |
|-----------------------------|-----------------------------------|
| Agency                      | Name                              |
| USFS Agency Admin           | Bob Baird                         |
| CAL Fire Agency Admin       | Brennan Blue                      |
| USFS Agency Admin Rep       | Tim Short / Dave Martin           |
| CAL OES                     | Tom Drayer                        |
| MOCO OES                    | Dick Bower                        |
| Monterey PRPD               | Caine Carmarillo / Joseph Narvaez |
| California Highway Patrol   | Rob Kaczor                        |
| California State Parks      | Sean James                        |
| Big Sur Fire Brigade        | Martha Karstens / Frank Pinney    |
| <b>CA Conservation Corp</b> | Amy Duncan                        |
| SACC                        | Tony Collins                      |
| MB Unified APCD             |                                   |

| 7. Planning Section    |   |  |
|------------------------|---|--|
| Position               | Name  |  |
| Chief                  | Peter Butteri / Adam Kohley(T) / John<br>Saddler(T)   |  |
| Resources Unit         | Jan Passek / Julie Vorachek(T) / Lawrence Crane(T)<br>/ Don Watson / Justin Query / Karen Brent / Hanne<br>Meyers / Nancy Masters[Molera] |  |
| Situation Unit         | Kristi Bulock / Terry Bowerman / Mike<br>Hill(T) / Melania Stoeber(T)   |  |
| Situation Unit(Molera) | Vince Carver(T)   |  |
| Documentation          | Joseph Blazek / KT Pyne(T)  |  |
| Demobilization         | Jim Cooley  |  |
| Fire Behavior Analyst  | Robert Ziel / Robb Beery[Molera] / Pat Doyle(T)   |  |
| Training Specialist    | David Barnett   |  |
| GIS Specialist         | Lasheena Nieves / Dan LaBarre /<br>Leah Jones(T)  |  |
| Technology Support     | Bill Beach / Hannah Semock(T) / Juana   |  |
| Specialist             | Hernandez(T)  |  |
| IMET                   | Phil Manuel / Mark Pellerito  |  |
| Air Resource Advisor   | Gary Curcio   |  |

|                       | ,  |  |
|-----------------------|--|--|
| 8. Logistic Section   |  |  |
| Position              | Name   |  |
| Chief                 | Jerri Webster / David McVay(T) / Janet Ladd<br>[Molera] / Rusty Hippchen(T)[Rana], James<br>Copple[Rana] |  |
| Supply Unit           | John Hoch  |  |
| Facilities Unit       | Bryan Seibold / Sarah Johnson(T) /<br>Richard Bidasolo [Molera]  |  |
| <b>Ground Support</b> | Darren Rathbun   |  |
| Communications        | Lindsey Lien   |  |
| Food Unit             | Ed Haen / Melody Strick  |  |
| Medical               | Chuck Passek / Eric Ulwelling(T)   |  |

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| Supply   | Jack Hoch / Amber Rosser(T)           |
|----------|---------------------------------------|
| Security | Frank Antos / Bill Alexander [Molera] |

| 9. Operations Section   |                                 |
|-------------------------|---------------------------------|
| Day Ops Section Chief   | Russ Long                       |
| Night Ops Section Chief | Russ Copp                       |
| Planning Ops            | Carl Schwope / Jason Clawson(T) |

| Branch   |                      | III                               |
|----------|----------------------|-----------------------------------|
| Branch   |                      | Togie Wiehl                       |
| Division | J/K                  | Josh O'Connor / Nate Daeger(T)    |
| Division | M / AA               | Karri Gilliland / Seth Ross(T)    |
| Division | East Structure Group | Dana Bagnoli                      |
| Division | East Firing Group    | Derek Patton                      |
| Branch   |                      | IV                                |
| Branch   |                      | Shannon Bowman                    |
| Division | СС                   | Andy Lang                         |
| Division | GG                   | Jeffrey Stark / James Thornock(T) |
|          |                      |                                   |

| Branch   |                   | VI                                |
|----------|-------------------|-----------------------------------|
| Branch   |                   | Larry Pingle / Tom Plymale(T)     |
| Division | II                | Jeremy Brand                      |
| Division | Contingency Group | Jay Mickey / Jeremiah Phillips(T) |

| Branch   |                         | VII / VIII  |
|----------|-------------------------|---|
| Branch   |                         | Branden Petersen / Matt<br>Brown(T) / Willie Branson(T) |
| Division | Big Sur Structure Group | Gary Baumgartner  |
| Division | Big Sur Firing Group    | Kurt LaRue  |
| Division | Molera IA / Staging     | James Rourks  |
| Division | N                       | Patrick Moore / Richard Naples /<br>William McCall(T)   |
| Division | SS                      | Chris Glode   |
| Division | UU                      | Dan O'Connor / Johnny Villa(T)                          |
| Division | Road Group              | Kris Croddy / Keith Burnette(T)                         |

| Branch    |   | Night                        |
|-----------|---|------------------------------|
| Night Ops |   | Russ Copp                    |
| Division  | N | Brian Pontes / Terry Warlick |
|           |   |                              |

| Branch   | Toro IA / Staging |
|----------|-------------------|
| Division |                   |

| Air Operations Branch   |                                    |
|-------------------------|------------------------------------|
| Air Ops Branch Director | Bruce Wicks / Bart Kicklighter(T)  |
| Deputy Air Ops Branch   | Ken Bingham                        |
| Director                | Ken bingnam                        |
| Air Support Supervisor  | Curt Warner / Teresa Williamson(T) |
| Helibase Manager        | Don Clark / Heather Wonenberg(T)   |
| Helicopter Coordinator  | Brian Rodgers                      |
| Air Attack Supervisor   | Val Lynch / Mark Nunez             |

| 10. Finance Section        |                                   |
|----------------------------|-----------------------------------|
| Position                   | Name                              |
| Chief                      | Billy Zamora                      |
| Deputy                     | Barb Haxby                        |
| Time Unit                  | Rhonda Schwehm / Beth Chandler(T) |
| Procurement Unit           | Patrick Gallegos                  |
| Compensation Unit / Claims | Tracy Nicholson / Rodger Waters   |
| Cost Unit                  | Bonnie Amaral                     |
| Prepared by (Resource Unit | Leader)                           |
| Hanne Meyers               |                                   |



### Soberanes Fire Weather Forecast



FORECAST NO: 47 NAME OF FIRE: Soberanes

PREDICTION FOR: 0700 Thu - 0700 Fri. **UNIT:** CA-BEU/LPF MRD

SHIFT DATE: Thursday Sept 8<sup>th</sup>, 2016 **SIGNED:** Phil Manuel

TIME AND DATE **Incident Meteorologist** 

**FORECAST ISSUED:** 1900 9/7/16

**WEATHER DISCUSSION:** Onshore wind flow will increase today resulting in significantly cooler temperatures along the coast with higher humidity. Across the higher elevations and into the inland canyons, east of the coastal ridge road, temperatures will also trend down, the cooling not as dramatic. Never the less, temperatures will not be as warm as the recent two days. The humidity will also be up slightly across the higher elevations and inland canyons interior of the containment lines. Strongest winds will be along the coastal ridge road with speeds upwards of 12 mph sustained and gusty. Some of this wind will also influence the inland ridge tops, producing a southeast transport wind, any smoke drifting to the northwest. The overall airmass will remain stable and not favorable for significant plume development. The marine layer will remain at or below 1000 feet and not impact any areas of the fire today, although it may produce some reduced visibility along the lower slopes near Highway 1.

### **WEATHER FORECAST For Thursday:**

**WEATHER:** Morning clouds and fog lower coastal slopes, otherwise sunny. Not as warm, but continued dry.

**TEMPERATURES:** Highs 79-92 active fire area. 75 to 82 lower coastal slopes (5-8 degrees cooler)

**HUMIDITY:** 19-29% Branch VII and VIII. 12-18% Tassajara. 30 to 40% lower coastal slopes. (up 5-10%)

#### 20 FT WINDS:

**RIDGETOP** – South 4 to 8 mph with some gusts 12-15 mph shifting northeast in the afternoon. Branch VII and VIII - Southwest 6-10 mph with gusts 14 to 18 mph. Winds northeast after 1700. **SLOPE/VALLEY -** Upslope 3-7 mph gusts 8-12 mph late afternoon.

Marine Layer: 1000 feet or less with little or no impact on firelines. Haines: 4

#### **WEATHER FORECAST For Thursday Night:**

**WEATHER:** Clear above 1000 feet. Clouds and fog redeveloping lower coastal slopes below 1000 feet.

**TEMPERATURES:** Lows 48-54 in the valleys. 58 to 66 ridges. (unchanged).

**HUMIDITY:** Poor Recovery 25-35% Branch VII and VIII. Locally 20% interior ridges.

20 FT WINDS:

**RIDGETOP** – Northeast 4 to 8 mph with gusts 10 to 15 mph. Branch VII and VIII- Northeast 5-9 mph gusts 12-14 mph.

**SLOPE/VALLEY –** Evening upcanyon 3-7 mph...becoming downcanyon 2-5 mph.

Marine Layer: Under 1000 feet mainly impacting Highway 1.

**EXTENDED FORECAST:** Ebb and flow of onshore versus offshore winds will continue Friday, favoring onshore in the morning and offshore during the late afternoon and evening.

Temperatures will be near seasonal with highs mainly in the 80s.

Portable RAWS Frequency: 163.350 DTMF tones 0032 for Hot Springs, 0033 Anderson, 0029 Blue Rock, 0038 Chew Ridge, 0039 Tassajara, 0031 Benchmark and 0037 Coastal Ridge.

| FIRE BEHAVIOR FORECAST                |   |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|---|--|--|--|--|--|--|--|--|--|--|
| FORECAST NUMBER 47                    | TYPE OF FIRE Wildfire                       |  |  |  |  |  |  |  |  |  |  |
| FIRE NAME Soberanes                   | OPERATIONAL PERIOD 9-08-2016 24 HOUR SHIFT  |  |  |  |  |  |  |  |  |  |  |
| <b>DATE ISSUED</b> 9-07-2016          | TIME ISSUED 1900 HOURS                      |  |  |  |  |  |  |  |  |  |  |
| UNIT CALFIRE BEU & USFS LOS PADRES NF | SIGNED /s/ Robert Ziel FBAN Robb Beery FBAN |  |  |  |  |  |  |  |  |  |  |

#### **INPUTS**

#### WEATHER SUMMARY \*\*\*Sunny...hot and dry. Smoke mainly interior\*\*\*

Temps: 79-92 active fire area. 75-82 lower coastal slopes (5-8 degrees cooler)

RH: 19-29% Branch VII/VIII. 12-18% Tassaiara. 30-40% lower coastal slopes (up 5-10%)

20 Ft Winds: Ridges S 4-8 G12-15mph. Branch VII/VIII SW 6-10 G14-18mph. Slope/Valley Upslope 3-7 G8-12mph Night: Valley lows 48-54, Ridges 58-66. RH in Br VII/VIII 25-35%, locally 20%. Br VII/VIII NE 5-9G12-14, down 2-5

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### **GENERAL**

Somewhat cooler temperatures produce only minimal improvement in fine fuel moistures. Overall, fuels very dry.

Fire is moving out of the area burned by the 1999 Kirk Fire and now in fuels only burned by the 2008 Basin fire. Snags, skeleton brush and heavy downed fuel are abundant and increase fire intensity.

Anticipate upslope/upvalley spread with some alignments with south winds on upper east and west aspects.

With dry fuels, alignments in shrub fuels will continue to run upslope and upvalley, especially where aligned with southerly winds. On north slopes and stringers of heavy fuels in draws and drains, short runs upslope are possible. Fires stall at ridges. Be aware that these heavy fuels may prompt more rollout on steep slopes.

Head fire spread rates in brush can be up to 1 mph on steepest slopes. Flanking spread across slope can be significant especially on east and west aspects today when exposed to southerlies. 10-20' flame lengths with running fire can be expected.

ERC 69 1hr 4-6% Pig 70% Spotting up to .1 mile

#### **SPECIFIC**

### **BRANCH III, IV**

Fire remains in place above Sulphur Springs Camp, but heat is diminishing with no new perimeter reported. The potential for spotting across the Carmel River continues to decrease as fuels are consumed. There is still no heat observed near Miller Mountain and above the English Cabin. Fire in the North Fork of the Big Sur drainage could continue to burn toward the ridges above Tassajara. Winds in the Willow Creek drainage may push fire, especially high in the drainage. Growth in Cienega Creek through some sparse and rock fuels may stall with forecast winds and light fuels.

#### **BRANCH VI**

Fire above Zigzag Creek continue to find wind alignments and spread toward Willow Creek and slopes above Arroyo Seco River. Terrain winds not aligned to indirect lines, but look for downslope spread that could lead to slope reversals and upslope runs.

#### Branch VII,VIII

DIV N – Fire established at the head of the Pick Creek drainage below the Coast Ridge line may be limited by recent burnout. Anticipate NE winds again in the evening.

DIV UU/SS – Fire established in Indian Valley and above Higgins Creek. South winds should discourage significant additional spread. .

#### **AIR OPERATIONS**

Anticipate some limitations due to 500 ft marine layer until about 1100.

### SAFETY

Winds are changing direction. Additions to active fireline may find unburned fuels ahead of the new wind direction. Evaluate your situation with that in mind.

| 1. Incident Name:   | cident Name:   |  |  |   |  |   |                                |        |                    |          |                 |  |
|---|--|--|--|---|--|---|--------------------------------|--------|--------------------|----------|-----------------|--|
| SOBERANES   |  |  |  |   |  | Bra   | nch:                           |        | Division/Group:    |          |                 |  |
| 2. Operational Period:  |  |  |  |   |  |   |                                |        |                    |          |                 |  |
| Date/Time From:   |  | Date   | /Time To:  |   |  |   | Ш                              |        | J/K                |          |                 |  |
| 09/08/2016 0700 TH  | U  |  | /2016 070  |   | RI   |   |                                |        |                    |          |                 |  |
| 4.  |  |  |  | Operations  | Personn  | el  |                                |        |                    |          |                 |  |
| OPERATIONS CHIE   | F RUSS L   | ONG (9/12)   |  |   |  | BF  | RANCH DIRE                     | CTOR   | TOGIE WIEHL (9/    | 12)      |                 |  |
| PLANNING OPERATION  |  | CHWOPE (9)<br>CLAWSON (9   |  |   | DIVISIO  | IVISION/GROUP SUPERVISOR JOSH OCONNOR (9/10) NATE DRAEGER (9/8) (T) |                                |        |                    |          |                 |  |
| AIR ATTACK SUPERVISOR   |  |  |  |   |  |   |                                |        |                    |          | •               |  |
|   | MARK S   | NUNEZ (9/1   | 7)   |   |  |   |                                |        |                    |          |                 |  |
| 5.  |  |  | Resou  | urces Assigı  | ned this                                       | Period  |                                |        |                    |          |                 |  |
| Strike Team / Task F<br>Resource Designa  |  |  | LWD  |   | Leader   |   | Number<br>Persons              |        | op Off PT./Time    | Pi       | ick Up PT./Time |  |
| HC1 CARSON HOTSHOTS C-10  | 115  | 09/08 TIM MEMMER   |  |   |  |   | 21                             | RANA   | <del>\</del> /0700 | RANA     | A/1900          |  |
| WTT2 CA-CNF - 222 E-10449   | T2 CA-CNF - 222 E-10449 09/13 TYLER SANFOI   |  |  |   |  |   | 2                              | RANA   | <del>\</del> /0700 | RAN      | A/1900          |  |
| WTT2 WATER TENDER 22 E-10448 09/13 DAVID WILLY  |  |  |  |   |  |   | 2                              | RANA   | <del>\</del> /0700 | RAN      | A/1900          |  |
| 6. Control Operations/Work Ass  | ignments   | :  |  |   |  |   | ı                              | •      |                    |          |                 |  |
| 7. Special Instructions: The Communications Plan is con DIVS, TFLD, and HEQB must ac Use headlights. Slow down. Assi Honk horn before going around b Division Supervisors: fire apporting Burnout as necessary to protect "If you see something, say some Keep windshield clean to reduce | nplex; plea<br>count for &<br>ime there i<br>lind corner<br>onment val<br>structure as<br>thing." Iden | se review the certify all hir s a vehicle ar s. idation proces directed by tify and comr | ICS 205<br>ed equipn<br>ound eac<br>ss will be<br>Branch D<br>municate I | with all Divisi<br>nent shift tick<br>h corner.<br>to call Kris A<br>irector.<br>hazards betw | on perso<br>ets during<br>rmstrong<br>reen day | nnel.<br>g the op<br>at (661<br>and nig                             | ) 342-7297 b<br>ht shift perso | etween |                    | 5.       |                 |  |
| 8.  |  |  | Division   | /Group Com  | munica   | ion Su  | mmary                          |        |                    |          |                 |  |
| Function  | Channe   | I RX F   | requency   | Ī   | RX Tone  |   | TX Freque                      | ncv N/ | W TX Tone/NA       | сТ       | Mode            |  |
| TACTICAL  | 12   |  | 151.1375   |   | 156.   |   | 151.13                         |        | 156.7              |          | A               |  |
| MEDICAL   | 15   | <u> </u>   | 156.0750   | <u>,                                    </u>  | 156.   | 7   | 156.07                         | '50N   | 156.7              | $\dashv$ | Α               |  |
| AIR TO GROUND TAC   | 14   | <u> </u>   | 159.27001  | v   | 192.   | 8   | 159.27                         | '00N   | 192.8              |          | Α               |  |
| EMERGENCY   | 16   |  | 168.62501  | v   |  |   | 168.62                         | 250N   | 110.9              |          | Α               |  |
| 9. Prepared By (Resource Unit   | _eader)  | 1  | Appro  | ved By (Plai  | nning Se                                       | g Section Chief) Date   |                                |        | Date               |          | ime             |  |
| JULIE VORACHEK  | JLIE VORACHEK ADAM KOHLEY  |  |  |   |  |   |                                |        | 09/07/2016         | 200      | 00              |  |

|  |   | on/Group As            |                    |                                    | 100 204          | ••• /  |                     |                  |  |
|--|---|------------------------|--------------------|------------------------------------|------------------|--------|---------------------|------------------|--|
| 1. Incident Name:  |   |                        |                    | 3.                                 |                  |        |                     |                  |  |
| SOBERANES  |   |                        |                    | Brand                              | ch:              |        | Division/Group      |                  |  |
| 2. Operational Period:   |   |                        |                    |                                    |                  |        |                     |                  |  |
| Date/Time From:  | l   | Date/Time To:          |                    |                                    | III              |        | M/AA                |                  |  |
| 09/08/2016 0700 THL  | ) 0   | 9/09/2016 0700         | FRI                |                                    |                  |        |                     |                  |  |
| 4.   |   | <u> </u>               | ations Personr     |                                    |                  |        |                     |                  |  |
| OPERATIONS CHIEF   | RUSS LONG (9/                                     | (12)                   |                    | BRANCH DIRECTOR TOGIE WIEHL (9/12) |                  |        |                     |                  |  |
| PLANNING OPERATIONS  | CARL SCHWOP                                       | PE (9/18)              | DIVISI             | ON/GROU                            | UP SUPERVIS      | SOR I  | KERRI GILLILAND     | (9/18)           |  |
|  | JASON CLAWS                                       | ON (9/19) (T)          |                    |                                    |                  | 5      | SETH ROSS (9/14)    | (T)              |  |
| AIR ATTACK SUPERVISOR  |   | 0/4=                   |                    |                                    |                  |        |                     |                  |  |
| 5.   | MARK NUNEZ (9/17)  Resources Assigned this Period |                        |                    |                                    |                  |        |                     |                  |  |
| Strike Team / Task Fo  | orce /  | Resources              | Assigned this      | Period                             | Number           |        | T                   |                  |  |
| Resource Designa   |   | LWD                    | Leader             |                                    | Persons          | Drop   | o Off PT./Time      | Pick Up PT./Time |  |
|  |   |                        |                    |                                    |                  |        |                     |                  |  |
| 6. Control Operations/Work Assi  | ignments:   | <u> </u>               |                    |                                    | 1 1              |        |                     |                  |  |
| TASK: Scout control lines and dev                                      | velop a strategy for                              | r containing fire spre | ead within establ  | ished con                          | ntrol lines.     |        |                     |                  |  |
| PURPOSE: To provide for safety END STATE: Main fire is kept sou        |   |                        | act to private lar | ıds.                               |                  |        |                     |                  |  |
|  | arrana dadi di 1010                               |                        |                    |                                    |                  |        |                     |                  |  |
| 7. Special Instructions:   |   |                        |                    |                                    |                  |        |                     |                  |  |
| Division Supervisors: fire apportion Burnout as necessary to protect s |   |                        |                    | at (661)                           | 342-7297 betv    | ween ( | 0830-1100.          |                  |  |
| "If you see something, say someth                                      | ning." Identify and                               | communicate hazar      | ds between day     |                                    |                  |        |                     |                  |  |
| Keep windshield clean to reduce of                                     | glare from sunlight                               | , communicate with     | road guards and    | d other ve                         | hicle traffic in | assigr | ned work locations. |                  |  |
|  |   |                        |                    |                                    |                  |        |                     |                  |  |
|  |   |                        |                    |                                    |                  |        |                     |                  |  |
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|  |   |                        |                    |                                    |                  |        |                     |                  |  |
|  |   |                        |                    |                                    |                  |        |                     |                  |  |
|  |   |                        |                    |                                    |                  |        |                     |                  |  |
| 8.   |   | Division/Grou          | up Communica       | tion Sum                           | mary             |        |                     |                  |  |
| Function   | Channel   | RX Frequency N/W       | RX Tone            | e/NAC                              | TX Frequenc      | y N/W  | TX Tone/NAC         | Mode             |  |
| TACTICAL   | 6   | 154.4525N              | 156                | .7                                 | 154.4525         | 5N     | 156.7               | A                |  |
| MEDICAL  | 15  | 156.0750N              | 156                | .7                                 | 156.0750         | N      | 156.7               | А                |  |
| AIR TO GROUND TAC  | 14  | 159.2700N              | 192                | .8                                 | 159.2700         | N      | 192.8               | А                |  |
| EMERGENCY  | 16  | 168.6250N              | 168.625N           |                                    | 110.9            | А      |                     |                  |  |
| 9. Prepared By (Resource Unit L  | eader)  | Approved E             | By (Planning Se    | ction Ch                           | ief)             | D      | Date                | Time             |  |
| ULIE VORACHEK ADAM KOHLEY 09/07/2016 2000                              |   |                        |                    |                                    |                  |        |                     |                  |  |

| 1. Incident Name:  |              | 3.      |                |            |             |          |                       |           |                |                 |                  |         |
|--|--------------|---------|----------------|------------|-------------|----------|-----------------------|-----------|----------------|-----------------|------------------|---------|
| SOBERANES  |              |         |                |            |             |          | Bran                  | ch:       |                | Division/Group  | <b>o</b> :       |         |
| 2. Operational Period:   |              |         |                |            |             |          |                       |           |                | EACT            |                  |         |
| Date/Time From:  | T            |         | Date/Time      | . To:      |             |          |                       | Ш         |                | EAST            |                  |         |
|  | -IU          | _       | 9/09/2016      |            | FI          | રા       |                       |           |                | STRUCT          | U                | RE GRP  |
| 4.   |              |         |                | 0          | perations I | Personn  | el                    |           |                |                 |                  |         |
| OPERATIONS CHIE  | EF RUSS LO   | NG (9/1 | 12)            |            |             |          | BR                    | ANCH DIRE | CTOR           | TOGIE WIEHL (9/ | 12)              |         |
| DI ANNUNO ODEDATION  | 10 04BL 00   | LIMODE  | (0/40) /3      | <b>T</b> \ |             | DIV/1016 | NI/ODO                | UD OUDED  | //00D          | DANA DAGNOLL    | 0 (0)            |         |
| PLANNING OPERATION   | JASON C      |         | , , ,          | ,          |             | DIVISIO  | )N/GRO                | UP SUPER  | /ISOR          | DANA BAGNOLI (  | 9/6)             |         |
| AIR ATTACK SUPERVISO   | R VAL LYN    | CH      |                |            |             |          |                       |           |                |                 |                  |         |
| _  | MARK S I     | NUNEZ   | (9/17)         |            |             |          |                       |           |                |                 |                  |         |
| 5. Resources Assigned this Period                              |              |         |                |            |             |          |                       |           |                |                 |                  |         |
| Strike Team / Task Force / Resource Designator LWD             |              |         |                |            | Leader      |          | Number<br>Persons     | Dro       | p Off PT./Time |                 | Pick Up PT./Time |         |
| SOBERANES TASK FORCE #1  |              |         |                |            |             |          |                       |           |                |                 |                  |         |
| TFLD O-10713   |              | 09/2    | 20 1           | SAIAH FIS  | CHER        |          | 1                     | RANA      | /0700          | RAI             | NA/1900          |         |
| HC2I RETURNING HEROES  | 09/1         | 0 7     | TERRELL T      | REAT       |             | 19       | RANA                  | /0700     | RAI            | NA/1900         |                  |         |
| ENG3 GOLDER RANCH BRU  | 0276         | 09/0    | 9 (            | COLIN POF  | RT          | 4 RA     |                       |           | /0700          | RAI             | NA/1900          |         |
| ENG3 MAYER E-2201 E-102  | 09/0         | 9 7     | TOM HANE       | Υ          |             | 3        | RANA                  | '0700 RAI |                | NA/1900         |                  |         |
| ENG6 CHIHUAHUA E-1026  | 09/0         | 9 (     | CHARLES (      | CLAPPE     | R           | 3        | RANA                  | /0700     | RAI            | NA/1900         |                  |         |
| ENG6 NORTH COUNTY BRUSH104 E-10253                             |              |         | 09/0           | 9 8        | STEVE FLO   | DRES     |                       | 4         | RANA           | /0700           | RAI              | NA/1900 |
| ENG6 A/S ENG613 E-10246  |              |         | 09/1           | 0 1        | MATT BUS    | TAMANT   | E                     | 3         | RANA           | /0700           | RAI              | NA/1900 |
|  |              |         |                |            |             |          |                       |           |                |                 |                  |         |
| SOBERANES TASK FORCE #2  |              |         |                |            |             |          |                       |           |                |                 |                  |         |
| STEN O-10524   |              |         | 09/09 CHRIS BR |            |             | NZEL     |                       | 1         | RANA/0700      |                 | RAI              | NA/1900 |
| HC2I SAN CARLOS #2 C-10  | 118          |         | 09/1           | 0 .        | JIMI PHILLI | PS       |                       | 19        | RANA/0700      |                 | RANA/1900        |         |
| ENG 3 PEORIA E-10263   |              |         | 09/0           | 9 7        | TYSON ES    | QUIBEL   |                       | 4         | RANA/0700      |                 | RANA/1900        |         |
| ENG3 BERNCO ENG54 E-10   | )269         |         | 09/0           | 9 N        | MIKE BENT   | ON       | 3 RA                  |           | RANA           | /0700           | RAI              | NA/1900 |
| ENG3 FARMINGTON BRUSH  | l #4 E-10270 | l       | 09/0           | 9 .        | JARED THO   | ORNBUR   | lG                    | 3         | RANA           | /0700           | RAI              | NA/1900 |
| ENG3 DAISY MTN E-10274   |              |         | 09/0           | 9 .        | JERRY KNO   | ORR      |                       | 4         | RANA           | /0700           | RAI              | NA/1900 |
| ENG6 TUBAC E-10257   |              |         | 09/0           | 9 7        | ΓΙΜ ZAMOF   | RA       |                       | 2         | RANA           | /0700           | RAI              | NA/1900 |
| ENG6 BENSON E-10265  |              |         | 09/0           | )9 k       | KENNETH (   | GAYNOF   | ₹                     | 3         | RANA           | /0700           | RAI              | NA/1900 |
| WTT2 DUST BUSTERS E-10   | 134          |         | 09/1           | 3 k        | KEN FOSTI   | ER       |                       | 1         | RANA           | /0700           | RAI              | NA/1900 |
| 8.   |              |         | Divi           | sion/G     | roup Com    | municat  | ion Sun               | nmary     |                |                 |                  |         |
| Function   | Channel      | R       | XX Freque      | ency N     | /W          | RX Tone  | /NAC                  | TX Freque | ncy N/V        | V TX Tone/NA    | С                | Mode    |
| TACTICAL   | 10           |         | 154.28         | 875N       |             | 156.     | 7                     | 154.28    | 75N            | 156.7           |                  | А       |
| MEDICAL  | 15           |         | 156.07         | 750N       |             | 156.     | 7                     | 156.07    | 50N            | 156.7           |                  | А       |
| AIR TO GROUND TAC  | 14           |         | 159.2700N      |            |             | 192.     | 8                     | 159.27    | 00N            | l 192.8         |                  | А       |
| EMERGENCY  | 16           |         | 168.6250N      |            |             |          |                       | 168.62    | 25N            | <del></del>     |                  | А       |
| 9. Prepared By (Resource Unit Leader)  Approved By (Planning S |              |         |                |            |             | ning Se  | g Section Chief) Date |           |                | Date            |                  | Time    |
| JULIE VORACHEK   |              |         |                |            | 09/07/2016  | 2        | 000                   |           |                |                 |                  |         |

|  |           |  |          | -       | _              |  |          | •              |           | •                  |       |                    |
|--|-----------|--|----------|---------|----------------|--|----------|----------------|-----------|--------------------|-------|--------------------|
| 1. Incident Name:                                      |           |  |          |         |                |  | 3.       |                |           |                    |       |                    |
| SOBERANES  |           |  |          |         |                |  | Bran     | ch:            |           | Division/Group     | p:    |                    |
| 2. Operational Period:                                 |           |  |          |         |                |  |          |                |           | EAST               |       |                    |
| Date/Time From:<br>09/08/2016 0700 Th                  | łU        |  | Date/Ti  |         |                | FRI  |          | III            |           | STRUCT             | ΓU    | RE GRP             |
| 4.   |           | l  |          |         | Operation      | s Personn                                    | el       |                |           |                    |       |                    |
| OPERATIONS CHIE  | F RUSS L  | ONG (9                                       | )/12)    |         | •              | T  | BR       | ANCH DIRE      | CTOR      | TOGIE WIEHL (9/    | 12)   |                    |
| PLANNING OPERATION                                     | IC CADI C | CHMOD  | DE /0/10 | \       |                | DIVISION/GROUP SUPERVISOR DANA BAGNOLI (9/6) |          |                |           |                    |       |                    |
| PLANNING OPERATION                                     |           | CLAWS  | •        |         |                | DIVISIO                                      | JN/GRO   | OF SUPER       | VISOR     | DANA BAGNOLI (     | (9/0) |                    |
| AIR ATTACK SUPERVISO                                   |           |  |          |         |                |  |          |                |           |                    |       |                    |
| 5.   | MARK      | S NUNEZ                                      | Z (9/17) | _       |                |  |          |                |           |                    |       |                    |
| Strike Team / Task                                     | F /       |  | 1        | Resou   | ırces Assi     | gned this                                    | Period   | Number         | . I       |                    | T     |                    |
| Resource Designator                                    |           |  | L        | WD      |                | Leader                                       |          | Persons        |           | op Off PT./Time    | ١     | Pick Up PT./Time   |
| SOBERANES TASK FORCE #3                                |           |  |          |         |                |  |          |                |           |                    |       |                    |
| TFLD O-10325   |           | 9/15   | JOHN ST  | EDNED   |                | 1  | DANA     | V0700          | DAN       | NA/1900            |       |                    |
| HC2I FORT APACHE #06 C-                                |           | 9/15   | AMEX TE  |         |                | 21   |          | V0700<br>V0700 |           | NA/1900<br>NA/1900 |       |                    |
| ENG3 PINE TOP E-10262                                  |           |  |          | 9/09    | MARCUN         |  |          | 3              |           | V0700<br>V0700     |       | NA/1900<br>NA/1900 |
| ENG3 CONCHO E-1458 E-10258                             |           |  |          | 9/09    | JD OTTM        |  |          | 3              |           | V0700<br>V0700     |       | NA/1900<br>NA/1900 |
| ENG3 CONCHO E-1458 E-10258  ENG6 ANTHIS FAMILY E-10284 |           |  |          | 9/20    | SHAWN          |  |          | 3              |           | V0700<br>V0700     |       | NA/1900            |
| ENG6 ANGEL FIRE E-10286                                | 204       |  |          |         |                | V BERTGE                                     |          | 3              |           | V0700<br>V0700     |       | NA/1900<br>NA/1900 |
| WTS2 FIRELINE SUPPORT S                                | ·FDVICES  | T 10120                                      |          | 9/09    | MATT MI        |  | ა<br>——— |                |           | V0700<br>V0700     |       | NA/1900<br>NA/1900 |
| W152 FIRELINE SUPPORTS                                 | DERVICES  | E-10436                                      | 0:       | 9/08    | IVIATIVII      | CHAELS                                       |          | 1              | KAINA     | V0700              | KAI   | NA/ 1900           |
| ENG6 BR 225 E-10522                                    |           |  | 09       | 9/21    | MARK BI        | RINNEMAN                                     | N 4 RA   |                |           | RANA/0700 F        |       | NA/1900            |
| ENG3 KAIBAB 332 E-10540                                |           |  | 09       | 9/14    | PAUL O         | LEMMON                                       |          | 5              |           |                    |       |                    |
| ENG6 AZ-CNF - E641 E-10541                             |           |  | 09       | 9/14    | BERNIE         | M ROMER                                      | 0        |                | RANA      | V0700              | RAI   | NA/1900            |
| ENG6 AZ-FRY BRUSH-365 E-1                              | 0542      |  | 09       | 9/20    | CHRIS B        | ERNAL  |          | 3              | RANA      | V0700              | RAI   | NA/1900            |
| ENG6 ENGINE - 4-61 E-10543                             |           |  | 09       | 9/20    | JOHN DI        | MICK (T)                                     |          | 5              | RANA      | V0700              | RAI   | NA/1900            |
| ENG6 NMTAD - E 2615 E-1054                             | 4         |  | 09       | 9/20    | DOMINIC        | CK SANCH                                     | EZ       | 4              | RANA/0700 |                    | RAI   | NA/1900            |
| CHIP CUTTING EDGE E-10490                              | )         |  | 09       | 9/12    | ADAM R         | ADDIGAN                                      |          | 2              | RANA      | V0700              | RAI   | NA/1900            |
|  |           |  |          |         |                |  |          |                |           |                    |       |                    |
|  |           |  |          |         |                |  |          |                |           |                    |       |                    |
| 8.   |           |  | D        | ivision | /Group Co      | mmunicat                                     | ion Sun  | nmary          |           |                    |       |                    |
| Function Channel RX Frequency N/W                      |           |  |          |         | N/W            | RX Tone                                      | /NAC     | TX Freque      | ncy N/\   | N TX Tone/NA       | С     | Mode               |
| TACTICAL   | 10        | <u>' '                                  </u> |          |         | 156.           | 7  | 154.28   | 375N           | 156.7     |                    | Α     |                    |
| MEDICAL  | 15        | 156.0750N                                    |          |         | 156.           | 7  | 156.07   | 750N           | 156.7     |                    | А     |                    |
| AIR TO GROUND TAC 14 159.2700N                         |           |  |          | 192.    | 92.8 159.2700N |  |          | N 192.8        |           | Α                  |       |                    |
| EMERGENCY 16 168.6250N                                 |           |  |          |         |                | 168.625N 110.9                               |          |                | А         |                    |       |                    |
| Prepared By (Resource Unit Leader)                     |           |  |          |         | ved By (Pl     | ction Ch                                     | nief)    |                | Date      |                    | Time  |                    |
| ULIE VORACHEK  |           |  |          |         | M KOHLE        |  |          | 09/07/2016     | 20        | 000                |       |                    |

| 1. Incident Name:  |  |  |  |   |  | 3.                                       |                               |         |                   |                  |  |
|--|--|--|--|---|--|--|-------------------------------|---------|-------------------|------------------|--|
| SOBERANES  |  |  |  |   |  | Bran                                     | ch:                           |         | Division/Group    | :                |  |
| 2. Operational Period:   |  |  |  |   |  |  |                               |         | EAST              |                  |  |
| Date/Time From:<br>09/08/2016 0700 THU   |  |  | /Time To                                     |   | RI   |  | III                           |         |                   | URE GRP          |  |
| 4.   |  |  |  | Operations  | Personn                                      | el                                       |                               |         |                   |                  |  |
| OPERATIONS CHIEF   | RUSS LC  | ONG (9/12)   |  |   |  | BRA                                      | ANCH DIREC                    | CTOR    | TOGIE WIEHL (9/1  | 2)               |  |
| PLANNING OPERATIONS  |  | CHWOPE (9/<br>CLAWSON (9   | , , ,  |   | DIVISIO                                      | ON/GRO                                   | UP SUPERV                     | ISOR    | DANA BAGNOLI (9   | 3/6)             |  |
| AIR ATTACK SUPERVISOR  |  | ICH<br>NUNEZ (9/1  | /17)   |   |  |  |                               |         |                   |                  |  |
| 5.   |  | ·  | Reso   | ources Assign   | ned this                                     | Period                                   |                               |         |                   |                  |  |
| Strike Team / Task Fo<br>Resource Designat   |  |  | LWD  |   | Leader                                       |  | Number<br>Persons             | Dro     | p Off PT./Time    | Pick Up PT./Time |  |
|  |  |  |  |   |  |  |                               |         |                   |                  |  |
| SOFR O-10158   |  | 09/12 LAKOTA BURWELL   |  |   |  |  |                               | RANA    | /0700             | RANA/1900        |  |
| EMPF O-10364   | MPF O-10364 09/12 JACOB CURRIE   |  |  |   |  |  | 1                             | RANA    | /0700             | RANA/1900        |  |
| EMPF E-10404   | 10404 09/12 MARCUS MOEN  |  |  |   |  |  | 1                             | RANA    | /0700             | RANA/1900        |  |
| EMPF O-10847 09/20 JIM FREY  |  |  |  |   | 1 RA   |  |                               | RANA    | NA/0700 RANA/1900 |                  |  |
| TASK: Utilize available resources: PURPOSE: Provide for protection END STATE: Values at risk are proceed on the communications of the Communications Plan is computed by the communications of the Com | of values of otected to otected t | of risk. the extent positive review the certify all hires a vehicle are dation processify and comm | ICS 205 ed equipiound eachs will be municate | with available reserved with all Division ment shift ticked corner. | on perso<br>ets during<br>mstrong<br>een day | nnel.<br>g the ope<br>at (661) and night | 342-7297 be<br>t shift persor | tween   |                   |                  |  |
| 8.   |  |  | Divisio                                      | n/Group Com   | municat                                      | ion Sum                                  | nmary                         |         |                   |                  |  |
| Function   | Channel  | RX F   | requenc                                      | y N/W   | RX Tone                                      | /NAC                                     | TX Frequer                    | ncy N/V | V TX Tone/NAC     | Mode             |  |
| TACTICAL   | 10   | 1  | 154.2875                                     | N   | 156.   | 7  | 154.287                       | 75N     | 156.7             | A                |  |
| MEDICAL  | 15   | 1  | 156.0750                                     | N   | 156.   | 7  | 156.075                       | 50N     | 156.7             | А                |  |
| AIR TO GROUND TAC  | 14   | 1  | 159.2700                                     | N   | 192.   | 8  | 159.270                       | 00N     | 192.8             | A                |  |
| EMERGENCY  | 16   | 1  | 168.6250                                     | N   |  |  | 168.62                        | 5N      | 110.9             | A                |  |
| 9. Prepared By (Resource Unit Le   | eader)   |  | Appro  | oved By (Plar   | nning Section Chief)                         |  |                               |         | Date              | Time             |  |
| JULIE VORACHEK   | ILIE VORACHEK ADAM KOHLEY  |  |  |   |  |  |                               |         | 09/07/2016        | 2000             |  |

| 1. Incident Name:   |                   |                        |                | - 3            |                            | 3.          |                   |           | ,                   |                  |
|---|-------------------|------------------------|----------------|----------------|----------------------------|-------------|-------------------|-----------|---------------------|------------------|
|   |                   |                        |                |                |                            | Branc       | -h-               |           | Division/Ossur      |                  |
| SOBERANES   |                   |                        |                |                |                            | Diane       | žII.              |           | Division/Group      | ):               |
| 2. Operational Period:  |                   |                        |                |                |                            |             |                   |           | EAST FI             | RING             |
| Date/Time From:   |                   | Da                     | ite/Time To:   |                |                            |             | III               |           | GROUP               |                  |
|   | ⊣U                | 09/0                   | 9/2016 070     | 0 F            | RI                         |             |                   |           |                     |                  |
| 4.  |                   |                        | •              | Operations     | Personn                    | el          |                   |           |                     |                  |
| OPERATIONS CHIE   | EF RUSS LONG      | G (9/12)               | )              |                |                            | BRA         | NCH DIRE          | CTOR      | TOGIE WIEHL (9/     | 12)              |
| PLANNING OPERATION  | JS CARL SCHI      | NOPE (                 | (9/18)         |                | DIVISIO                    | ON/GROL     | IP SUPER\         | /ISOR     | DEREK PATTON        | (9/10)           |
| T LANGING OF ENAMOR   | JASON CLA         |                        | . ,            |                |                            |             | ), 00, E.K.       | , ioon    | DEREKT ATTON        | (0/10)           |
| AIR ATTACK SUPERVISO  | R VAL LYNCH       | l                      |                |                |                            |             |                   |           |                     |                  |
|   | MIKE NUNE         | Z (9/17                | ')             |                |                            |             |                   |           |                     |                  |
| 5.  |                   | <u> </u>               | Resou          | rces Assigr    | ned this                   | Period      |                   | 1         |                     |                  |
| Strike Team / Task<br>Resource Desigr                               |                   |                        | LWD            |                | Leader                     |             | Number<br>Persons | Dro       | op Off PT./Time     | Pick Up PT./Time |
| HC1 STANISLAUS HOTSHOTS   |                   | :-10174 09/21 SHAWN BA |                |                | AKER                       |             | 19                | RANA      |                     | RANA/1900        |
| 6. Control Operations/Work Assignments:                             |                   |                        |                |                |                            |             |                   |           |                     |                  |
| TASK: Coordinate with DIVS an                                       | _                 | evelop :               | a firing plan  | and associa    | ted strate                 | av.         |                   |           |                     |                  |
| PURPOSE: To ensure a safe, e  | ffective, and co  | ordinate               | ed firing oper | ation.         |                            |             |                   |           |                     |                  |
| END STATE: Firing operations  | contribute to noi | aing the               | e fire at desi | gnated contr   | oi iines a                 | ind threat  | to values a       | t risk is | eliminated.         |                  |
| 7. Special Instructions:  |                   |                        |                |                |                            |             |                   |           |                     |                  |
| The Communications Plan is co                                       |                   |                        |                |                | on perso                   | nnel.       |                   |           |                     |                  |
| Use headlights. Slow down. Ass<br>Division Supervisors: fire apport |                   |                        |                |                | rmstrona                   | at (661) 3  | 342-7297 he       | etween    | 0830-1100           |                  |
| "If you see something, say some                                     | ething." Identify | and cor                | nmunicate h    | azards betw    | een day                    | and night   | shift persor      | nnel.     |                     |                  |
| Keep windshield clean to reduce                                     | e glare from sun  | light, co              | ommunicate     | with road gu   | ards and                   | l other vel | hicle traffic i   | in assig  | gned work locations | i.               |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
|   |                   |                        |                |                |                            |             |                   |           |                     |                  |
| 8.  |                   |                        | Division       | Group Com      | munico                     | tion Cum    | mary              |           |                     |                  |
|   | <u> </u>          | 1 5.                   |                | Ī              |                            | Т           | -                 |           |                     |                  |
| Function  | Channel           | H RX                   | Frequency      |                | RX Tone                    | -           | TX Freque         |           |                     |                  |
| TACTICAL  | 11                | +                      | 151.2575N      | <del>-  </del> | 192.                       | -           | 151.25            |           | 192.8               | A                |
| MEDICAL AIR TO CROUND TAC   | 15                | +                      | 156.0750N      |                | 156.7 156.0750             |             |                   |           | 156.7               | A                |
| AIR TO GROUND TAC   | 14                | +                      | 159.2700N      |                | 192.8 159.2700<br>168.625N |             |                   |           | A                   |                  |
| 9. Prepared By (Resource Unit                                       | 16                |                        | 168.6250N      |                | nina C-                    | otion Old   |                   |           |                     | A Time           |
|   | Leader)           |                        | 1              |                | Planning Section Chief)    |             |                   |           | Date                | Time             |
| JULIE VORACHEK  |                   |                        | ι ΑΠΑ          | M KOHI FY      |                            |             |                   |           | 09/07/2016          | 1 2000           |

|  | DIVIS             | ion, or oup                   | Assigninen         |                                       | (100 204          | ••• <i>)</i> |                 |                  |  |
|--|-------------------|-------------------------------|--------------------|---------------------------------------|-------------------|--------------|-----------------|------------------|--|
| 1. Incident Name:  |                   |                               |                    | 3.                                    |                   |              |                 |                  |  |
| SOBERANES  |                   |                               |                    | Bran                                  | ich:              |              | Division/Group: |                  |  |
| 2. Operational Period:   |                   |                               |                    |                                       | 13.7              |              | 00              |                  |  |
| Date/Time From:<br>09/08/2016 0700 THI   | J (               | Date/Time To: 09/09/2016 0700 | FRI                |                                       | IV                |              | CC              |                  |  |
| 4.   |                   | 0                             | perations Personi  | nel                                   |                   |              |                 |                  |  |
| OPERATIONS CHIEF   | RUSS LONG (9.     |                               |                    | BRANCH DIRECTOR SHANNON BOWMAN (9/19) |                   |              |                 |                  |  |
| PLANNING OPERATIONS  | G CARL SCHWOF     |                               | DIVISI             | ON/GRO                                | UP SUPERVI        | SOR A        | NDY LANG (9/20) |                  |  |
| AIR ATTACK SUPERVISOR  |                   |                               |                    |                                       |                   |              |                 |                  |  |
| 5.   |                   |                               | ces Assigned this  | Period                                |                   |              |                 |                  |  |
| Strike Team / Task F<br>Resource Designa   |                   | LWD                           | Leader             |                                       | Number<br>Persons | Drop         | Off PT./Time    | Pick Up PT./Time |  |
|  |                   |                               |                    |                                       |                   |              |                 |                  |  |
| TASK: Scout control lines and de PURPOSE: To provide for safety END STATE: Main fire is kept sou   | of assigned resou | rces and lessen i             |                    |                                       | ntrol lines.      |              |                 |                  |  |
| Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.  Burnout as necessary to protect structure as directed by Branch Director.  If you see something, say something." Identify and communicate hazards between day and night shift personnel.  Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations. |                   |                               |                    |                                       |                   |              |                 |                  |  |
| 8.   |                   | Division/0                    | Group Communica    | tion Sun                              | nmary             |              |                 |                  |  |
| Function   | Channel           | RX Frequency N                |                    |                                       | TX Frequenc       | y N/W        | TX Tone/NAC     | Mode             |  |
| TACTICAL   | 12                | 151.1375N                     | 156                |                                       | 151.1375          |              | 156.7           | A                |  |
| MEDICAL  | 15                | 156.0750N                     | 156                | .7                                    | 156.0750          | )N           | 156.7           | A                |  |
| AIR TO GROUND TAC  | 14                | 159.2700N                     | 192                | 192.8 159.2700                        |                   | ON           | 192.8           | А                |  |
| EMERGENCY  | 16                | 168.6250N                     |                    | 168.625N                              |                   | N            | 110.9           | А                |  |
| 9. Prepared By (Resource Unit L  | .eader)           | Approve                       | ed By (Planning Se | ection Ch                             | nief)             | D            | ate             | Time             |  |
| JULIE VORACHEK ADAM KOHLEY   |                   |                               |                    |                                       |                   | 08           | 9/07/2016       | 2000             |  |

| 1. Incident Name:                                     |            |           |                                 |           |           | 3.  |                     |              | ,              |              |                 |  |
|---|------------|-----------|---------------------------------|-----------|-----------|---|---------------------|--------------|----------------|--------------|-----------------|--|
| SOBERANES   |            |           |                                 |           |           | Bran  | ich:                |              | Division/Grou  | p:           |                 |  |
| 2. Operational Period:                                |            |           |                                 |           |           |   |                     |              |                |              |                 |  |
| Date/Time From:<br>09/08/2016 0700 Th                 | HU         | (         | Date/Time To:<br>09/09/2016 070 |           | FRI       |   | IV                  |              | GG             |              |                 |  |
| 4.  |            |           |                                 | Operation | s Personr | el  |                     |              |                |              |                 |  |
| OPERATIONS CHIE                                       | RUSS       | LONG (9   | /12)                            |           |           | BRANCH DIRECTOR SHANNON BOWMAN (9/19)       |                     |              |                |              |                 |  |
| PLANNING OPERATION                                    | IS CARL S  | SCHWOF    | PF(9/18)                        |           | DIVISION  | DIVISION/GROUP SUPERVISOR JEFF STARK (9/12) |                     |              |                |              |                 |  |
|   |            |           | ON (9/19) (T)                   |           |           | JAMES THORNOCK (9/11) (T                    |                     |              |                |              |                 |  |
| AIR ATTACK SUPERVISO                                  |            |           |                                 |           |           |   |                     |              |                |              |                 |  |
| 5.  | MARK       | NUNEZ (   |                                 |           |           | Davis d                                     |                     |              |                |              |                 |  |
| Strike Team / Task                                    | irces Assi | gned this | Period                          | Number    | · T       |   | Τ                   |              |                |              |                 |  |
| Resource Design                                       |            |           | LWD                             |           | Leader    |   | Persons             |              | p Off PT./Time | Р            | ick Up PT./Time |  |
| HC1 VALYERMO HOTSHOTS                                 | C-10162    |           | 09/15                           | JEFF LO   | CKE       |   | 19                  | LIGGE        | ETT/0700       | LIGO         | SETT/1900       |  |
| DOZ2 MOOSIOS E-10452                                  | 09/19      | LOUIS M   | oosios                          |           | 1         | LIGGE                                       | ETT/0700            | LIGO         | GETT/1900      |              |                 |  |
| SKG2 LET ER BUCK E-10054                              | 09/17      | STEVE L   | ASSEN                           |           | 2         | LIGGE                                       | ETT/0700            | LIGO         | GETT/1900      |              |                 |  |
| WTS2 KRITZ E-10131                                    | 09/12      | DAVID H   | ARVEY                           |           | 1         | LIGGE                                       | ETT/0700            | LIGO         | SETT/1900      |              |                 |  |
| TFLD O-10827  |            |           | 09/16                           | SARAH E   | BUSH      |   | 1                   | LIGGE        | ETT/0700       | LIGO         | GETT/1900       |  |
| SOFR (T) O-10403                                      |            |           | 09/15                           | JAMES N   | MASHBUR   | V   | 1                   | LIGGE        | ETT/0700       | LIGO         | GETT/1900       |  |
| HEQB O-10763  |            |           | 09/19                           | NATHAN    | MARTON    | E   | 1                   | LIGGE        | ETT/0700       | LIGO         | GETT/1900       |  |
| HEQB (T) O-10406                                      |            |           | 09/07                           | RICHARI   | D RAY     |   | 1                   | LIGGE        | ETT/0700       | LIGO         | SETT/1900       |  |
| READ O-10531  |            |           | 09/14                           | KATHER    | INE BARL  | OW  | 1                   | LIGGE        | ETT/0700       | LIGO         | SETT/1900       |  |
| ARCH O-10175  |            |           | 09/14                           | JASON N   | IEZ       |   | 1                   | LIGGE        | ETT/0700       | LIG          | SETT/1900       |  |
| SOF2 O-10806  |            |           | 09/19                           | BRYCE E   | BOTTS     | OTTS  |                     | LIGGE        | ETT/0700       | LIG          | GETT/1900       |  |
| SOFR (T) O-10821                                      |            |           | 09/19                           | BRICE S   | TANTON    |   | 1                   | LIGGETT/0700 |                | LIGGETT/1900 |                 |  |
| REMS - LOB O-10565                                    |            |           | 09/12                           | JEFF HA   | RDIN      | ZDIN  |                     | LIGGE        | ETT/0700       | LIGGETT/1900 |                 |  |
| EMTF E-10411  |            |           | 09/12                           | JON ZAR   | ECOR      |   |                     | LIGGETT/0700 |                | LIGO         | GETT/1900       |  |
| EMPF E-10403  |            |           | 09/12                           | MARTIN    | CARILLO   |   | 1                   | LIGGETT/0700 |                | LIGO         | SETT/1900       |  |
|   |            |           |                                 |           |           |   |                     |              |                |              |                 |  |
|   |            |           |                                 |           |           |   | +                   |              |                |              |                 |  |
|   |            |           |                                 |           |           |   | +                   | 1            |                |              |                 |  |
|   |            |           |                                 |           |           |   |                     | 1            |                |              |                 |  |
|   |            |           |                                 |           |           |   |                     |              |                |              |                 |  |
| 8.  |            |           |                                 | ī         | mmunica   |   | ı                   |              | 1              |              |                 |  |
| Function  | Chann      | el        | RX Frequency                    |           | RX Tone   | e/NAC                                       | TX Freque           |              | V TX Tone/NA   | С            | Mode            |  |
| TACTICAL  | 8<br>15    | <u> </u>  | 166.5500N                       |           | 156       | 7   | 166.5               |              | 156.7          | _            | A               |  |
| MEDICAL  AIR TO GROUND TAC                            | 14         |           | 156.0750N<br>159.2700N          |           | 192       |   | 156.0 <sup>-1</sup> |              | 192.8          |              | A A             |  |
| EMERGENCY   | 16         | +         | 168.6250N                       | 132       |           | 168.62                                      |                     | 110.9        |                | A            |                 |  |
| 9. Prepared By (Resource Unit Leader) Approved By (Pl |            |           |                                 |           | anning Se |   |                     |              |                |              |                 |  |
| JULIE VORACHEK  |            | M KOHLE   |                                 | -         |           |   |                     | 00           |                |              |                 |  |

| 1. Incident Name:  |  |                               |              | 3.      |          |                   |                     |                 |                  |  |  |
|--|--|-------------------------------|--------------|---------|----------|-------------------|---------------------|-----------------|------------------|--|--|
| SOBERANES  |  |                               |              |         | Branc    | h:                |                     | Division/Group  | :                |  |  |
| 2. Operational Period:   |  |                               |              |         |          |                   |                     |                 |                  |  |  |
| Date/Time From:<br>09/08/2016 0700 THU   |  | Date/Time To: 09/09/2016 0700 | ) FF         | રા      |          | IV                |                     | GG              |                  |  |  |
| 4.   |  |                               | Operations F | Personn | el       |                   |                     |                 |                  |  |  |
| OPERATIONS CHIEF   | RUSS LONG  | (9/12)                        |              |         | BRAI     | NCH DIREC         | CTOR                | SHANNON BOWM    | AN (9/19)        |  |  |
| PLANNING OPERATIONS  |  | OPE(9/18)<br>VSON (9/19) (T)  |              | DIVISIO | N/GROU   | P SUPERV          | 2)<br>CK (9/11) (T) |                 |                  |  |  |
| AIR ATTACK SUPERVISOR  | VAL LYNCH<br>MARK NUNEZ  | Z (9/17)                      |              |         |          |                   |                     |                 |                  |  |  |
| 5.   |  | Resou                         | rces Assign  | ed this | Period   |                   |                     |                 |                  |  |  |
| Strike Team / Task Fo<br>Resource Designat   |  | LWD                           | ı            | Leader  |          | Number<br>Persons | Dro                 | op Off PT./Time | Pick Up PT./Time |  |  |
|  |  |                               |              |         |          |                   |                     |                 |                  |  |  |
| PURPOSE: To prevent fire growth END STATE: Indirect fireline is co TASK: Assess and complete struct PURPOSE: To protect structures at END STATE: Hose lays are comp  7. Special Instructions: The Communications Plan is compuOK UP, Be Aware of Hazard TopivS, TFLD, and HEQB must accuse headlights. Slow down. Assur Division Supervisors: fire apportion of the structure of the structu | 5. Control Operations/Work Assignments:  TASK: Complete indirect line construction.  PURPOSE: To prevent fire growth east of control lines.  END STATE: Indirect fireline is completed and will be adequate to provide for a high probability of success.  TASK: Assess and complete structure protection at Arryo Seco.  PURPOSE: To protect structures and infrastructure from the fire.  END STATE: Hose lays are completed and will adequately provide protection of structures from the fire.  7. Special Instructions:  The Communications Plan is complex; please review the ICS 205 with all Division personnel.  LOOK UP, Be Aware of Hazard Trees.  DIVS, TFLD, and HEQB must account for & certify all hired equipment shift tickets during the operational period.  Use headlights. Slow down. Assume there is a vehicle around each corner.  Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.  "If you see something, say something." Identify and communicate hazards between day and night shift personnel.  Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations. |                               |              |         |          |                   |                     |                 |                  |  |  |
| 8.   |  | Division/                     | Group Comi   | municat | ion Sumn | mary              |                     |                 |                  |  |  |
| Function   | Channel  | RX Frequency                  | N/W F        | RX Tone | /NAC     | TX Frequen        | cy N/\              | N TX Tone/NAC   | Mode             |  |  |
| TACTICAL   | 8  | 166.5500N                     |              |         |          | 166.550           | 00N                 |                 | А                |  |  |
| MEDICAL  | 15   | 156.0750N 15                  |              |         | 7        | 156.075           | 50N                 | 156.7           | А                |  |  |
| AIR TO GROUND TAC  | 14   | 159.2700N 19                  |              |         | 8        | 159.270           | 00N                 | 192.8           | А                |  |  |
| EMERGENCY  | 16   | 168.6250N                     |              |         |          | 168.625           | 50N                 | 110.9           | A                |  |  |
| 9. Prepared By (Resource Unit Leader)  Approved By (Planning Section Chief)  Date  Time  ADAM KOHLEY  09/07/2016  2000   |  |                               |              |         |          |                   |                     |                 |                  |  |  |

1. Incident Name:

JUSTIN QUERY

3.

| SOBERANES   |   |                                   |  |                                |                        | Branch                        | :                        |                    | Division/Grou                        | p:               |
|---|---|-----------------------------------|--|--------------------------------|------------------------|-------------------------------|--------------------------|--------------------|--------------------------------------|------------------|
| 2. Operational Period:  |   |                                   |  |                                |                        | _                             |                          |                    |                                      |                  |
| Date/Time From:<br>09/08/2016 0700 THU  |   |                                   | ate/Time To:<br>09/2016 070                  | 0 F                            | RI                     | \                             | /I                       |                    | l II                                 |                  |
| 4.  |   |                                   |  | Operations I                   | Personn                | el                            |                          |                    |                                      |                  |
| OPERATIONS CHIEF  |   | ,                                 | ,  |                                |                        |                               |                          |                    | LARRY PINGEL (<br>TOM PLYMALE (      | 9/8) (T)         |
| PLANNING OPERATIONS   |   |                                   | (9/18)<br>N (9/19) (T)                       |                                | DIVISIO                | ON/GROUP                      | SUPERV                   | ISOR               | JEREMY BRAND                         | (9/12)           |
| AIR ATTACK SUPERVISOR   | VAL LYNC<br>MARK NU   |                                   | 17)  |                                |                        |                               |                          |                    |                                      |                  |
| 5.  | <u>'</u>  |                                   | Resou  | rces Assign                    | ed this                | Period                        |                          |                    |                                      |                  |
| Strike Team / Task Fo<br>Resource Designate   |   |                                   | LWD  |                                | Leader                 |                               | Number<br>Persons        | Dre                | op Off PT./Time                      | Pick Up PT./Time |
| DOZ2 VENTANA DOZER E-1032   | 1   |                                   | 09/10  | BRYCE NA                       | SON                    |                               | 1                        | LIGG               | ETT/0700                             | LIGGETT/1900     |
| WTT2 INF 21 E-10023   |   |                                   | 09/15  | GAVIN MIT                      | CHELL                  |                               | 2                        | LIGG               | ETT/0700                             | LIGGETT/1900     |
| HEQB O-10409  |   |                                   | 09/14  | LESLIE BL                      | ACKWEL                 | L                             | 1                        | LIGG               | ETT/0700                             | LIGGETT/1900     |
| HEQB (T) O-10401  |   |                                   | 09/14  | CHRISTOP                       | HER HA                 | INES                          | 1                        | LIGG               | ETT/0700                             | LIGGETT/1900     |
| READ O-10448  |   |                                   | 09/13  | BILL GOOD                      | DMAN                   |                               | 1                        | LIGG               | ETT/0700                             | LIGGETT/1900     |
| SOF2 O-10557  |   |                                   | 09/09  | LARRY CO                       | NNELL                  |                               | 1                        | LIGG               | ETT/0700                             | LIGGETT/1900     |
| SOF2 O-10801  |   |                                   | 09/21  | GALEN YO                       | UNG                    |                               | 1                        | LIGG               | ETT/0700                             | LIGGETT/1900     |
| EMPF O-10415  |   |                                   | 09/13  | FABIAN UR                      | RESTI                  |                               | 1                        | LIGG               | ETT/0700                             | LIGGETT/1900     |
| EMTF E-10412.1  |   |                                   | 09/13  | JOHN BRA                       | DEN                    |                               | 1                        | LIGG               | ETT/0700                             | LIGGETT/1900     |
|   |   |                                   |  |                                |                        |                               |                          |                    |                                      |                  |
|   |   |                                   |  |                                |                        |                               |                          |                    |                                      |                  |
|   |   |                                   |  |                                |                        |                               |                          |                    |                                      |                  |
|   |   |                                   |  |                                |                        |                               |                          |                    |                                      |                  |
| 6. Control Operations/Work Assignance TASK: Complete structure protecting Guard Station, if needed. PURPOSE: To protect private strue END STATE: Hose lays with water TASK: Remove mastication debris PURPOSE: To protect camp ground END STATE: Masticated debris is | on hose lay ctures and fr sources ar around Eso nd from fire. | the histo<br>re comple<br>condido | ric Indian Gu<br>eted and will<br>Camp Groun | ard Station ir<br>adequately p | n the eve<br>provide p | nt the fire e<br>rotection of | escapes co<br>the struct | ontainr<br>ures ir | ment lines.<br>In the event the fire | •                |

| 8.                          |             | Division/Group   | Communication Sun      | nmary            |             |      |  |  |  |  |  |
|-----------------------------|-------------|------------------|------------------------|------------------|-------------|------|--|--|--|--|--|
| Function                    | Channel     | RX Frequency N/W | RX Tone/NAC            | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |  |
| TACTICAL                    | 9           | 154.3025N        | 156.7                  | 154.3025N        | 156.7       | А    |  |  |  |  |  |
| MEDICAL                     | 15          | 156.0750N        | 156.7                  | 156.0750N        | 156.7       | А    |  |  |  |  |  |
| AIR TO GROUND TAC           | 14          | 159.2700N        | 192.8                  | 159.2700N        | 192.8       | А    |  |  |  |  |  |
| EMERGENCY                   | 16          | 168.6250N        |                        | 168.6250N        | 110.9       | А    |  |  |  |  |  |
| 9. Prepared By (Resource Ur | nit Leader) | Approved By      | / (Planning Section Cl | nief) Da         | ate         | Time |  |  |  |  |  |

09/07/2016

2000

ADAM KOHLEY

| 1. Incident Name:   |                              |                               |                  | 3.         |                        |                      |       |
|---|------------------------------|-------------------------------|------------------|------------|------------------------|----------------------|-------|
| SOBERANES   |                              |                               |                  | Bran       | ch:                    | Division/Group       |       |
| 2. Operational Period:  |                              |                               |                  |            |                        |                      |       |
| Date/Time From:<br>09/08/2016 0700 TH   | U                            | Date/Time To: 09/09/2016 0700 | FRI              |            | VI                     | II                   |       |
| 4.  |                              | Operati                       | ions Personn     | el         |                        |                      |       |
| OPERATIONS CHIE   | F RUSS LONG                  |                               |                  |            | ANCH DIRECTOR          | LARRY PINGEL (9.     | (18)  |
|   |                              |                               |                  |            |                        | TOM PLYMALE (9/      |       |
| PLANNING OPERATION  |                              | OPE (9/18)<br>VSON (9/19) (T) | DIVISION         | ON/GRO     | UP SUPERVISOR          | JEREMY BRAND (       | 9/12) |
| AIR ATTACK SUPERVISO  |                              | V3OIV (9/19) (1)              |                  |            |                        |                      | _     |
| ,   | MARK NUNE                    | Z (9/17)                      |                  |            |                        |                      |       |
| 6. Control Operations/Work Ass  | signments:                   |                               | •                |            |                        | 1                    |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
| 7. Special Instructions:  |                              |                               |                  |            |                        |                      |       |
| The Communications Plan is cor<br>LOOK UP, Be Aware of Hazard DIVS, TFLD, and HEQB must ac<br>Use headlights. Slow down. Assi | Trees.<br>count for & certif | y all hired equipment shif    | ft tickets durin |            | erational period.      |                      |       |
| Division Supervisors: fire apporti  | onment validatior            | n process will be to call K   | ris Armstrong    |            |                        | า 0830-1100.         |       |
| "If you see something, say some<br>READS will report in and out to I  |                              |                               | between day      | and nigh   | t shift personnel.     |                      |       |
| Keep windshield clean to reduce   |                              |                               | ad guards and    | l other ve | ehicle traffic in assi | gned work locations. |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
|   |                              |                               |                  |            |                        |                      |       |
| 8.  |                              | Division/Group                | Communica        | tion Sun   | nmary                  |                      |       |
| Function  | Channel                      | RX Frequency N/W              | RX Tone          | e/NAC      | TX Frequency N/        | W TX Tone/NAC        | Mode  |
| TACTICAL  | 9                            | 154.3025N                     | 156.             | 7          | 154.3025N              | 156.7                | А     |
| MEDICAL   | 15                           | 156.0750N                     | 156.             | 7          | 156.0750N              | 156.7                | А     |
| AIR TO GROUND TAC   | 14                           | 159.2700N                     | 192              | 8          | 159.2700N              | 192.8                | А     |
| EMERGENCY   | 16                           | 168.6250N                     |                  |            | 168.6250N              | 110.9                | А     |
| 9. Prepared By (Resource Unit   | Leader)                      | Approved By                   | (Planning Se     | ction Ch   | nief)                  | Date                 | Time  |
| JUSTIN QUERY  |                              | ADAM KOH                      | LEY              |            |                        | 09/07/2016           | 2000  |

3.

| 1. Incident Name:   |                       |            |            |  |           | 3.        |                 |         |                                   |                  |
|---|-----------------------|------------|------------|--|-----------|-----------|-----------------|---------|-----------------------------------|------------------|
| SOBERANES   |                       |            |            |  |           | Brand     | ch:             |         | Division/Group                    | ):               |
| 2. Operational Period:  |                       |            |            |  |           |           |                 |         |                                   |                  |
| Date/Time From:   | Т                     | Date       | e/Time To  | <u> </u>   |           |           | VI              |         | CONTIN                            | GENCY            |
| 09/08/2016 0700 THU   | ,                     | 09/09/     | /2016 070  | 00 F   | RI        |           |                 |         |                                   |                  |
| 4.  |                       |            |            | Operations   | Personn   | el        |                 |         |                                   |                  |
| OPERATIONS CHIEF  | RUSS LON              | G (9/12)   |            |  |           | BRA       | ANCH DIREC      | - 1     | LARRY PINGEL (9<br>TOM PLYMALE (9 | ,                |
| PLANNING OPERATIONS   | CARL SCH              | NOPE (9/   | /18)       |  | DIVISION  | ON/GROU   | UP SUPERV       |         | JAY MICKEY (9/19                  |                  |
|   | JASON CLA             | WSON (     | 9/19) (T)  |  |           |           |                 |         | JEREMIAH PHILL                    | PS (9/19) (T)    |
| AIR ATTACK SUPERVISOR   | VAL LYNCH<br>MARK NUN |            |            |  |           |           |                 |         |                                   |                  |
| 5.  | IWAKKNON              | LZ (3/17)  |            | urces Assigr   | ed this   | Period    |                 |         |                                   |                  |
| Strike Team / Task Fo   | orce /                |            | Reso       | The state of the s | ica tilis | Crioa     | Number          |         |                                   |                  |
| Resource Designa  |                       |            | LWD        |  | Leader    |           | Persons         | Dro     | p Off PT./Time                    | Pick Up PT./Time |
| HC2 SHASTA 21 C-10171   |                       |            | 09/21      | LLOYD CR   | UZ        |           | 17              | LIGGE   | TT/0700                           | LIGGETT/1900     |
| CHIP GREENOUS E-10088   |                       |            | 09/13      | FRANK DR   | OGOWS     | KI        | 2               | LIGGE   | TT/0700                           | LIGGETT/1900     |
| SKG2 RIM ROCK E-10053   |                       |            | 09/16      | TROY RIGI  | ΞL        |           | 3               | LIGGE   | TT/0700                           | LIGGETT/1900     |
| TFLD (T) O-10471  |                       |            | 09/10      | AARON SC   | HUMAC     | HER       | 1               | LIGGE   | TT/0700                           | LIGGETT/1900     |
| TFLD (T) O-10790  |                       |            | 09/19      | MIKE PER   | ΞZ        |           | 1               | LIGGE   | TT/0700                           | LIGGETT/1900     |
| HEQB O-10352  |                       |            | 09/13      | PAUL CATI  | LETT      |           | 1               | LIGGE   | TT/0700                           | LIGGETT/1900     |
| HEQB (T) O-10328  |                       |            | 09/22      | THOMAS K   | ROCK      |           | 1               | LIGGE   | TT/0700                           | LIGGETT/1900     |
| EMPF O-10414  |                       |            | 09/13      | ANTHONY  | RIVAS     |           | 1               | LIGGE   | TT/0700                           | LIGGETT/1900     |
| EMTF E-10413  |                       |            | 09/13      | MARSHALI   | GRESS     | SLY       | 1               | LIGGE   | TT/0700                           | LIGGETT/1900     |
| 6. Control Operations/Work Ass                                      | ignments:             | l l        |            | 1  |           |           |                 |         |                                   |                  |
| Prep Reliz Canyon Road.   |                       |            |            |  |           |           |                 |         |                                   |                  |
|   |                       |            |            |  |           |           |                 |         |                                   |                  |
| 7. Special Instructions:  |                       |            | 100 005    |  |           | 1         |                 |         |                                   |                  |
| The Communications Plan is com LOOK UP, Be Aware of Hazard T        |                       | eview the  | ICS 205    | with all Divisi  | on perso  | nnel.     |                 |         |                                   |                  |
| DIVS, TFLD, and HEQB must acc<br>Use headlights. Slow down. Assu    |                       |            |            |  | ets durin | g the ope | rational perio  | od.     |                                   |                  |
| Division Supervisors: fire apportio                                 | nment validat         | ion proces | ss will be | to call Kris Ar  |           |           |                 |         | 0830-1100.                        |                  |
| "If you see something, say sometl READS will report in and out to D |                       |            | municate   | hazards betw   | een day   | and night | t shift persor  | inel.   |                                   |                  |
| Keep windshield clean to reduce                                     |                       |            | nmunicate  | e with road gu   | ards and  | other ve  | hicle traffic i | n assig | ned work locations                |                  |
|   |                       |            |            |  |           |           |                 |         |                                   |                  |
|   |                       |            |            |  |           |           |                 |         |                                   |                  |
| 8.  |                       |            | Division   | n/Group Com  | munica    | ion Sum   | ımary           |         |                                   |                  |
| Function  | Channel               | RX F       | requency   | / N/W  | RX Tone   | /NAC      | TX Frequer      | icy N/V | V TX Tone/NAC                     | Mode             |
| TACTICAL  | 6                     | 1          | 168.2000   | N  |           |           | 168.200         | 00N     |                                   | A                |
| MEDICAL   | 15                    | 1          | 156.0750   | N  | 156.      | 7         | 156.075         | 50N     | 156.7                             | А                |
| AIR TO GROUND TAC   | 14                    | 1          | 159.27001  | N  | 192.      | 8         | 159.270         | 00N     | 192.8                             | А                |
| EMERGENCY   | 16                    |            | 168.62501  | N _  |           |           | 168.625         | 50N     | 110.9                             | А                |
| 9. Prepared By (Resource Unit L                                     | eader)                |            | Appro      | ved By (Plar   | nning Se  | ction Ch  | ief)            |         | Date                              | Time             |
| JUSTIN QUERY  |                       |            | ADA        | M KOHLEY   |           |           |                 | ](      | 09/07/2016                        | 2000             |

| 1. Incident Name:                        |            |          |                          |             |            | 3.        |                   |         |                 |          |                   |
|--|------------|----------|--------------------------|-------------|------------|-----------|-------------------|---------|-----------------|----------|-------------------|
| SOBERANES                                |            |          |                          |             |            | Branc     | ch:               |         | Division/Grou   | p:       |                   |
| 2. Operational Period:                   |            |          |                          |             |            |           |                   |         | BIG SU          | <b>-</b> |                   |
| Date/Time From:                          |            |          | Date/Time T              | .o.         |            | VII       | / VIII            |         | STRUC           |          | DE                |
| 09/08/2016 0700 TH                       | J          |          | /09/2016 07              |             | FRI        |           |                   |         | SIRUC           | ıU       | KE                |
| 4.                                       |            |          |                          | Operation   | ns Personn | el        |                   |         |                 |          |                   |
| OPERATIONS CHIEF                         | RUSS LO    | NG (9/1  | 2)                       |             | T          | BRA       | NCH DIRE          | CTOR    | BRANDEN PETEI   |          | ` '               |
| DI ANNINO ODEDATIONO                     | DADL GOL   | INVODE   | (0/40)                   |             | DIVIOL     | 0N/0D01   | ID OUDED          | //00D   | ,               | , , ,    | ,M.BROWN(9/12)(T) |
| PLANNING OPERATIONS                      |            |          | : (9/18)<br>N (9/19) (T) | )           | DIVISIO    | ON/GROU   | JP SUPER\         | /ISOR   | GARY BAUMGAR    | RINE     | :R (9/12)         |
| AIR ATTACK SUPERVISOR                    |            |          |                          | <u>'</u>    |            |           |                   |         |                 |          |                   |
|  | MARK NU    | INEZ (9/ | (17)                     |             |            |           |                   |         |                 |          |                   |
| 5.                                       |            |          | Res                      | ources Ass  | igned this | Period    |                   |         |                 |          |                   |
| Strike Team / Task F<br>Resource Designa |            |          | LWD                      |             | Leader     |           | Number<br>Persons | Dro     | op Off PT./Time |          | Pick Up PT./Time  |
| SOBERANES STRIKE TEAM #1                 |            |          |                          |             |            |           |                   |         |                 |          |                   |
| STEN O-10518                             |            |          | 09/15                    | MATHEV      | V MAYHAL   | L         | 1                 | MOLE    | ERA/0600        | МО       | LERA/1800         |
| STEN (T) O-10445                         |            |          | 09/08                    | FRANK 2     | ZUPANCIC   |           | 1                 | MOLE    | RA/0600         | МО       | LERA/1800         |
| ENG6 AZ STATE 363 E-1028                 | 3          |          | 09/08                    | STEVE E     | STELLE     |           | 4                 | MOLE    | ERA/0600        | МО       | LERA/1800         |
| ENG6 AZ STATE E161 E-102                 | 89         |          | 09/08                    | STEVEN      | GRIEGO     |           | 3                 | MOLE    | RA/0600         | МО       | LERA/1800         |
| ENG6 PINO 1 E-10260                      |            |          | 09/24                    | DARIN F     | PINO       |           | 3                 | MOLE    | RA/0600         | МО       | LERA/1800         |
| ENG6 VERDE VALLEY F-366                  | E-10290    |          | 09/08                    | JOEL RO     | DSENBERG   | }         | 3                 | MOLE    | ERA/0600        | МО       | LERA/1800         |
| ENG6 BLOOMFIELD BRUSH                    | #1 E-10251 |          | 09/15                    | TRAVIS      | OLBERT     |           | 3                 | MOLE    | RA/0600         | МО       | LERA/1800         |
|  |            |          |                          |             |            |           |                   |         |                 |          |                   |
| ENG3 CA-SNF 341 E-10238                  |            |          | 09/11                    | CARLOS      | CABANAS    | 3         | 5                 | MOLE    | ERA/0600        | МО       | LERA/1800         |
| ENG6 ENGINE 2066 E-10473                 |            |          | 09/17                    | ANTHON      | NY J THOM  | PSON JR   | 3                 | MOLE    | ERA/0600        | MO       | LERA/1800         |
| ENG6 PIMA 5763 E-10521                   |            |          | 09/15                    | KATHLE      | EN LIVING  | STON      | 3                 | MOLE    | ERA/0600        | MO       | LERA/1800         |
|  |            |          | <u> </u>                 |             |            |           |                   |         |                 |          |                   |
| TFLD O-10762                             |            |          | 09/19                    | SHANNO      | ON BANKS   |           | 1                 | MOL F   | ERA/0600        | MO       | LERA/1800         |
| TFLD (T) O-10733                         |            |          | 09/17                    |             | OLOMON     |           | 1                 |         | ERA/0600        |          | LERA/1800         |
| STEN O-10433                             |            |          | 09/10                    | DAN WE      |            |           | 1 1               |         | ERA/0600        |          | LERA/1800         |
| SOFR O-10554                             |            |          |                          |             | ITTENHOL   | ICE       |                   |         | ERA/0600        |          |                   |
|  |            |          | 09/09                    |             |            |           | 1                 |         |                 |          | LERA/1800         |
| EMPF E-10405                             |            |          | 09/13                    |             | NEMMERS    |           | 1                 |         | ERA/0600        |          | LERA/1800         |
| EMTF O-10704                             |            |          | 09/15                    | GEOFF       | MALOON     |           | 1                 | MOLE    | RA/0600         | МО       | LERA/1800         |
| 8.                                       |            |          | Divisio                  | on/Group Co | ommunica   | tion Sum  | mary              |         |                 |          |                   |
| Function                                 | Channel    | R        | X Frequenc               | cy N/W      | RX Tone    | e/NAC     | TX Frequer        | ncy N/V | V TX Tone/NA    | С        | Mode              |
| TACTICAL                                 | 10         |          | 151.145                  | 0N          | 192.       | .8        | 151.14            | 50N     | 192.8           |          | А                 |
| MEDICAL                                  | 15         |          | 156.075                  | 0N          | 156        | .7        | 156.07            | 50N     | 156.7           |          | А                 |
| AIR TO GROUND TAC                        | 14         |          | 159.270                  | 0N          | 192        | .8        | 159.27            |         | 192.8           |          | А                 |
| EMERGENCY                                | 16         |          | 168.625                  |             |            |           | 168.62            |         | 110.9           |          | А                 |
| 9. Prepared By (Resource Unit L          | .eader)    |          | Аррі                     | roved By (P | lanning Se | ction Chi | ief)              |         | Date            |          | Time              |
| JUSTIN QUERY                             |            |          | AE                       | OAM KOHLE   | Υ          |           |                   |         | 09/07/2016      | 20       | 000               |

| 1. Incident Name:   |  |   | - Сар 7100   | .9   | 3.   |                   | ,              |                |                     |
|---|--|---|--|--|--|-------------------|----------------|----------------|---------------------|
| SOBERANES   |  |   |  |  | Brand  | ch:               | <u> </u>       | Division/Group |                     |
|   |  |   |  |  |  |                   |                | Division/Oroup |                     |
| 2. Operational Period:  |  |   |  |  | 1/11   | 1 / \/111         |                | <b>BIG SUR</b> |                     |
| Date/Time From:<br>09/08/2016 0700 THI  | J  | Date/Tim<br>09/09/201   |  | FRI  | VII  | I / VIII          |                | STRUCT         | URE                 |
| 4.  |  |   | Operati  | ons Personn  | el   |                   |                |                |                     |
| OPERATIONS CHIEF  | RUSS LONG  | G (9/12)  | Оролин   |  |  | ANCH DIREC        | TOR            | BRANDEN PETER  | SEN(9/12)           |
|   |  |   |  |  |  |                   |                |                | (T),M.BROWN(9/12)(T |
| PLANNING OPERATIONS   | JASON CLA  | , ,   | ) (T)  | DIVISIO  | ON/GROU  | JP SUPERV         | ISOR           | GARY BAUMGART  | NER (9/12)          |
| AIR ATTACK SUPERVISOR   |  |   | , ( · )  |  |  |                   |                |                |                     |
|   | MARK NUNE  | EZ (9/17)   |  |  |  |                   |                |                |                     |
| 5.  |  | F   | Resources As   | ssigned this   | Period   |                   |                |                |                     |
| Strike Team / Task F<br>Resource Designa  |  | LW  | /D   | Leader   |  | Number<br>Persons | Dro            | p Off PT./Time | Pick Up PT./Time    |
|   |  |   |  |  |  |                   |                |                |                     |
|   |  |   |  |  |  |                   |                |                |                     |
| 6. Control Operations/Work Ass  | ignments:  |   |  |  |  | <u> </u>          |                |                |                     |
| PURPOSE: To protect all values END STATE: All structures were  7. Special Instructions:  Use headlights. Slow down. Assu Fire personnel in staging along H Division Supervisors: fire apportion Post lookout in Partington to wate "If you see something, say somet Keep windshield clean to reduce | protected and r<br>me there is a v<br>wy 1 place traff<br>onment validation<br>th burnout in Di<br>hing." Identify a | ehicle around<br>ic cones, we<br>on process w<br>vision N.<br>and communi<br>ight, commun | d each corner<br>ar visible cloth<br>ill be to call D<br>cate hazards<br>nicate with roa | curred.  Ining and use of ave Dukart at between day and guards and | overhead<br>(805) 69:<br>and night<br>other ve | 8-2541 betwo      | een 08<br>nel. | 30-1100.       | way.                |
| 8.  |  | Div   | vision/Group   | Communica  | ion Sum  | mary              |                | 1              |                     |
| Function  | Channel  |   | uency N/W  | RX Tone  | /NAC   | TX Frequen        |                | / TX Tone/NAC  | Mode                |
| TACTICAL  | 10   | _   | 1450N  | 192.   |  | 151.145           |                | 192.8          | A                   |
| MEDICAL   | 15   | +   | 0750N  | 156.   |  | 156.075           |                | 156.7          | A                   |
| AIR TO GROUND TAC   | 14   | +   | 2700N  | 192.   | 8  | 159.270           |                | 192.8          | A                   |
| EMERGENCY   | 16   | <del></del>   | 6250N  | (Diamenter C   | -41 - C'                                       | 168.625           |                | 110.9          | A Time a            |
| 9. Prepared By (Resource Unit L   | .eader)  | ^   | pproved By   |  | ction Ch                                       | iet)              |                | Date           | Time                |
| JUSTIN QUERY  |  |   | ADAM KOHL  | _EY  |  |                   | (              | 09/07/2016     | 2000                |

| 1. Incident Name:   |   |                    |  |  |                        | 3.                      |                   |        |                     |                       |
|---|---|--------------------|--|--|------------------------|-------------------------|-------------------|--------|---------------------|-----------------------|
| SOBERANES   |   |                    |  |  |                        | Branc                   | ch:               |        | Division/Group      | ):                    |
| 2. Operational Period:  |   |                    |  |  |                        |                         |                   |        | BIG SUE             | R FIRING              |
| Date/Time From:<br>09/08/2016 0700 THI  | J   | Date/T<br>09/09/20 | ime To:                                    |  | RI                     | VII                     | I / VIII          |        | GROUP               |                       |
| 4.  |   |                    |  | Operations                               | Personn                | el                      |                   |        |                     |                       |
| OPERATIONS CHIEF  | RUSS LONG (   | 9/12)              |  | •  |                        |                         | NCH DIRE          | CTOR   | BRANDEN PETER       | RSEN(9/12)            |
|   |   |                    |  |  |                        |                         |                   |        | ·                   | 2)(T),M.BROWN(9/12)(T |
| PLANNING OPERATIONS   | JASON CLAW  | •                  | •  |  | DIVISIO                | ON/GROU                 | JP SUPERV         | /ISOR  | KURT LARUE (9/1     | 2)                    |
| AIR ATTACK SUPERVISOR   |   |                    | ,  |  |                        |                         |                   |        |                     |                       |
|   | MARK NUNEZ  | (9/17)             |  |  |                        |                         |                   |        |                     |                       |
| 5.  |   |                    | Resou                                      | ırces Assigr                             | ned this               | Period                  |                   |        |                     |                       |
| Strike Team / Task F<br>Resource Designa  |   | L                  | _WD  |  | Leader                 |                         | Number<br>Persons | Dr     | op Off PT./Time     | Pick Up PT./Time      |
| HC1 PALOMAR HOT SHOTS C-  | 10119   | 0                  | 9/09                                       | JOSE ORT                                 | EGA                    |                         | 18                | LINE   | SPIKE/0600          | LINE SPIKE/1800       |
| HC1 ARROYO GRANDE C-101   | 59  | 0                  | 9/11                                       | MICHAEL I                                | HICKEY                 |                         | 20                | LINE   | SPIKE/0600          | LINE SPIKE/1800       |
| 6. Control Operations/Work Ass<br>TASK: Coordinate with divisions of  |   | na nlan c          | and acco                                   | nciated etrata                           | nies                   |                         |                   |        |                     |                       |
| PURPOSE: To contain fire within END STATE: Firing operations we seem of the communications Plan is communications | ere successful ar  uplex; please revicunt for & certify me there is a veh | ew the IC          | CS 205 v<br>equipm<br>nd each<br>will be t | with all Divisinent shift ticked corner. | on perso<br>ets during | g the oper<br>(805) 698 | 8-2541 betw       |        | 830-1100.           |                       |
| "If you see something, say somet<br>Keep windshield clean to reduce   |   | ht, comm           | nunicate                                   | with road gu                             | ards and               | l other vel             | hicle traffic i   |        | gned work locations |                       |
| 8.  |   |                    | Division                                   | /Group Com                               | municat                | ion Sum                 | mary              |        |                     |                       |
| Function  | Channel   | RX Fre             | quency                                     | N/W                                      | RX Tone                | /NAC                    | TX Frequer        | ncy N/ | W TX Tone/NA        | C Mode                |
| TACTICAL  | 11  | 15                 | 1.2575N                                    | 1  | 192.                   | 8                       | 151.25            | 75N    | 192.8               | A                     |
| MEDICAL   | 15  | 15                 | 6.0750N                                    | 1  | 156.                   | 7                       | 156.07            | 50N    | 156.7               | A                     |
| AIR TO GROUND TAC   | 14  | 15                 | 9.2700N                                    | 1  | 192.                   | 8                       | 159.27            | 00N    | 192.8               | A                     |
| EMERGENCY   | 16  | 16                 | 8.6250N                                    | 1  |                        |                         | 168.62            | 50N    | 110.9               | A                     |
| 9. Prepared By (Resource Unit L   | .eader)   |                    | Approv                                     | ved By (Plar                             | nning Se               | ction Chi               | ief)              |        | Date                | Time                  |
| JUSTIN QUERY  |   |                    | ADA  | M KOHLEY                                 |                        |                         |                   |        | 09/07/2016          | 2000                  |

| 1. Incident Name:                        |            |           |           |        |             |                | 3.       |                   |         |                |          |                              |
|--|------------|-----------|-----------|--------|-------------|----------------|----------|-------------------|---------|----------------|----------|------------------------------|
| SOBERANES                                |            |           |           |        |             |                | Bran     | ch:               |         | Division/Grou  | <br>р:   |                              |
| 2. Operational Period:                   |            |           |           |        |             |                |          |                   |         |                |          | _                            |
| 2. Operational Period:                   |            | I         |           |        |             |                | VI       | I / VIII          |         | MOLERA IA/     |          |                              |
| Date/Time From:                          |            | l         | Date/Time |        | -           | .              | ٧.       | . / <b>V</b>      |         | STAGIN         | G        |                              |
| 09/08/2016 0700 TH                       | U          | 08        | 9/09/2016 | 0700   | FI          | <del>Κ</del> Ι |          |                   |         |                |          |                              |
| 4.                                       |            |           |           | 0      | perations I | Personn        |          |                   |         |                |          |                              |
| OPERATIONS CHIE                          | F RUSS L   | .ONG (9/1 | 12)       |        |             |                | BR       | ANCH DIRE         |         | BRANDEN PETEI  |          | N(9/12)<br>,M.BROWN(9/12)(T) |
| PLANNING OPERATION                       | S CARLS    | CHWOPE    | E (9/18)  |        |             | DIVISIO        | N/GRO    | UP SUPER\         |         | JAMES ROURKS   |          |                              |
|  |            |           | ON (9/19) | (T)    |             |                |          |                   |         |                | `        | ,                            |
| AIR ATTACK SUPERVISO                     | R VAL LY   | NCH       |           |        |             |                |          |                   |         |                |          |                              |
| r  | MARK       | NUNEZ     |           |        |             |                |          |                   |         |                |          |                              |
| 5.                                       |            |           | Re        | esour  | ces Assign  | ed this l      | Period   |                   |         |                |          |                              |
| Strike Team / Task F<br>Resource Design: |            |           | LWE       |        |             | Leader         |          | Number<br>Persons | Dro     | p Off PT./Time | F        | Pick Up PT./Time             |
| TASK FORCE #4                            |            |           |           |        |             |                |          |                   |         |                | $\vdash$ |                              |
| TFLD O-10585                             |            |           | 09/1      | 0 1    | PATRICK W   | VALKER         |          | 1                 | MOLE    | RA/0600        | МОІ      | LERA/1800                    |
| TFLD (T) O-10408                         |            |           | 09/1      | 0 1    | REID MARC   | QUART          |          | 1                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| ENG3 AFD E317 E-10240                    |            |           | 09/1      | 7 (    | CHRISTIAN   | IMEE           |          | 4                 | MOLE    | RA/0600        | МОІ      | LERA/1800                    |
| ENG3 THREE POINTS E-102                  | 275        |           | 09/0      | 8 1    | WILLIAM B   | ARBER          |          | 4                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| ENG3 CHRIS KOHLS E-1027                  | <b>7</b> 2 |           | 09/0      | 8 1    | NICK SHILL  | -              |          | 4                 | MOLE    | RA/0600        | МОІ      | LERA/1800                    |
| ENG6 AZ-ASF 671 E-10248                  |            |           | 09/0      | 9 .    | JAY RUDE    |                |          | 4                 | MOLE    | RA/0600        | МОІ      | LERA/1800                    |
| ENG6 DOUBLE D FIRE E-10                  | 252        |           | 09/1      | 5 1    | DUANE DE    | ARBORN         | N        | 3                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| ENG6 BRUSH 911 E-10287                   |            |           | 09/0      | 8 .    | JERRY MC    | GRAW           |          | 2                 | MOLE    | RA/0600        | МОІ      | LERA/1800                    |
| ENG6 AXCESS FIRE, LLC E-                 | -10525     |           | 09/1      | 5 I    | DAVE JOH    | NSON           |          | 3                 | MOLE    | RA/0600        | МОІ      | LERA/1800                    |
| ENG6 TONTO ENGINE 66 E-                  | -10529     |           | 09/1      | 5 I    | BARRY JOI   | HNSON          |          | 6                 | MOLE    | RA/0600        | МОІ      | LERA/1800                    |
| WTS2 DUST BUSTER E-101                   | 161        |           | 09/1      | 1      | FRANKIE L   | OPEZ           |          | 1                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| TASK FORCE #5                            |            |           |           |        |             |                |          |                   |         |                |          |                              |
| STEN O-1478                              |            |           | 09/0      | 9 /    | ALAN HUSI   | KINS           |          | 1                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| ENG6 EAGAR 1660 E-10249                  |            |           | 09/0      | 9 1    | FRANK AD    | AMS            |          | 3                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| ENG6 SOUTHERN ROCKY13                    | 87 E-10259 | 9         | 09/1      | 6      | TIM LATHA   | N              |          | 3                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| ENG6 SOUTHERN ROCKY 1:                   | 39 E-1025  | 5         | 09/1      | 6      | TOMMY DIA   | ĄΖ             |          | 4                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| ENG6 MORA BRUSH #1 E-1                   | 0245       |           | 09/0      | 9 1    | MICHAEL L   | .UJAN          |          | 3                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| ENG6 J3 CONTRACTING #8                   | E-10283    |           | 09/1      | 9      | MICHAEL T   | HOMAS          |          | 3                 | MOLE    | RA/0600        | MOI      | LERA/1800                    |
| 8.                                       |            |           | Divi      | sion/G | Froup Com   | municat        | ion Sun  | nmary             |         |                |          |                              |
| Function                                 | Channe     | el F      | RX Freque | ency N | I/W         | RX Tone        | /NAC     | TX Freque         | ncy N/V | V TX Tone/NA   | С        | Mode                         |
| TACTICAL                                 | 12         |           | 159.47    | 725N   |             | 156.           | 7        | 159.47            | 25N     | 156.7          |          | Α                            |
| MEDICAL                                  | 15         |           | 156.07    | 750N   |             | 156.           | 7        | 156.07            | 50N     | 156.7          | T        | А                            |
| AIR TO GROUND TAC                        | 14         |           | 159.27    | 700N   |             | 192.           | 8        | 159.27            | 00N     | 192.8          |          | А                            |
| EMERGENCY                                | 16         |           | 168.62    | 250N   |             |                |          | 168.62            | 50N     | 110.9          |          | А                            |
| 9. Prepared By (Resource Unit            | Leader)    |           | Ap        | prove  | ed By (Plan | ning Se        | ction Ch | nief)             |         | Date           | T        | Time                         |
| JUSTIN QUERY                             |            |           |           | ADAM   | KOHLEY      |                |          |                   |         | 09/07/2016     | 20       | 000                          |

1. Incident Name:

9. Prepared By (Resource Unit Leader)

JUSTIN QUERY

3.

| SOBERANES  |  |  |  |  |  | Bran                                       | ch:                       |          | Division/Grou       | ıp:     |                    |
|--|--|--|--|--|--|--|---------------------------|----------|---------------------|---------|--------------------|
| 2. Operational Period:   |  |  |  |  |  |  |                           |          | MOLER               | Δ       | ΙΔ /               |
| Date/Time From:<br>09/08/2016 0700 TH  | U  |  | Date/Time To:<br>0/09/2016 070   |  | RI   | VI   | I / VIII                  |          | STAGIN              |         | IA /               |
| 4.   | •  |  |  | Operations   | Personn  | el   |                           |          |                     |         |                    |
| OPERATIONS CHIE  | F RUSS LONG  | G (9/1   | 2)   |  |  | BR.  | ANCH DIRE                 | CTOR     | BRANDEN PETE        |         | , ,                |
| PLANNING OPERATION   | S CARL SCHV  | VOPE   | (9/18)   |  | DIVISIO  | N/GROI                                     | UP SUPERV                 | /ISOR    | JAMES ROURKS        | , , ,   | ),M.BROWN(9/12)(T) |
|  | JASON CLA  |  | , ,  |  |  | ,  | o. oo. <u>-</u>           |          | 0, 11,120 110011110 | 3 (0/ 1 | _,                 |
| AIR ATTACK SUPERVISO   | R VAL LYNCH<br>MARK S NU   |  | (9/17)   |  |  |  |                           |          |                     |         |                    |
| 5.   |  |  | Resou  | ırces Assig  | ned this   | Period                                     |                           |          |                     |         |                    |
| Strike Team / Task F<br>Resource Design  |  |  | LWD  |  | Leader   |  | Number<br>Persons         | Dro      | op Off PT./Time     |         | Pick Up PT./Time   |
| WTS3 HERTZIG E-10442   |  |  | 09/17  | ROLAND S   | STONE  |  | 1                         | MOLE     | RA/0600             | МО      | LERA/1800          |
| FAL1 UNDERDOG TIMBER FAL   | L INC O-1079   | 3  | 09/20  | RICHARD  | RBOWN  |  | 2                         | MOLE     | ERA/0600            | МО      | LERA/1800          |
| FAL1 NORTH ZONE FALLERS-   | MOD 23 O-10  | 794  | 09/20  | JOE SULL   | IVAN   |  | 2                         | MOLE     | ERA/0600            | МО      | LERA/1800          |
| FAL2 O-10797   |  |  | 09/20  | GILBERT  | roscano  | )  | 1                         | MOLE     | RA/0600             | МО      | LERA/1800          |
| FAL2 O-10798   |  |  | 09/07  | BRIAN PR   | ICE  |  | 1                         | MOLE     | ERA/0600            | МО      | LERA/1800          |
| SOF2 O-10805   |  |  | 09/21  | PHILLIP Y  | OUNG   |  | 1                         | MOLE     | RA/0600             | МО      | LERA/1800          |
| EMPF O-10700   |  |  | 09/16  | THOMAS \   | WADE   |  | 1                         | MOLE     | ERA/0600            | МО      | LERA/1800          |
| EMTF O-10702   |  |  | 09/16  | RON CUT  | ΓING   |  | 1                         | MOLE     | RA/0600             | МО      | LERA/1800          |
| 6. Control Operations/Work Ass TASK: Continue to monitor and s PURPOSE: Contain fire activity a END STATE: All control lines sur 7. Special Instructions: Look UP, be aware of hazard tre Firing Plans: Ensure all line pers The Communications plan is con DIVS, TFLD and HEQB must acc Use headlights. Slow down. Ass Division Supervisors: fire apporti | escure suppressalong control linccessfully held es. Back haul econnel in the divipplex. Please recount for & certume there is a vonment validati | excess<br>ision a<br>eview<br>ify all<br>vehicle<br>on pro | rotecting struction infrastruction in frastruction in frastruc | and trash. Using that the Gwith all Divisient shift ticken corner. | ge.<br>se human<br>so No Go<br>ion perso<br>ets during | repeater<br>checklist<br>nnel.<br>the oper | rs for commutis utilized. | inicatio | ons.                | ity.    |                    |
| Utilize Ch 12 VTAC 14 for traffic "If you see something, say some Keep windshield clean to reduce  | thing." Identify   | and co   | ommunicate h<br>communicate  | with road gu   | uards and  | other ve                                   | ehicle traffic i          |          | gned work location  | ns.     |                    |
| 8.   |  |  | Division   | /Group Con   | nmunicat   | ion Sum                                    | nmary                     |          |                     |         |                    |
| Function   | Channel  | R  | X Frequency  |  | RX Tone  | +  | TX Frequer                |          |                     | AC      | Mode               |
| TACTICAL   | 12   |  | 159.4725N  | -  | 156.   | +  | 159.47                    |          | 156.7               |         | A                  |
| MEDICAL  AIR TO GROUND TAC   | 15<br>14   | -  | 156.0750N<br>159.2700N   |  | 156.<br>192.   |  | 156.07<br>159.27          |          | 156.7<br>192.8      |         | A<br>A             |
| EMERGENCY  | 16   | +  | 168.6250N  |  | 192.   | <u> </u>                                   | 168.62                    |          | 110.9               |         | A                  |
| LIVILITOLIVOI  | 10   |  | 100.02001  | <u> </u>   |  |  | 100.02                    | J J 1 1  | 110.9               |         |                    |

Approved By (Planning Section Chief)

Date

09/07/2016

Time

2000

ADAM KOHLEY

|                               |            |                |          | _       | _           |          |          | •         |         | -                                   |          |                  |
|-------------------------------|------------|----------------|----------|---------|-------------|----------|----------|-----------|---------|-------------------------------------|----------|------------------|
| 1. Incident Name:             |            |                |          |         |             |          | 3.       |           |         |                                     |          |                  |
| SOBERANES                     |            |                |          |         |             |          | Bran     | ch:       |         | Division/Group                      | p:       |                  |
| 2. Operational Period:        |            |                |          |         |             |          |          |           |         |                                     |          |                  |
| Date/Time From:               |            |                | Date/Ti  |         |             |          | VI       | I / VIII  |         | N                                   |          |                  |
|                               | HU         | (              | 09/09/20 | 16 070  | 0 F         | RI       |          |           |         |                                     |          |                  |
| 4.                            |            |                |          |         | Operations  | Personn  |          |           |         |                                     |          |                  |
| OPERATIONS CHI                | EF RUSS L  | .ONG (9/       | /12)     |         |             |          | BR       | ANCH DIRE |         | BRANDEN PETER<br>WILLIE BRANSO      |          | ·                |
| PLANNING OPERATION            | I          | CHWOF<br>CLAWS | •        | ,       |             | DIVISIO  | ON/GRO   | UP SUPER\ | /ISOR   | P. MOORE(9/8), F<br>BILLY MCCALL (9 |          |                  |
| AIR ATTACK SUPERVISO          |            | NCH<br>NUNEZ(9 | 9/17)    |         |             |          |          |           |         |                                     |          |                  |
| 5.                            | IVW utati  | TOTTLE         | <u> </u> | Resou   | ırces Assig | ned this | Period   |           |         |                                     |          |                  |
| Strike Team / Task            | Force /    |                | Т        |         | <u> </u>    |          |          | Number    |         |                                     |          |                  |
| Resource Design               |            |                |          | WD      |             | Leader   |          | Persons   |         | op Off PT./Time                     |          | Pick Up PT./Time |
| HC1 SMOKEY BEAR HOTSHC        | OTS IHC C- | 10169          |          | 9/08    | JESUS RU    |          |          | 22        |         | SPIKE/0600                          |          | E SPIKE/1800     |
| HC1 PRESCOTT C-10166          |            |                | 09       | 9/10    | CHRIS LO    | XTERMA   | N        | 20        | LINE :  | SPIKE/0600                          | LINE     | E SPIKE/1800     |
| HC2I TANANA CHIEFS C-101      | 68         |                | 09       | 9/08    | JAMES LU    | IDECKER  | 2        | 19        | MOLE    | ERA /0600                           | MOL      | _ERA/1800        |
|                               |            |                |          |         |             |          |          |           |         |                                     |          |                  |
| ES3 S/T 4634 C E-10495        |            |                | 09       | 9/19    | BRIAN AM    | BROSE    |          | 27        | MOLE    | RA /0600                            | MOL      | _ERA/1800        |
| ENG6 AZ-KNF 611 E-10076       |            |                | 09       | 9/18    | NICK BEH    | RENDS    |          | 4         | LINE    | SPIKE/0600                          | LINE     | SPIKE/1800       |
| WTS2 JARDINE'S E-10092        |            |                | 09       | 9/11    | MIKE JAR    | DINE     |          | 1         | MOLE    | RA /0600                            | MOL      | ERA/1800         |
| WTS2 WATER BOYS E-10302       |            |                | 09       | 9/11    | JEFF PEC    | KA       |          | 1         | MOLE    | RA /0600                            | MOL      | ERA/1800         |
| WTS2 ALGERINE WEST E-10       | 392        |                | 09       | 9/11    | MONTE W     | EST      |          | 1         | MOLE    | RA /0600                            | MOL      | _ERA/1800        |
| WTS2 SQF E-10499              |            |                | 09       | 9/19    | BRITENEY    | / J ROOF | FENER    | 2         | MOLE    | ERA/0600                            | MOL      | _ERA/1800        |
| WTS3 INDUSTRIAL DEVELOP       | MENT E-10  | 0441           | 09       | 9/16    | JOHN TIEI   | RSMA     |          | 1         | MOLE    | ERA /0600                           | MOL      | _ERA/1800        |
| DOZ2 HERTZIG E-10319          |            |                | 09       | 9/11    | JOHN HEF    | RTZIG    |          | 2         | MOLE    | ERA /0600                           | MOL      | _ERA/1800        |
|                               |            |                |          |         |             |          |          |           |         |                                     |          |                  |
| HEQB O-10372                  |            |                | 09       | 9/14    | MICHAEL     | FRANK    |          | 1         | MOLE    | RA /0600                            | MOL      | ERA/1800         |
| HEQB O-10764                  |            |                | 09       | 9/20    | DAVE RO     | BERTSO   | N        | 1         | MOLE    | RA /0600                            | MOL      | _ERA/1800        |
| HEQB (T) O-10835              |            |                | 09       | 9/20    | RENEE JA    | CK       |          | 1         | MOLE    | RA /0600                            | MOL      | _ERA/1800        |
| SOF2 O-10418                  |            |                | 09       | 9/09    | CHRISTO     | PHER FO  | GLE      | 1         | MOLE    | ERA /0600                           | MOL      | ERA /1800        |
| SOFR (T) O-10468              |            |                | 09       | 9/09    | KYLE OW     | 'EN      |          | 1         | MOLE    | RA /0600                            | MOL      | ERA /1800        |
| SOFR O-10804                  |            |                | 09       | 9/20    | JERRY VA    | N DYNE   |          | 1         | MOLE    | ERA/0600                            | MOL      | _ERA/1800        |
| 8.                            |            |                | D        | ivision | /Group Con  | nmunica  | tion Sur | nmary     |         |                                     |          |                  |
| Function                      | Channe     | el             | RX Fred  | quency  | N/W         | RX Tone  | NAC      | TX Freque | ncy N/V | V TX Tone/NA                        | С        | Mode             |
| TACTICAL                      | 6          |                | 168      | 3.2000N | 1           |          |          | 168.20    | 00N     |                                     | $\dashv$ | А                |
| MEDICAL                       | 15         |                | 156      | .0750N  | 1           | 156.     | 7        | 156.07    | 50N     | 156.7                               | 寸        | Α                |
| AIR TO GROUND TAC             | 14         | [              | 159      | .2700N  | N           | 192.     | 8        | 159.27    | 00N     | 192.8                               |          | Α                |
| EMERGENCY                     | 16         |                | 168      | 3.6250N | 1           |          |          | 168.62    | 50N     | 110.9                               |          | Α                |
| 9. Prepared By (Resource Unit | Leader)    |                |          | Appro   | ved By (Pla | nning Se | ction Ch | nief)     |         | Date                                | -        | Time             |
| JUSTIN QUERY                  |            |                |          | ADA     | M KOHLEY    |          |          |           |         | 09/07/2016                          | 20       | 00               |

| A In although Name   |  | D171310                                   | TI/OTOUP                               | Assigi        |            |            | JO 204            | ***          | ,                                  |                                   |
|--|--|---|--|---------------|------------|------------|-------------------|--------------|------------------------------------|-----------------------------------|
| 1. Incident Name:  |  |   |  |               |            | 3.         |                   |              |                                    |                                   |
| SOBERANES  |  |   |  |               |            | Branch     | 1:                |              | Division/Grou                      | p:                                |
| 2. Operational Period:   |  |   |  |               |            |            |                   |              |                                    |                                   |
| Date/Time From:  |  | Da  | ate/Time To:                           |               |            | VII        | / VIII            |              | N                                  |                                   |
| 09/08/2016 0700 THU  |  | 09/                                       | 09/2016 070                            | 00 F          | RI         |            |                   |              |                                    |                                   |
| 4.   |  |   |  | Operations    | Personn    | el         |                   |              |                                    |                                   |
| OPERATIONS CHIEF   | RUSS L                                 | ONG (9/12                                 | 2)                                     |               |            | BRAN       | ICH DIREC         | CTOR         | BRANDEN PETE<br>WILLIE BRANSC      | RSEN, MATT BROWN<br>DN (9/12) (T) |
| PLANNING OPERATIONS  |  |   | (9/18)<br>N (9/19) (T)                 |               | DIVISIO    | ON/GROUP   | SUPERV            | ISOR         | P. MOORE(9/8), I<br>BILLY MCCALL ( |                                   |
| AIR ATTACK SUPERVISOR  |  | NCH<br>IUNEZ(9/1                          | 7)                                     |               |            |            |                   |              |                                    |                                   |
| 5.   |  |   | Resou                                  | ırces Assigr  | ned this   | Period     |                   |              |                                    |                                   |
| Strike Team / Task Fo<br>Resource Designate  |  |   | LWD                                    |               | Leader     |            | Number<br>Persons | Dre          | op Off PT./Time                    | Pick Up PT./Time                  |
| REMS XRI 1 O-10604   |  |   | 09/13                                  | TRAKAS        |            |            | 2                 | MOLE         | ERA /0600                          | MOLERA/1800                       |
| EMPF O-10470   |  |   | 09/15                                  | BOBBY WE      | EIST       |            | 1                 | MOLERA /0600 |                                    | MOLERA /1800                      |
| EMTF O-10450   |  |   | 09/15                                  | JUSTIN SI     | MMONS      |            | 1                 | MOLERA /0600 |                                    | MOLERA /1800                      |
| EMPF O-10365   |  |   | 09/12                                  | SCOTT OV      | VEN        |            | 1                 | LINE         | SPIKE/0600                         | LINE SPIKE/1800                   |
| EMPF E-10407   |  |   | 09/13                                  | TOM GIBS      | ON         |            | 1                 | LINE         | SPIKE/0600                         | LINE SPIKE/1800                   |
| 6. Control Operations/Work Assignable TASK: Improve indirect line and coas needed with ground and aerial PURPOSE: Contain fire activity ald END STATE: All control lines successions.      | entinue fir<br>resources<br>ong contro | ing operati<br>s.<br>ol lines, pro        | otecting struc                         | ctures and va | lues at ri |            |                   | ucces        | sful firing operation              | s. Prepare holding lines          |
| 7. Special Instructions:  Please keep all Dozer lines out of The Communications Plan is compuse headlights. Slow down. Assun Review and understand medical edulyS, TFLD and HEQB must acco | plex; pleas<br>ne there is<br>mergency | se review t<br>s a vehicle<br>v evacuatio | he ICS 205 v<br>around eacl<br>n plan. | h corner. Loc | k up. Be   | aware of h |                   | S.           |                                    |                                   |

Once ignition begins, only critical resources will be south along North Ridge Rd in front of the ignition group. If the main fire gets established on the south facing slope and Logwood drainage, only critical resources will be in unburned areas.

If fire becomes established west of the North Coast Ridge Road and cannot be contained with resources on hand, an evacuation order for Partington subdivision will be initiated.

Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.

Utilize Ch. 12 (V-Tac 14) for traffic control on North Coast Ridge Road.

JUSTIN QUERY

"If you see something, say something." Identify and communicate hazards between day and night shift personnel.

 $Keep\ windshield\ clean\ to\ reduce\ glare\ from\ sunlight,\ communicate\ with\ road\ guards\ and\ other\ vehicle\ traffic\ in\ assigned\ work\ locations.$ 

| 8.                          |             | Division/Group   | Communication Sur   | nmary            |             |      |
|-----------------------------|-------------|------------------|---------------------|------------------|-------------|------|
| Function                    | Channel     | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL                    | 6           | 168.2000N        |                     | 168.2000N        |             | А    |
| MEDICAL                     | 15          | 156.0750N        | 156.7               | 156.0750N        | 156.7       | А    |
| AIR TO GROUND TAC           | 14          | 159.2700N        | 192.8               | 159.2700N        | 192.8       | А    |
| EMERGENCY                   | 16          | 168.6250N        |                     | 168.6250N        | 110.9       | А    |
| 9. Prepared By (Resource Ur | nit Leader) | Approved By      | (Planning Section C | hief) Da         | ate         | Time |

09/07/2016

2000

ADAM KOHLEY

1. Incident Name:

3.

| SOBERANES  |  |  |  |   |  | Brand   | ch:                           |         | Division/Group                 | o:                                  |
|--|--|--|--|---|--|---|-------------------------------|---------|--------------------------------|-------------------------------------|
| 2. Operational Period:   |  |  |  |   |  |   |                               |         |                                |                                     |
| Date/Time From:  |  |  | ime To:  |   |  | VII   | I / VIII                      |         | SS                             |                                     |
| 09/08/2016 0700 TH   | IU   | 09/09/20   | 016 070  | 0 FI  | RI   |   |                               |         |                                |                                     |
| 4.   |  |  | (  | Operations I  | Personn  |   |                               |         |                                |                                     |
| OPERATIONS CHIE  | F RUSS LONG  | (9/12)   |  |   |  | BRA   | NCH DIRE                      | CTOR    | BRANDEN PETER<br>W.BRANSON(9/1 | RSEN(9/12)<br>2)(T),M.BROWN(9/12)(T |
| PLANNING OPERATION   | S CARL SCHWO   |  | •  |   | DIVISIO  | ON/GROU                                       | JP SUPER\                     | /ISOR   | CHRIS GLODE (9                 | /18)                                |
| AIR ATTACK SUPERVISO   |  | `  | , , ,  |   |  |   |                               |         |                                |                                     |
|  | MARK NUNEZ   | Z (9/17)   |  |   |  |   |                               |         |                                |                                     |
| 5.   |  |  | Resou  | ırces Assign  | ed this l  | Period  |                               |         |                                |                                     |
| Strike Team / Task<br>Resource Design  |  | L  | _WD  |   | Leader   |   | Number<br>Persons             | Dr      | op Off PT./Time                | Pick Up PT./Time                    |
| TFLD O-10825   |  | 0  | 9/19   | ZAC STOC  | KDALE  |   | 1                             | MOLI    | ERA/0600                       | MOLERA/1800                         |
| 6. Control Operations/Work As  | signments:   | <u> </u>   |  | <u> </u>  |  |   |                               |         |                                | <u>I</u>                            |
| TASK: Scout and improve indire PURPOSE: Control fire activity a END STATE: Fire remains east 7. Special Instructions:  | along dozer lines,   | protect va   |  |   |  | ens struct                                    | tures or othe                 | er valu | es at risk along Hw            | y 1.                                |
| Firing Plans: Ensure all line person The Communications Plan is conditional DIVS, TFLD and HEQB must accurate Use headlights. Slow down. Assutilize Ch. 12 (V-Tac 14) for trafolivision Supervisors: fire apport "If you see something, say some Keep windshield clean to reduce the properties of the Communication of the | mplex; please rev<br>count for & certify<br>ume there is a ve<br>fic on North Coast<br>ionment validation<br>thing." Identify an | iew the IC<br>all hired<br>hicle arou<br>Ridge R<br>process<br>d commu | CS 205 v<br>shift tick<br>und each<br>d.<br>will be t<br>unicate h | with all Division<br>tets during op<br>the corner.<br>To call Dave De<br>to call Dave De<br>to call between | on person<br>perationa<br>Dukart at<br>een day a | nnel.<br>Il period.<br>(805) 698<br>and night | 8-2541 betw<br>t shift persor | nnel.   |                                | 5.                                  |
| 8.   |  |  | Division   | Group Com   | municat  | ion Sum                                       | mary                          |         |                                |                                     |
| Function   | Channel  | RX Fre   | quency   | N/W   | RX Tone  | /NAC  | TX Freque                     | ncy N/  | W TX Tone/NA                   | C Mode                              |
| TACTICAL   | 8  | 16   | 8.0500N  | ı   |  |   | 168.05                        | 00N     |                                | А                                   |
| MEDICAL  | 15   | 150  | 6.0750N  | ı   | 156.   | 7   | 156.07                        | 50N     | 156.7                          | А                                   |
| AIR TO GROUND TAC  | 14   | 159  | 9.2700N  | <u> </u>  | 192.   | 8   | 159.27                        | 00N     | 192.8                          | А                                   |
| EMERGENCY  | 16   | 16   | 8.6250N  | ı   |  |   | 168.62                        | 50N     | 110.9                          | A                                   |
| 9. Prepared By (Resource Unit  | Leader)  |  | Approv   | ved By (Plan  | ning Se  | ction Ch                                      | ief)                          |         | Date                           | Time                                |
| HANNE MEYERS   |  |  | ADA  | M KOHLEY  |  |   |                               |         | 09/07/2016                     | 2000                                |

| 1. Incident Name:                       |           |                 |        |                    |              |          | 3.       |                   |        |                               |     |                    |
|---|-----------|-----------------|--------|--------------------|--------------|----------|----------|-------------------|--------|-------------------------------|-----|--------------------|
| SOBERANES                               |           |                 |        |                    |              |          | Bran     | ich:              |        | Division/Grou                 | p:  |                    |
| 2. Operational Period:                  |           |                 |        |                    |              |          |          |                   |        |                               |     |                    |
| Date/Time From:<br>09/08/2016 0700 TH   | U         |                 |        | ime To:<br>016 070 |              | RI       | VI       | II / VIII         |        | UU                            |     |                    |
| 4.                                      |           |                 |        |                    | Operations   | Personn  | el       |                   |        |                               |     |                    |
| OPERATIONS CHIE                         | F RUSS L  | ONG (9/         | 12)    |                    | •            |          |          | ANCH DIRE         | CTOR   | BRANDEN PETE                  | RSE | N                  |
|   |           |                 |        |                    |              |          |          |                   |        | ,                             |     | )/M.BROWN(9/12)(T) |
| PLANNING OPERATION                      | 1         | CHWOP<br>CLAWS( |        |                    |              | DIVISIO  | ON/GRO   | UP SUPER          | VISOR  | DAN OCONNOR<br>JOHNNY VILLA ( | •   | •                  |
| AIR ATTACK SUPERVISO                    |           |                 | (4)    | -, (-,             |              |          |          |                   |        |                               |     | , ( )              |
|   | MARK N    | NUNEZ (9        | 9/17)  |                    |              |          |          |                   |        |                               |     |                    |
| 5.                                      |           |                 |        | Resou              | ırces Assigr | ned this | Period   |                   |        |                               |     |                    |
| Strike Team / Task I<br>Resource Design |           |                 | L      | .WD                |              | Leader   |          | Number<br>Persons |        | op Off PT./Time               |     | Pick Up PT./Time   |
| HC1 MILL CREEK HOTSHOTS                 | C-10160   |                 | 0      | 9/12               | JOHN ELL     | ISON     |          | 20                | LINE   | SPIKE/0600                    | LIN | E SPIKE/1800       |
| HC2I LOST RIVER C-10114                 |           |                 | 0      | 9/09               | DAVID DEL    | ANEY     |          | 20                | MOL    | ERA/0600                      | МС  | LERA /1800         |
|   |           |                 |        |                    |              |          |          |                   |        |                               |     |                    |
| SOBERANES STRIKE TEAM #2                |           |                 |        |                    |              |          |          |                   | MOL    | ERA/0600                      | MC  | DLERA /1800        |
| STEN O-10517                            |           |                 | 0      | 9/15               | BEN ROCH     |          |          | 1                 | MOL    | ERA/0600                      | MC  | DLERA /1800        |
| STEN (T) O-10436                        |           |                 | 0      | 9/08               | KURT WAL     | KER.     |          | 1                 | MOL    | ERA/0600                      | MC  | DLERA /1800        |
| ENG6 YABOY 805 E-10250                  |           |                 | 0      | 9/24               | BRETT BO     | WER      |          | 3                 | MOL    | ERA/0600                      | МС  | DLERA /1800        |
| ENG6 YABOY 707 E-10256                  |           |                 | 0      | 9/24               | ROBERT M     | IORRIS   |          | 3                 | MOL    | ERA/0600                      | МС  | DLERA /1800        |
| ENG6 RIO RANCHO BRUSH                   | SS E-1028 | 85              | 0      | 9/12               | DAMIAN M     | AINOLF   | 4        | 3                 | MOL    | ERA/0600                      | МС  | DLERA /1800        |
| ENG6 SONOITA ELGIN E-829                | 5 E-10254 |                 | 0      | 9/08               | BRIAN JAC    | KSON     |          | 3                 | MOL    | ERA/0600                      | МС  | DLERA /1800        |
| ENG6 NOGALES SUBURBAN                   | l E-10247 |                 | 0      | 9/09               | OSCAR VE     | RDUGO    |          | 3                 | MOL    | ERA/0600                      | МС  | LERA /1800         |
|   |           |                 |        |                    |              |          |          |                   |        |                               |     |                    |
| SOBERANES STRIKE TEAM #3                |           |                 |        |                    |              |          |          |                   |        |                               |     |                    |
| STEN O-10434                            |           |                 | 0      | 9/09               | DWAYNE J     | OHNSO    | N        | 1                 | MOL    | ERA/0600                      | MC  | DLERA /1800        |
| STEN (T) O-10480                        |           |                 | 0      | 9/09               | ART HATF     | ELD      |          | 1                 | MOL    | ERA/0600                      | МС  | DLERA /1800        |
| ENG3 SUNSITES E-10483                   |           |                 | 0      | 9/16               | TERRY TIN    | IGLE     |          | 3                 | MOL    | ERA/0600                      | МС  | DLERA /1800        |
| ENG3 AVENDALE ENGINE 1                  | 71 E-1048 | 1               | 0      | 9/16               | RICKY WIL    | LIAMS (  | Γ)       | 4                 | MOL    | ERA/0600                      | МС  | DLERA /1800        |
| ENG3 AVRA VALLEY E-1048                 | 32        |                 | 0      | 9/16               | DAVID COI    | LINGS    |          | 4                 | MOL    | ERA/0600                      | МС  | DLERA /1800        |
| ENG3 TONTO BASIN 541 E-                 | 10484     |                 | 0      | 9/17               | JIM LAVER    | Υ        |          | 3                 | MOL    | ERA/0600                      | МС  | LERA /1800         |
| 8.                                      |           |                 | D      | ivision            | /Group Com   | municat  | ion Sun  | nmary             |        |                               |     |                    |
| Function                                | Channe    | el l            | RX Fre | quency             | N/W          | RX Tone  | /NAC     | TX Freque         | ncy N/ | W TX Tone/NA                  | ۱C  | Mode               |
| TACTICAL                                | 7         |                 | 168    | 3.60001            | 1            |          |          | 168.60            | 000N   |                               |     | А                  |
| MEDICAL                                 | 15        |                 | 156    | 6.07501            | ١            | 156.     | 7        | 156.07            | 750N   | 156.7                         |     | А                  |
| AIR TO GROUND TAC                       | 14        |                 | 159    | 9.27001            | 1            | 192.     | 8        | 159.27            | 700N   | 192.8                         |     | А                  |
| EMERGENCY                               | 16        |                 | 168    | 3.62501            | 1            |          |          | 168.62            | 250N   | 110.9                         |     | А                  |
| 9. Prepared By (Resource Unit           | Leader)   |                 |        | Appro              | ved By (Plar | nning Se | ction Cl | nief)             |        | Date                          |     | Time               |
| HANNE MEYERS                            |           |                 |        | ADA                | M KOHLEY     |          |          |                   |        | 09/07/2016                    | 2   | 000                |

| 1. Incident Name:             |           |         |          |         |                  |          | 3.      |               |           |         |                 |    |                   |
|-------------------------------|-----------|---------|----------|---------|------------------|----------|---------|---------------|-----------|---------|-----------------|----|-------------------|
| SOBERANES                     |           |         |          |         |                  |          | Bra     | anch          | n:        |         | Division/Grou   | p: |                   |
| 2. Operational Period:        |           |         |          |         |                  |          |         |               |           |         |                 |    |                   |
| Date/Time From:               |           |         | Date/Ti  | me To:  |                  |          | V       | <b>/</b>      | / VIII    |         | UU              |    |                   |
|                               | HU        |         | 09/09/20 | 16 070  | 0 F              | RI       |         |               |           |         |                 |    |                   |
| 4.                            |           |         |          |         | Operations       | Personn  | el      |               |           |         |                 |    |                   |
| OPERATIONS CHIE               | F RUSS I  | ONG (9  | /12)     |         |                  |          | В       | RAN           | ICH DIRE  | CTOR    | BRANDEN PETE    |    |                   |
| PLANNING OPERATION            | IS CARL S | SCHWOF  | PF(9/18) |         |                  | DIVISIO  | ON/GR   | OUF           | SUPERV    | /ISOR   | DAN OCONNOR     |    | /M.BROWN(9/12)(T) |
|                               | I         | CLAWS   | ` ,      |         |                  |          |         |               |           |         | JOHNNY VILLA (  | •  | •                 |
| AIR ATTACK SUPERVISO          |           | _       |          |         |                  |          |         |               |           |         |                 |    |                   |
| 5.                            | MARK      | NUNEZ ( | (9/17)   | _       |                  |          |         |               |           |         |                 |    |                   |
| Strike Team / Task            | Faras /   |         | 1        | Resou   | ırces Assigr     | ned this | Period  |               | Number    | ı       |                 |    |                   |
| Resource Design               |           |         | L        | WD      |                  | Leader   |         |               | Persons   | Dro     | op Off PT./Time |    | Pick Up PT./Time  |
| ENG3 TAYLOR 52 E-10485        |           |         | 09       | 9/17    | JERALD W         | HIPPLE   |         |               | 3         | MOLE    | ERA/0600        | МО | LERA /1800        |
|                               |           |         |          |         |                  |          |         |               |           |         |                 |    |                   |
| DOZ2 VARIAN CONSTRUCTIO       | N E-10507 | 7       | 09       | 9/19    | GREG VAR         | RIAN     |         |               | 1         | MOLE    | ERA /0600       | МО | LERA/1800         |
| WT2 DOC'S E-10129             |           |         | 09       | 9/10    | NATHAN D         | UNHAM    |         |               | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
| WTS2 49ER E-10437             |           |         | 09       | 9/12    | DICK SASS        | SER      |         |               | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
| WTS2 DUST BUSTERS E-1047      | 76        |         | 09       | 9/16    | GREG HOL         | _T       |         |               | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
| MAST BORDGES TIMBER #2        | E-10396   |         | 09       | 9/20    | JUAN LOP         | EZ       |         |               | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
| MAST BORDGES TIMBER E-1       | 0395      |         | 09       | 9/20    | JOHN THY         | LANDER   | 1       |               | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
|                               |           |         |          |         |                  |          |         |               |           |         |                 |    |                   |
| TFLD O-10761                  |           |         | 09       | 9/21    | IAN WEBB         |          |         |               | 1         | MOLE    | ERA/0600        | МО | LERA/1800         |
| HEQB O-10765                  |           |         | 09       | 9/19    | MIKE WAT         | SON-QU   | IROZ    |               | 1         | MOLE    | ERA/0600        | МО | LERA/1800         |
| SOFR O-10555                  |           |         | 09       | 9/13    | TRISTAN F        | LUHART   | ΓΥ      |               | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
| SOFR O-10810                  |           |         | 09       | 9/15    | BOB MERF         | ROW      |         |               | 1         | MOLE    | ERA/0600        | МО | LERA/1800         |
| EMPF O-10363                  |           |         | 09       | 9/12    | CHRISTOF         | HER GR   | EGOR    | Υ             | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
| EMPF E-10408.1                |           |         | 09       | 9/15    | ART KOSE         | R        |         |               | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
| EMTF O-10703                  |           |         | 09       | 9/16    | ТОМ ТІММ         | ER       |         |               | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
| EMPF O-10701                  |           |         | 09       | 9/16    | ERIK WITT        |          |         |               | 1         | MOLE    | ERA/0600        | МО | LERA /1800        |
|                               |           |         | +        |         |                  |          |         |               |           |         |                 |    |                   |
|                               |           |         |          |         |                  |          |         |               |           |         |                 |    |                   |
| 8.                            |           |         | l Di     | ivision | /Group Com       | municat  | ion Su  | ımm           | arv       |         |                 |    |                   |
| Function                      | Channe    | ا اد    | RX Fred  |         | <del>- i -</del> | RX Tone  |         | $\overline{}$ | X Frequer | ncy N/\ | N TX Tone/NA    | C  | Mode              |
| TACTICAL                      | 7         | -       |          | 3.6000N |                  |          | .,, .   | +             | 168.60    |         | // 10110/11/1   |    | A                 |
| MEDICAL                       | 15        |         | 156      | 5.0750N | 1                | 156.     | 7       |               | 156.07    |         | 156.7           |    | А                 |
| AIR TO GROUND TAC             | 14        |         | 159      | .2700N  | 1                | 192.     | 8       | 1             | 159.27    | 00N     | 192.8           |    | А                 |
| EMERGENCY                     | 16        |         | 168      | 3.6250N | ı <u> </u>       |          |         |               | 168.62    | 50N     | 110.9           |    | А                 |
| 9. Prepared By (Resource Unit | Leader)   |         |          | Appro   | ved By (Plar     | nning Se | ction ( | Chie          | rf)       |         | Date            |    | Time              |
| HANNE MEYERS                  |           |         |          | ADA     | M KOHLEY         |          |         |               |           |         | 09/07/2016      | 20 | 000               |

| 1. Incident Name:  |  |   |   | 3.  |   |                       |                     |
|--|--|---|---|---|---|-----------------------|---------------------|
| SOBERANES  |  |   |   | Bran  | ch:   | Division/Group:       |                     |
| 2. Operational Period:   |  |   |   |   |   |                       |                     |
| Date/Time From:<br>09/08/2016 0700 THI   | J  | Date/Time To:<br>09/09/2016 0700 F  | RI  | VI  | I / VIII  | UU                    |                     |
| 4.   |  | Operations  | Personn   | ام  |   |                       |                     |
| OPERATIONS CHIEF   | RUSS LO  | ·   |   |   | ANCH DIRECTOR   | BRANDEN PETER         | SEN                 |
|  |  | ,   |   |   |   | W.BRANSON(9/12)       | (T)/M.BROWN(9/12)(T |
| PLANNING OPERATIONS  |  | , ,   | DIVISION  | ON/GRO  | UP SUPERVISOR   | DAN OCONNOR (9        | •                   |
| AID ATTACK CUREDWOOD   |  | CLAWSON (9/19) (T)  |   |   |   | JOHNNY VILLA (9/      | 11) (T)             |
| AIR ATTACK SUPERVISOR  |  | UNEZ (9/17)   |   |   |   |                       |                     |
| 6. Control Operations/Work Ass   | 1  |   | l   |   |   | 1                     |                     |
|  |  | lines, protect values at risk along H<br>es in UU, is controlled, and no long |   | ens struc   | tures or other valu   | ies at risk along Hwy | 1.                  |
| Firing Plans: Ensure all line person The Communications plan is communications plan is communications. The Communications plan is communications. The Communication of the Commun | onnel in the uplex. Pleas count for & coun | dation process will be to call Dave [   | o No Go<br>on perso<br>ets during<br>Dukart at<br>een day | checklist<br>nnel.<br>the ope<br>(805) 69<br>and nigh | is utilized. rational period. 8-2541 between 0 t shift personnel. | 830-1100.             |                     |
| 8.   |  | Division/Group Com  | munica  | tion Sum  | nmarv   |                       |                     |
| Function   | Channel  | 1   | RX Tone   |   | TX Frequency N/   | W TX Tone/NAC         | Mode                |
| TACTICAL   | 7  | 168.6000N   | TAX TOTAL   | ,, IN/AU  | 168.6000N   | TA TOHE/NAC           | A                   |
| MEDICAL  | <br>15   | 156.0750N   | 156.  | 7   | 156.0750N   | 156.7                 | A                   |
| AIR TO GROUND TAC  | 14   | 159.2700N   | 192   |   | 159.2700N   | 192.8                 | A                   |
| EMERGENCY  | 16   | 168.6250N   |   | -   | 168.6250N   | 110.9                 | A                   |
| 9. Prepared By (Resource Unit L  |  | Approved By (Plar   | nina Se   | ction Ch  |   | Date                  | Time                |
| HANNE MEYERS   |  | ADAM KOHLEY   | .5 -0   |   | ,   | 09/07/2016            | 2000                |

| 1. Incident Name:             |              |               |                          |             |           | 3.       |                     |       |                                  |              |       |
|-------------------------------|--------------|---------------|--------------------------|-------------|-----------|----------|---------------------|-------|----------------------------------|--------------|-------|
| SOBERANES                     |              |               |                          |             |           | Bran     | ch:                 |       | Division/Group                   | :            |       |
| 2. Operational Period:        |              |               |                          |             |           |          |                     |       |                                  |              |       |
| Date/Time From:               |              |               | Date/Time To             | •           |           | VI       | I / VIII            |       | ROAD G                           | ROUP         |       |
| 09/08/2016 0700 TH            | IU           | c             | 09/09/2016 070           |             | FRI       |          |                     |       |                                  |              |       |
| 4.                            |              |               |                          | Operations  | s Personn | el       |                     |       |                                  |              |       |
| OPERATIONS CHIE               | F RUSS L     | ONG (9/       | /12)                     |             |           | BR       | ANCH DIRE           |       | RUSSELL COPP (<br>WILLIE BRANSON | •            |       |
| PLANNING OPERATION            | S CARL S     | CHWOF         | PE (9/18)                |             | DIVISION  | ON/GRO   | UP SUPER            |       | KRIS CRODDY (9                   | ` '          |       |
|                               |              |               | ON (9/19) (T)            |             |           |          |                     |       | KEITH BURNETTE                   | (9/19) (T)   |       |
| AIR ATTACK SUPERVISO          |              |               | 7 (0/47)                 |             |           | S        | SAFETY OF           | FICER |                                  |              |       |
| 5.                            | MARK         | S NUNEZ       | , ,                      | urces Assig | anad this | Pariod   |                     |       |                                  |              |       |
| Strike Team / Task F          | Force /      |               | Resor                    |             | gneu uns  | renou    | Number              | Τ     |                                  |              |       |
| Resource Design               | ator         |               | LWD                      |             | Leader    |          | Persons             | Dro   | p Off PT./Time                   | Pick Up PT./ | /Time |
| WTS2 BAY AREA E-10127         |              |               | 09/11                    | ANGEL J     | ONES      |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| WTS2 BENNETT E-10130          |              |               | 09/19                    | JONATHO     | ON ZAVAL  | Α.       | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| WTS2 CETTI SERVICES E-104     | 56           |               | 09/19                    | PAUL CE     | TTI       |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| WTS2 HERTZIG E-10457          |              |               | 09/15                    | ARTIE TR    | RESSLER   |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| WTS2 BENNETT E-10475          |              |               | 09/16                    | DARRELI     | FLOYD     |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| WTS2 ARBOR DVBE SERVICES      | S INC. E-1   | 0496          | 09/19                    | TOM TAY     | LOR       |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| WTS2 GLENN 303 E-10497        |              |               | 09/19                    | GLENN L     | AQUAGLI   | G        | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| WTS2 GOLDEN STATE E-1049      | 18           |               | 09/20                    | JESUS D     | UARTE     |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| WTS2 NORTHSTATE E-10500       |              |               | 09/19                    | DARRYL      | PRUITT    |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| WTS2 JARDINE'S E-10068        |              |               | 09/20                    | PAUL HE     | RMAN      |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| GRD ROEN E-10300              |              |               | 09/17                    | LENNY B     | ERTAGNO   | DLLI     | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| GRD HUMPHREY E-10480          |              |               | 09/17                    | RONALD      | HUMPHR    | EY       | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| STEN O-10431                  |              |               | 09/11                    | CLIFF MC    | CLURE     |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| FFT1 O-10539                  |              |               | 09/09                    | ALEX PE     | REZ       |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| FFT2 O-10649                  |              |               | 09/12                    | TYSEN M     | ILLER     |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| FFT2 O-10651                  |              |               | 09/12                    | MICHAEL     | SHEPPA    | RD       | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
| FFT2 O-10752                  |              |               | 09/19                    | TAYLOR      | SIEMANN   |          | 1                   | MOLE  | RA/0600                          | MOLERA/1800  |       |
|                               |              |               |                          |             |           |          |                     | †     |                                  |              |       |
|                               |              |               |                          |             |           |          |                     | †     |                                  |              |       |
| 8.                            |              |               | Division                 | /Group Co   | mmunica   | tion Sun | mary                |       |                                  |              |       |
|                               | Chann        | . T           |                          | <del></del> |           |          |                     | NI/A  | / TV Tono /N/A                   | Mad          | la.   |
| Function TACTICAL             | Channe<br>12 | 71            | RX Frequency<br>159.4725 | _           | RX Tone   |          | TX Freque<br>159.47 |       | 156.7                            | Mod<br>A     |       |
| MEDICAL                       | 15           |               | 156.0750                 |             | 156.      |          | 156.07              |       | 156.7                            | A            |       |
| AIR TO GROUND TAC             | 14           | +             | 159.27001                |             | 192.      |          | 159.27              |       | 192.8                            | A            |       |
| EMERGENCY                     | 16           | $\overline{}$ | 168.6250                 |             |           |          | 168.62              |       | 110.9                            | A            |       |
| 9. Prepared By (Resource Unit | Leader)      |               | Appro                    | ved By (Pla | anning Se | ction Ch | nief)               | ][    | <br>Date                         | Time         |       |
| JUSTIN QUERY                  |              |               | ADA                      | M KOHLEY    | /         |          |                     |       | 09/07/2016                       | 1220         |       |

|                                |               | Division/Group Assi                     | gnment           | List (     | ICS 204 WF            | 5)                                |      |
|--------------------------------|---------------|---|------------------|------------|-----------------------|-----------------------------------|------|
| 1. Incident Name:              |               |   |                  | 3.         |                       |                                   |      |
| SOBERANES                      |               |   |                  | Bran       | ch:                   | Division/Group:                   |      |
| 2. Operational Period:         |               |   |                  |            |                       |                                   |      |
| Date/Time From:                |               | Date/Time To:                           |                  | VI         | I / VIII              | ROAD G                            | ROUP |
|                                | HU            | 09/09/2016 0700                         | FRI              |            |                       |                                   |      |
| 4.                             |               | Operatio                                | ns Personn       | el         |                       | •                                 |      |
| OPERATIONS CHI                 | IEF RUSS L    | _ONG (9/12)                             |                  | BR         | ANCH DIRECTOR         | RUSSELL COPP (9                   |      |
| PLANNING OPERATIO              | NS CARLS      | SCHWOPF (9/18)                          | DIVISIO          | ON/GRO     | IIP SUPERVISOR        | WILLIE BRANSON<br>KRIS CRODDY (9/ | ` '  |
| T EARTH O OF ERATIO            |               | CLAWSON (9/19) (T)                      | Divio.           | 314/0110   | or our Envioun        | KEITH BURNETTE                    | •    |
| AIR ATTACK SUPERVIS            | OR VAL LY     | NCH                                     |                  | S          | AFETY OFFICER         |                                   |      |
| 6 Cantral Operations/Morls A   |               | S NUNEZ (9/17)                          |                  |            |                       |                                   |      |
| 6. Control Operations/Work A   | _             | នៈ<br>Ridge Rd. and maintain structural | Lintogrity of    | North Co   | ast Pidao Pd          |                                   |      |
| Continue road improvements a   | liong Coast r | Riuge Ru. and maintain structural       | i integrity or i | NOITH CO   | asi Kiuge Ku.         |                                   |      |
| 7. Special Instructions:       |               |   |                  |            |                       |                                   |      |
|                                |               | ntify and communicate hazards b         |                  |            |                       |                                   |      |
| Keep windshield clean to reduc | ce glare from | n sunlight, communicate with road       | d guards and     | l other ve | hicle traffic in assi | gned work locations.              |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
|                                |               |   |                  |            |                       |                                   |      |
| 8.                             |               | Division/Group C                        | Communicat       | ion Sum    | nmary                 |                                   |      |
| Function                       | Channe        | el RX Frequency N/W                     | RX Tone          | NAC        | TX Frequency N/       | W TX Tone/NAC                     | Mode |
| TACTICAL                       | 12            | 159.4725N                               | 156.             | 7          | 159.4725N             | 156.7                             | А    |
| MEDICAL                        | 15            | 156.0750N                               | 156.             | 7          | 156.0750N             | 156.7                             | А    |
| AIR TO GROUND TAC              | 14            | 159.2700N                               | 192.             | 8          | 159.2700N             | 192.8                             | A    |
| EMERGENCY                      | 16            | 168.6250N                               |                  |            | 168.6250N             | 110.9                             | А    |
| 9. Prepared By (Resource Uni   | t Leader)     | Approved By (F                          | Planning Se      | ction Ch   | nief)                 | Date                              | Time |
| JUSTIN QUERY                   |               | ADAM KOHLE                              | ΞY               |            |                       | 09/07/2016                        | 1220 |

| 4 Insident Norman  |            |             |               | - 3          |           | 1         |                 |          |                   |                  |
|--|------------|-------------|---------------|--------------|-----------|-----------|-----------------|----------|-------------------|------------------|
| 1. Incident Name:  |            |             |               |              |           | 3.        |                 |          |                   |                  |
| SOBERANES  |            |             |               |              |           | Branc     | ch:             |          | Division/Group    | <b>)</b> :       |
| 2. Operational Period:   |            |             |               |              |           |           |                 |          | TORO IA           | <b>A</b> /       |
| Date/Time From:  |            | ı           | ate/Time To   |              |           |           |                 |          | STAGIN            | G                |
| 09/08/2016 0700 TH   | IU         | 09/         | 09/2016 070   | 00 F         | RI        |           |                 |          |                   |                  |
| 4.   |            |             |               | Operations   | Personn   |           |                 |          |                   |                  |
| OPERATIONS CHIE  | FRUSSL     | ONG (9/1    | 2)            |              |           | BRA       | NCH DIRE        | CTOR     |                   |                  |
| PLANNING OPERATION   | S CARL S   | CHWOPE      | (9/18)        |              | DIVISION  | ON/GROU   | JP SUPERV       | ISOR     |                   |                  |
|  |            |             | N (9/19) (T)  |              |           |           |                 |          |                   |                  |
| AIR ATTACK SUPERVISO   |            |             | 4 <b>.7</b> \ |              |           |           |                 |          |                   |                  |
| 5.   | IVIARKI    | NUNEZ (9/   |               | urces Assigr | and this  | Pariod    |                 |          |                   |                  |
| Strike Team / Task F   | Force /    |             | Resor         | Toes Assign  | ieu tilis | eriou     | Number          |          |                   |                  |
| Resource Designation   |            |             | LWD           |              | Leader    |           | Persons         | Drop     | Off PT./Time      | Pick Up PT./Time |
| ENG3 ANF21 E-10509   |            |             | 09/21         | BRANDON      | BURRIL    | L         | 5               | TORO/0   | )700              | TORO/1900        |
| ENG3 NESBITTS 613 E-10513  |            |             | 09/16         | VAS NAIKE    | R         |           | 3               | TORO/0   | 0700              | TORO/1900        |
| ENG6 CA-SWR 8460 E-10519   |            |             | 09/21         | MARK RAK     | (ESTRA)   | ٧         | 4               | TORO/0   | )700              | TORO/1900        |
| ENG6 BRUSH 225 E-10522   |            |             | 09/21         | MARK BRII    | NNEMAN    | I         | 4               | TORO/0   | )700              | TORO/1900        |
| ENG6 ENGINE 694 E-10523  |            |             | 09/21         | STORDY R     | AY DICK   | (T)       | 4               | TORO/0   | 0700              | TORO/1900        |
| WTS2 HERTZIG E-10516   |            |             | 09/21         | RODGER F     | ADDIS     |           | 1               | TORO/0   | 0700              | TORO/1900        |
| WTS2 HERTZIG E-10517   |            |             | 09/21         | PAUL BAU     | ER        |           | 1               | TORO/0   | 0700              | TORO/1900        |
| WTS2 HERTZIG E-10518   |            |             | 09/21         | JEFF TRES    | SSLER     |           | 1               | TORO/0   | 0700              | TORO/1900        |
| WTS2 DUST BUSTERS E-1053   | 32         |             | 09/20         | CLINT LAN    | ODE       |           | 1               |          |                   |                  |
| EXCA BROWN E-10057   |            |             | 09/15         | ROGER BF     | ROWN      |           | 2               | TORO/0   | 0700              | TORO/1900        |
| 6. Control Operations/Work Ass                                     | signments  | ::          |               | 1            |           |           | 1               |          |                   | <u> </u>         |
|  |            |             |               |              |           |           |                 |          |                   |                  |
|  |            |             |               |              |           |           |                 |          |                   |                  |
| 7. Special Instructions:   |            |             |               |              |           |           |                 |          |                   |                  |
| Use headlights. Slow down. Assi<br>"If you see something, say some |            |             |               |              | een day   | and night | shift persor    | nel.     |                   |                  |
| Keep windshield clean to reduce                                    | glare from | sunlight, c | communicate   | with road gu | ards and  | other veh | hicle traffic i | n assign | ed work locations | s.               |
|  |            |             |               |              |           |           |                 |          |                   |                  |
|  |            |             |               |              |           |           |                 |          |                   |                  |
|  |            |             |               |              |           |           |                 |          |                   |                  |
|  |            |             |               |              |           |           |                 |          |                   |                  |
| 8.   |            |             | Division      | /Group Com   | munica    | ion Sum   | mary            |          |                   |                  |
| Function   | Channe     | el R        | X Frequency   | N/W          | RX Tone   | /NAC      | TX Frequer      | icy N/W  | TX Tone/NA        | C Mode           |
| TACTICAL   | 7          |             | 168.2500      | N            |           |           | 168.250         |          |                   | A                |
| MEDICAL  | 15         |             | 156.0750      |              | 156.      |           | 156.07          |          | 156.7             | A                |
| AIR TO GROUND TAC  | 14         |             | 159.27001     |              | 192.      | 8         | 159.270         |          | 192.8             | A                |
| EMERGENCY  | 16         |             | 168.6250      |              |           |           | 168.62          |          | 110.9             | A                |
| 9. Prepared By (Resource Unit                                      | Leader)    |             |               | ved By (Plar | nning Se  | ction Chi | iet)            |          | ate               | Time             |
| JAN PASSEK   |            |             | ADA           | M KOHLEY     |           |           |                 | 09       | 9/07/2016         | 2000             |

| 1. Incident Name:                       |         |                  |  |                      |          | 3.   |               |         |                |              |    |
|---|---------|------------------|--|----------------------|----------|--|---------------|---------|----------------|--------------|----|
| SOBERANES                               |         |                  |  |                      |          | Bran   | ıch:          |         | Division/Grou  | p:           |    |
| 2. Operational Period:                  |         |                  |  |                      |          |  |               |         |                |              |    |
| Date/Time From:<br>09/08/2016 0700 Th   | ⊣U      | 1                | Date/Time To<br>09/09/2016 07                  |                      | FRI      | N  | IGHT          |         | N              |              |    |
| 4.                                      |         |                  |  | Operations           | Personn  | el   |               |         |                |              |    |
| OPERATIONS CHIE                         | EF RUSS | LONG (9/         | /12)   |                      |          | BR   | ANCH DIRE     | CTOR    | RUSS COPP (9/1 | 2)           |    |
| PLANNING OPERATION                      |         |                  | PE(9/18)<br>ON (9/19) (T)                      |                      | DIVISIO  | ON/GRO   | UP SUPER\     |         | BRIAN PONTES ( | ,            |    |
| AIR ATTACK SUPERVISO                    |         | YNCH<br>NUNEZ (9 | )/17)  |                      |          |  |               |         |                |              |    |
| 5.                                      | IVIIIXE | TONEZ (O         | <u>,                                      </u> | ources Assig         | ned this | Period   |               |         |                |              |    |
| Strike Team / Task                      | Force / |                  |  |                      |          |  | Number        | Ī       |                |              |    |
| Resource Design HC1_LAGUNA HOTSHOTS_C-1 |         |                  | LWD<br>09/14                                   | JIM HUST             | Leader   |  | Persons<br>20 | · ·     | O Off PT./Time | Pick Up PT./ |    |
| HC1 GOLDEN EAGLES C-101                 |         |                  | 09/09  | RICK MAD             |          |  | 22            |         | RA/1800        | MOLERA/0600  |    |
| ES3 ENGINE S/T - T3 - 1659 C            |         |                  | 09/16  | WILLIAM <sup>-</sup> |          | ")   | 27            |         | RA/1800        | MOLERA/0600  |    |
| ENG3 CA-STF 342 E-10236                 |         |                  | 09/08  | MICHAEL              | `        | <u>,                                      </u> | 5             |         | RA/1800        | MOLERA/0600  |    |
| ENG3 CA-STF 344 E-10237                 |         |                  | 09/08  | JOSIAH D             | EWEY     |  | 5             | MOLE    | RA/1800        | MOLERA/0600  |    |
| ENG3 AZ-SUM UNIT 24 E-102               | 71      |                  | 09/08  | PRESTON              | I SLAYTC | )N   | 3             | MOLE    | RA/1800        | MOLERA/0600  |    |
| ENG6 AZ-GAD BR-241 E-1026               | 64      |                  | 09/08  | JEFF TOD             | D        |  | 3             | MOLE    | RA/1800        | MOLERA/0600  |    |
| WTS2 DICK ALLEN E-10159                 |         |                  | 09/26  | DICK ALLI            | EN       |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
| WTS2 PETERSON FARMS E-                  | 10160   |                  | 09/26  | JACK HUN             | NT       |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
| WTS3 INLAND E-10443                     |         |                  | 09/17  | DICK CAG             | SLE      |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
| STEN O-10432                            |         |                  | 09/10  | JAMES W              | ILL HILL |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
| STEN(T) E-10237.1                       |         |                  | 09/08  | JUSTIN N             | ASH      |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
| SOF2 (T) O-10543                        |         |                  | 09/09  | JEFF SMI             | ТН       |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
| EMPF O-10447                            |         |                  | 09/14  | JUSTIN R             | EYES     |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
| EMPF E-10402                            |         |                  | 09/11  | GARY FO              | RD       |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
| EMTF E-10410                            |         |                  | 09/11  | REBECCA              | JOY      |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
| EMTF O-10504                            |         |                  | 09/11  | DAVID JE             | NSEN     |  | 1             | MOLE    | RA/1800        | MOLERA/0600  |    |
|   |         |                  |  |                      |          |  |               |         |                |              |    |
|   |         |                  |  |                      |          |  |               |         |                |              |    |
| 8.                                      |         |                  | Divisio  | n/Group Cor          | nmunica  | tion Sum                                       | nmary         |         |                |              |    |
| Function                                | Chanr   | nel              | RX Frequenc                                    | y N/W                | RX Tone  | e/NAC  | TX Freque     | ncy N/W | TX Tone/NA     | C Mod        | de |
| TACTICAL                                | 6       |                  | 168.2000                                       | )N                   |          |  | 168.20        | 00N     |                | А            |    |
| MEDICAL                                 | 15      |                  | 156.0750                                       | )N                   | 156.     | 7  | 156.07        | 50N     | 156.7          | А            |    |
| AIR TO GROUND TAC                       | 14      |                  | 159.2700                                       | )N                   | 192.     | 8  | 159.27        | 00N     | 192.8          | А            |    |
| EMERGENCY                               | 16      |                  | 168.6250                                       | )N                   |          |  | 168.62        | 25N     | 110.9          | A            |    |
| 9. Prepared By (Resource Unit           | Leader) |                  | Appr   | oved By (Pla         | nning Se | ction Ch                                       | nief)         | [       | Date           | Time         |    |
| JUSTIN QUERY                            |         |                  | AD   | AM KOHLEY            |          |  |               | 0       | 9/07/2016      | 2000         |    |

| 1. Incident Name:  |   |  |   |   | 3.  |  |                      |                 |                  |
|--|---|--|---|---|---|--|----------------------|-----------------|------------------|
| SOBERANES  |   |  |   |   | Brand   | ch:  |                      | Division/Group  | :                |
| 2. Operational Period:   |   |  |   |   |   |  |                      |                 |                  |
| Date/Time From:  |   | Date/Time To   | 0:  |   | N   | IGHT   |                      | N               |                  |
| 09/08/2016 0700 TH   | IU  | 09/09/2016 07  |   | રા  |   |  |                      |                 |                  |
| 4.   | •   |  | Operations I  | Personn   | el  |  |                      |                 |                  |
| OPERATIONS CHIE  | F RUSS LONG   | (9/12)   |   |   | BRA   | ANCH DIREC   | CTOR                 | RUSS COPP (9/12 | )                |
| PLANNING OPERATION   | S CARL SCHW   | OPE(0/18)  |   | DIVISIO   | N/GPOI  | IID SIIDEDV  | ISOB                 | BRIAN PONTES (9 | 1/0)             |
| T LANNING OF ENATION   |   | VSON (9/19) (T)  |   | DIVION  | JN/GINO   | OI SOI LIKV  | 1301                 | TERRY WARLICK   | *                |
| AIR ATTACK SUPERVISO   | R VAL LYNCH   |  |   |   |   |  |                      |                 |                  |
| _  | MIKE NUNEZ  | (9/17)   |   |   |   |  |                      |                 |                  |
| 5.   |   | Reso   | ources Assign   | ed this   | Period  |  |                      |                 |                  |
| Strike Team / Task F<br>Resource Design  |   | LWD  |   | Leader  |   | Number<br>Persons  | Dro                  | p Off PT./Time  | Pick Up PT./Time |
|  |   |  |   |   |   |  |                      |                 | ·                |
|  |   |  |   |   |   |  |                      |                 |                  |
|  |   |  |   |   |   |  |                      |                 |                  |
|  |   |  |   |   |   |  |                      |                 |                  |
| 6. Control Operations/Work As  | nian mente.   |  |   |   |   |  |                      |                 |                  |
| TASK: Monitor fire activity in ass PURPOSE: To ensure adequate END STATE: Changes in fire located to Use headlights. Slow down. Assifiring Plans: Ensure all line personal three thr | f Highway 1 view ume there is a veonnel in the division polex. Please recount for & certification and potential emergence that Branch for a comment validation ic control on Nor Greiling at 907-63 thing." Identify at | llocated to prote ial are identified whele around easion are notified view the ICS 20 fy all hired equipies. H-407 is averany Branch needs n process will be the Coast Ridge 31-8506 and Cond communicate. | ch corner. LOC and that the GO 5 with all Divisionment shift ticke ailable for night ls. e to call Dave E Road. | DK UP, b<br>D No GC<br>on perso<br>ets during<br>t hoist op<br>Dukart 80<br>f emerge<br>een day | o checklis<br>nnel.<br>g the ope<br>perations.<br>05-698-25<br>ency.<br>and night | et is utilized.  erational perion  541 between  t shift person | od.<br>0830-<br>nel. |                 |                  |
| 8.   |   | Divisio  |   |   | i C   |  |                      |                 |                  |
|  | Charrie   | T  | on/Group Com  |   | T   |  | - NIA                | N TV T /N/A C   |                  |
| Function TACTICAL  | Channel<br>6  | RX Frequence   | -   | RX Tone   | /NAC  | TX Frequen   |                      | V TX Tone/NAC   | Mode A           |
| MEDICAL  | 15  | 156.0750   | <del></del>   | 156.  | 7   | 156.075  |                      | 156.7           | A                |
| AIR TO GROUND TAC  | 14  | 159.2700   | -   | 192.  |   | 159.270  |                      | 192.8           | A                |
| EMERGENCY  | 16  | 168.6250   |   |   |   | 168.62   |                      | 110.9           | A                |
| 9. Prepared By (Resource Unit  |   | <del>'                                    </del>   | oved By (Plan   | ning Se   | ction Ch  |  |                      | Date            | Time             |
| JUSTIN QUERY   | -   |  | AM KOHLEY   | _   |   |  |                      | 09/07/2016      | 2000             |

AIR OPERATIONS SUMMARY | Prepared By: Bruce Wicks AOBD

Wicks AOBD Prepared Date: 09/07/2016

/2016 Prepared Time: 1849

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| Soberanes Fire   | 2. OPS PERIOD DATE: 09/08/2016                                   | 0700 2100                                 | 0643                  | SUNSET:<br>1925                   |
|--|--|---|-----------------------|-----------------------------------|
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons | Equipment, etc.): Track all dipsite                              | 4. Helibase Information:                  | 5. TFR's:             |                                   |
| dropped. All GPS data to be collected in DEGREES, DECIMAL  | L MINUTES format.  | Latitude: 36 26.133                       | Request #:            | A-A                               |
| AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc. If Retardant/Foam/Agent is Dropped within these areas immediately Notify the AOBD and | )' of Waterways, Bodies of Water, mmediately Notify the AOBD and | Longitude: 121 37.871                     | Polygon:<br>Altitude: | NM<br>9000, MSL                   |
| provide the following information: Lat/Long, estimated number of gallons and a map detailing   | ber of gallons and a map detailing                               | Name: Miller MRB                          |                       |                                   |
| the area. Heli Torch Module is located at Tassajara Torch Base.  | se. Fly with Transponder 1255.                                   | Latitude: 36 14.753                       |                       | LAT                               |
| Flight Medic available at Ranch HB 0800-2000   |  | Longitude: 121 25.811                     | Centerpoint:          |                                   |
|  |  |   |                       | LONG                              |
|  |  | Latitude: 37 17.67                        | NOTAMS:               | 6/3158                            |
| Air Attack Briefing 132.0250 AM AIR/AIR Firing 135.3250 AM   | 1250 AM  | Longitude: 121 57.64                      | Frequency:            | r: 119.1250                       |
| For scheduling recon flights contact Ranch HB 831-659-0220   | B communications @   | Name: Tassajara TB<br>Latitude: 36 24.008 | http://tfr.faa        | http://tfr.faa.gov/tfr2/list.html |

|                 |                      |              |                        |          |            | Longitude: 121 34.812 | 121 34.812 |      |                             |
|-----------------|----------------------|--------------|------------------------|----------|------------|-----------------------|------------|------|-----------------------------|
| 6.<br>PERSONNEL | NAME                 | PHONE #      | 7.<br>FREQUENCIES      | ¥        | TONE       | X                     | TONE       | AM/F | 8. Medivac Ship Informa     |
|                 |                      |              |                        |          |            |                       |            |      | Day Night                   |
| AOBD            | Bruce Wicks          | 530-906-2224 | A/G Command            | 159.4500 | 192.8 (16) | 159.4500              | 192.8 (16) | FM   | Name: H-407 UNAVL           |
| Dep AOBD        | Ken Bingham          | 541-921-0987 | A/G Tactical           | 159.2700 | 192.8 (16) | 159.2700              | 192.8 (16) | FM   | Make/Model UH-1H            |
| AOBD(t)         | Bart Kicklighter     | 828-460-6559 |                        |          |            |                       |            |      |                             |
| ASGS            | Curt Warner          | 805-478-1231 |                        |          |            |                       |            |      |                             |
| ASGS(t)         | Teresa<br>Williamson | 479-264-2031 | A/A Rotor East         | 119.1250 |            | 119.1250              |            |      | Location: Hunter Liggett    |
| HEB1(t)         | Heather<br>Wonenberg | 619-925-3432 | A/A Rotor West         | 123.8750 |            | 123.8750              |            |      |                             |
| HEB1            | Don Clark            | 928-245-2539 | AIR TACTICS            | 169.0875 |            | 169.0875              |            |      | Request Procedure for These |
| HLCO            | Brian Rodgers        | 530-521-1843 | TOLC                   | 123.0250 |            | 123.0250              |            | AM   | Aircraft:                   |
| ATGS            | Val Linch            | 661-487-2636 | Deck                   | 168.3500 |            | 168.3500              |            | FM   | 24 HRS/day                  |
| ATGS            | Mark Nunez           | 805-975-5227 | Air Guard<br>EMERGENCY | 168.6250 | 110.9 (1)  | 168.6250              |            | FM   | See Medical Plan for Info   |
| FLT. EMPF       | Dave Gerie           | 602-370-3342 |                        |          |            |                       |            |      |                             |

Planned Missions (Includes: Water Dropping, Retardant, Recon, Rescue, Cargo, Personnel Transport, Air Attack, HLCO, etc.)

9. Aircraft

HELICOPTERS

| ı             |                        | _        |             |              |            |             |             |                 |           |                 | 1             |               | _               |                 |
|---------------|------------------------|----------|-------------|--------------|------------|-------------|-------------|-----------------|-----------|-----------------|---------------|---------------|-----------------|-----------------|
|               | REMARKS                |          | A-50 Recon  | A- 100 Recon | A-32 HLCO  | A-57 Recon  |             | A-31 Helitack   |           | A-27 Helitack   | A-46 Standard | A-47 Helitack | A-48 Restricted | A-62 Standard   |
|               | AVAIL START            |          | 0800        | 0800         | 0800       | 0800        |             | 0800            |           | 0800            | 0800          | 0800          | 0800            | 0800            |
|               | AVAIL                  |          | 0020        | 0020         | 0020       | 0200        |             | 0200            |           | 0200            | 020           | 0200          | 0200            | 0200            |
|               | BASE                   |          | Ranch       | Ranch        | Ranch      | Ranch       |             | Ranch           |           | Ranch           | Ranch         | Ranch         | Ranch           | Ranch           |
|               | T MAKE                 | MODEL    | 3 Astar     | 3 Bell 407   | 3 Bell 407 | 3 Astar     |             | 2 Bell 205-A1++ |           | 2 Bell 205-A1++ | 2 Bell 212    | 2 Bell 205    | 2 UH-1H         | 2 Bell 205-A1++ |
|               | T                      |          | 3           | 3            | -          | 3           |             | 7               |           | 2               |               | 2             | 7               | -               |
| 22            | FAA                    | <b>#</b> | MMS         | 7AC          | 911FS      | H-535       |             | H-530           |           | H-527           | 811KA         | 5TK           | <b>5</b> GH     | H-522           |
| TELICOP I ENS | REMARKS                |          | A-23 Siller | A-44 Siller  | A-45 PJ    | A-54 Croman | A-80 Siller | A-89            | Heliquest |                 |               |               |                 |                 |
|               | START                  |          | 0080        | 0080         | 0080       | 0800        | 0800        | 0800            |           |                 |               |               |                 |                 |
|               | AVAIL                  |          | 0020        | 0020         | 0020       | 0020        | 020         | 0200            |           |                 |               |               |                 |                 |
|               | BASE                   |          | Ranch       | Ranch        | Ranch      | Ranch       | Ranch       | Ranch           |           |                 |               |               |                 |                 |
|               | T   MAKE/ MODEL   BASE |          | S-64        | S-61         | 09-HN      | S-61        | S-54A       | K-MAX           |           |                 |               |               |                 |                 |
|               | <b>-</b>               |          | 1           | -            | 1          | 1           | 1           | -               |           |                 |               |               |                 |                 |
|               | FAA N#                 |          | HT-783      | HT-784       | 2PJ        | 143T        | HT-781      | CFXFT           |           |                 |               |               |                 |                 |

FIXED WING

| כ          |      |      |
|------------|------|------|
| LIVED WILL | A-20 | A-21 |
|            | 080  | 0800 |
|            | 020  | 0200 |
|            | MRY  | MRY  |
|            | 690A | 690A |
|            | 1    | _    |
|            | 8CE  | AA07 |
|            |      |      |

| Mission                      | Aircraft | Start  | Departure Point      | Destination  |   |
|------------------------------|----------|--------|----------------------|--------------|---|
| Air Attack                   |          | 0200   | MRY                  | Fire         | Provide Tactical Aerial Support   |
| Bucket Support               | Varies   | 0020   | Ranch HB             | Fire         | Bucket support requested by Ops, Branch, Division or Air Attack   |
| Cargo                        | T-2, T-3 | 0020   | Ranch HB             | Fire         | Type 2 or Type 3 Helicopter as requested  |
| PAX                          | T-2, T-3 | 0020   | Ranch HB, ICP        | Fire         | Type 2 or Type 3 Helicopter as requested  |
| MEDIVAC                      | H-407    | 0020   | Hunter Liggett       | As Directed  | Request thru ICP Communications & MEDL on Command Repeater. Give location: lat/long if known. Check Medical plan/IAP.       |
| Recon/Mapping                | T-3      | 0200   | Ranch HB, ICP        | Fire         | As requested  |
| Fixed Wing Aerial            |          |        |                      |              |   |
| Retardant & Lead Plane       | Varies   | Varies | Various Tanker Bases | Fire         | Request through Air Attack via Initial Air/Ground. Give location and ground contact.  |
| Aerial Ignition              | H-527    | 0200   | Ranch HB             | Fire         | Coordinate operations with OPS and Firing Module  |
| IA within TFR                | H-520    | 0200   | Ranch HB             | As Directed  | Aircraft to be available for IA within TFR. IA missions within TFR are requested thru OPS or Air Attack. Notify LP Dispatch |
| Initial Attack<br>Assistance | Varies   | 0200   | Ranch HB             | As requested | Will be requested thru LP Dispatch.   |

|       |                                   |  | Incident Name      |                                |                               | Date/Time Prepared   |              | Operation         | Operational Period Date/Time  |
|-------|-----------------------------------|--|--------------------|--------------------------------|-------------------------------|--|--------------|-------------------|-------------------------------|
|       | COMMUNICATIONS P                  | COMMUNICATIONS PLAN  | BRANCHES III &     | SIII & IV (DPH radio Group 13) |                               | 9/7/2016 1900HRS.  |              | 6                 | 9/8-9/2016 0700 - 0700        |
|       |                                   |  |                    |                                |                               |  |              |                   |                               |
| 다 #   | Function                          | Channel Name/Trunked<br>Radio System Talkgroup                       | Assignment         | RX Freq N or W                 | RX Tone/NAC                   | TX Freq N or W   | Tx Tone/NAC  | Mode<br>A, D or M | Remarks                       |
| 1     | COMMAND                           | C35 Junip. Serra   | ALL DIVISIONS      | 172.5500N                      |                               | 164.8625N  | 136.5        | ٧                 |                               |
| 2     | COMMAND                           | C33 Chews Rdg.   | ALL DIVISIONS      | 167.1500N                      |                               | 172.1375N  | 136.5        | Α                 | All Repeaters Linked          |
| 3     | COMMAND                           | C37 Sky Ranch  | ALL DIVISIONS      | 163.0750N                      |                               | 172.7500N  | 136.5        | Α                 | in Branches III & IV          |
| 4     | COMMAND                           | C43 Black Butte  | ALL DIVISIONS      | 163.1750N                      |                               | 173.6750N  | 136.5        | Α                 |                               |
| 5     | COMMAND                           | C8 Toro ICP  | ALL DIVISIONS      | 169.5375N                      |                               | 164.7125N  | 136.5        | Α                 |                               |
| 9     | TACTICAL                          | VTAC 12  | M/AA               | 154.4525N                      | 156.7                         | 154.4525N  | 156.7        | Y                 |                               |
| 7     | TACTICAL                          | NIFC T7  | TORO IA, Staging   | 168.2500N                      |                               | 168.2500N  |              | Α                 |                               |
| 8     | TACTICAL                          | R5 T4  | 99                 | 166.5500N                      |                               | 166.5500N  |              | Α                 |                               |
| 6     | TACTICAL                          | R5 T6  | 33                 | 168.2375N                      |                               | 168.2375N  |              | Α                 |                               |
| 10    | TACTICAL                          | VFIRE 25   | EAST STR GRP       | 154.2875N                      | 156.7                         | 154.2875N  | 156.7        | Α                 |                               |
| 11    | TACTICAL                          | CDF T1   | EAST FIRING GRP    | 151.2575N                      | 192.8                         | 151.2575N  | 192.8        | Α                 |                               |
| 12    | TACTICAL                          | VTAC 11  | CC, J/K            | 151.1375N                      | 156.7                         | 151.1375N  | 156.7        | Α                 |                               |
| 13    | A/G CMD                           | A/G CMD  | ALL DIVISIONS      | 159.4500N                      | 192.8                         | 159.4500N  | 192.8        | ٧                 |                               |
| 14    | A/G TAC                           | A/G TAC  | ALL DIVISIONS      | 159.2700N                      | 192.8                         | 159.2700N  | 192.8        | Α                 |                               |
| 15    | MEDICAL                           | CALCORD  | ALL DIVISIONS      | 156.0750N                      | 156.7                         | 156.0750N  | 156.7        | Α                 | MEDICAL COORDINATION          |
| 16    | <b>EMERGENCY</b>                  | GUARD  | ALL DIVISIONS      | 168.6250N                      |                               | 168.6250N  | 110.9        | Α                 | AIR GUARD                     |
| 17    |                                   |  |                    |                                |                               |  |              |                   |                               |
| 18    |                                   |  |                    |                                |                               |  |              |                   |                               |
| 19    |                                   |  |                    |                                |                               |  |              |                   |                               |
| 20    |                                   |  |                    |                                |                               |  |              |                   |                               |
| Prep  | Prepared By (Communications Unit) | ions Unit)   |                    |                                | Incident Location             | uc   |              |                   |                               |
| Linds | Lindsey Lien COML                 |  |                    |                                | 5 MILES SOUT                  | 5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA | PATA STATE P | ARK, MO           | NTEREY CALIFORNIA             |
| The   | a ollog a gitagyago               | ob odt notte otterior wind words of afail was more and alles actions | a official and mod | موماء امسزم                    | (M) as asquis and possessible | (4) (1)  | ao saibaoab  | odtodii.          | oi voncince the feet since of |

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Air Guard must be in the last channel of every plan (168.6250, PL 110.9 on TX only) Once 205 is complete, email it to com205@fire.ca.gov or fax to the local ECC and ask them to email it for you.

|      | CIOCA TNACIONI                    | TEADLO   | Incident Name      |                                 |                   | Date/Time Prepared   |             | Operation         | Operational Period Date/Time           |
|------|-----------------------------------|--|--------------------|---------------------------------|-------------------|--|-------------|-------------------|--|
| _    | COMMUNICATIONS PLAN               | TIONS PLAN                                     | BRANCHES VI & VII  | & VII/VIII (DPH radio Group 14) | adio Group 14)    | 9/7/2016 1900HRS.  | OHRS.       | 6                 | 9/8-9/2016 0700 - 0700                 |
|      |                                   |  |                    |                                 |                   |  |             |                   |  |
| 당 #  | Function                          | Channel Name/Trunked<br>Radio System Talkgroup | Assignment         | RX Freq N or W                  | RX Tone/NAC       | TX Freq N or W   | Tx Tone/NAC | Mode<br>A, D or M | Remarks                                |
| _    | COMMAND                           | C10 Lighthouse                                 | ALL DIVISIONS      | 170.4125N                       |                   | 165.9625N  | 136.5       | A                 |  |
| 2    | COMMAND                           | C34 Double Cone                                | ALL DIVISIONS      | 170.0875N                       |                   | 162.1875N  | 136.5       | A                 |  |
| က    | COMMAND                           | C40 Ander' Peak                                | ALL DIVISIONS      | 163.1500N                       |                   | 172.8125N  | 136.5       | 4                 | ALL REPEATERS LINKED                   |
| 4    | COMMAND                           | C38 Lit. River Hill                            | ALL DIVISIONS      | 163.1250N                       |                   | 172.7750N  | 136.5       | A                 | IN BRANCHES VI & VII/VIII              |
| 2    | COMMAND                           | C21 Junip. Serra                               | ALL DIVISIONS      | 166.3125N                       |                   | 172.6750N  | 136.5       | A                 |  |
| 9    | TACTICAL                          | NIFC T2  | N, Contengency     | 168.2000N                       |                   | 168.2000N  |             | 4                 | N Night Ops                            |
| 7    | TACTICAL                          | NIFC T3  | nn                 | 168.6000N                       |                   | 168.6000N  |             | 4                 |  |
| ∞    | TACTICAL                          | NIFC T1  | SS                 | 168.0500N                       |                   | 168.0500N  |             | 4                 |  |
| 6    | TACTICAL                          | VFIRE 26                                       | II, BAER           | 154.3025N                       | 156.7             | 154.3025N  | 156.7       | A                 |  |
| 10   | TACTICAL                          | SPEC A   | BIG SUR STR GRP    | 151.1450N                       | 192.8             | 151.1450N  | 192.8       | 4                 |  |
| 11   | TACTICAL                          | CDF T1   | BIG SUR FIRING GRP | 151.2575N                       | 192.8             | 151.2575N  | 192.8       | 4                 |  |
| 12   | TACTICAL                          | VTAC 14  | MOL'A STG,Road Grp | 159.4725N                       | 156.7             | 159.4725N  | 156.7       | 4                 | North Coast Ridge Road Traffic Control |
| 13   | A/G CMD                           | A/G CMD  | ALL DIVISIONS      | 159.4500N                       | 192.8             | 159.4500N  | 192.8       | 4                 |  |
| 14   | A/G TAC                           | A/G TAC  | ALL DIVISIONS      | 159.2700N                       | 192.8             | 159.2700N  | 192.8       | 4                 |  |
| 15   | MEDICAL                           | CALCORD  | ALL DIVISIONS      | 156.0750N                       | 156.7             | 156.0750N  | 156.7       | A                 | MEDICAL COORDINATION                   |
| 16   | <b>EMERGENCY</b>                  | GUARD  | ALL DIVISIONS      | 168.6250N                       |                   | 168.6250N  | 110.9       | 4                 | AIR GUARD                              |
| 17   |                                   |  |                    |                                 |                   |  |             |                   |  |
| 18   |                                   |  |                    |                                 |                   |  |             |                   |  |
| 19   |                                   |  |                    |                                 |                   |  |             |                   |  |
| 20   |                                   |  |                    |                                 |                   |  |             |                   |  |
| Prep | Prepared By (Communications Unit) | ons Unit)                                      |                    |                                 | Incident Location | no reservations  |             |                   |  |
| j    | Sey Lien Colvic                   |  |                    |                                 | 5 MILES SOUT      | 5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA | PAIASIAIE P | AKK, MC           | ON LEKEY CALIFORNIA                    |

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Air Guard must be in the last channel of every plan (168.6250, PL 110.9 on TX only) Once 205 is complete, email it to com205@fire.ca.gov or fax to the local ECC and ask them to email it for you.

3/2007



# **Soberanes Incident Contact List**

| Incident Con<br>Inder<br>Commander<br>Specialist   | mand<br>Tom Kurth    | 907-590-3184 | Logistics(cont.) Soberanes Communications Unit (Primary) Soberanes Communications Unit (Secondary) | Logistics(cont.)<br>Unit (Primary) | 831-484-9674   |
|--|----------------------|--------------|--|------------------------------------|----------------|
| Incident Commander<br>Deputy Incident Commander<br>Liaison Officer<br>Liaison Officer<br>Human Resource Specialist | Tom Kurth            | 907-590-3184 | Soberanes Communications Unit (P<br>Soberanes Communications Unit (S                               | rimary)                            | 831-484-9674   |
| Deputy Incident Commander Liaison Officer Liaison Officer Human Resource Specialist                                | Tony Doty            |              | Soberanes Communications Unit (S   | (/acpaco                           |                |
| Liaison Officer<br>Liaison Officer<br>Human Resource Specialist  | יסוא מסרא            | 907-978-3689 |  | ecollual y)                        | 831-484-9693   |
| Liaison Officer<br>Human Resource Specialist   | Warner McGrew        | 805-886-1572 | Ground Support   | Darren Rathbun                     | 907-250-6508   |
| Human Resource Specialist  | Jim Butler           | 907-398-8866 | Ground Support [Molera]  | Kent Davis                         | 925-968-8999   |
|  | Andrea Cabida        | 707-330-9939 | <b>Ground Support Transportation</b>   | Ben Bradshaw                       | 530-306-4070   |
| Human Kesource   | Sue Warren           | 916-847-9395 | Medical Unit Leader  | <b>Chuck Passek</b>                | 907-382-5824   |
| Safety   |                      |              | Ordering Equipment   | Amber Rosser                       | 925-588-6073   |
| Safety Officer   | Tom Hudson           | 907-240-1208 | Ordering Overhead & Crew   | Crews Tammatha Whitmer             | r 831-484-9679 |
| Safety Officer(T)  | Greg Arkle           | 907-707-9801 | Ordering Supplies  |                                    | 831-484-9521   |
| Information  | 2                    |              | Base Camp Manager[Rana]  | Joshua Smail                       | 907-382-4504   |
| Fire Information - General Hotline   |                      | 831-204-0446 | ICP Base Camp Manager  | Paul Griffin                       | 850-488-1871   |
| Public Information Officer   | Pete Buist           | 907-388-7204 | ICP Base Camp Manager  | Brian Berry                        | 805-967-3481   |
| Public Information Officer (T)   | Tim Mowry            | 907-590-4038 | Food Unit Leader   | Ed Haen                            | 907-987-9454   |
| Fire Information - Molera  |                      | 831-626-4172 | EQPM Transportation - Molera   |                                    | 925-968-8995   |
| Public Information Officer - Molera  | Sam Harrel           | 907-322-7204 | EQPM Mechanic - Molera   |                                    | 925-968-8998   |
| Agency Representative  | ntative              |              | Security   | Frank Antos                        | 606-309-1622   |
| CAL OES Assistant Chief  | Tom Drayer           | 951-316-0142 | Planning   |                                    |                |
| Operations   | S                    |              | Planning   |                                    | 831-484-9689   |
| Operations Section Chief   | Russ Long            | 907-388-9773 | Planning Section Chief   | Peter Butteri                      | 907-350-4782   |
| Operations Section Chief (Planning)  | Carl Schwope         | 512-497-5395 | Planning Section Chief(T)  | John Saddler                       | 850-491-2023   |
| Aviation   |                      |              | Planning Section Chief(T)  | Adam Kohley                        | 907-978-7016   |
| Air Operations Branch Director   | Bruce Wicks          | 530-906-2224 | Planning [Molera]  | Nancy Masters                      | 831-626-3429   |
| Deputy Air Operations Branch Director  | Ken Bingham          | 541-921-0987 | Resources  | Jan Passek                         | 907-382-2912   |
| Air Support Group Supervisor   | Teresa Williamson    | 479-264-2031 | Resources  | Justin Query                       | 828-446-1315   |
| Ranch Helibase Manger  | <b>Curt Warner</b>   | 805-478-1231 | Situation  | Mike Hill(T)                       | 907-252-9845   |
| Ranch Helibase   |                      | 831-659-0220 | Documentation Unit   |                                    | 831-484-9594   |
| Ranch Helibase Fax   |                      | 831-659-0200 | Demobilization   |                                    | 831-484-9725   |
| Miller Mobile Retardent Base   |                      | 831-674-5689 | Computer Technician  | Bill Beach                         | 907-388-3504   |
| Logistics  |                      |              | FBAN, ARA, and IMET  |                                    | 831-484-9571   |
| Logistics Unit   |                      | 831-484-9688 | Fire Behavior Analyst  | Robert Ziel                        | 906-869-3355   |
| Logistics Section Chief  | Jerri Webster        | 907-748-0180 | Air Resource Advisor   | Randy Striplin                     | 951-660-5026   |
| Logistics Section Chief [Molera]   | Janet Ladd           | 907-202-2354 | Training Specialist  | Dave Barnett                       | 650-743-6687   |
| Logistics Section Chief (t)  | Rusty Hippchen       | 907-398-8113 | Incident Meteorologist   | Phil Manuel                        | 240-499-6636   |
| Supply Unit  | John Hoch            | 907-590-3672 | Finance  |                                    |                |
| Supply Unit(Molera)  |                      | 925-968-8997 | Finance Section Chief (Primary)  | Billy Zamora                       | 505-362-7001   |
| Facilities[Toro](T)  | <b>Bryan Seibold</b> | 907-841-5315 | Finance Section Chief (Secondary)  | Barb Haxby                         | 360-601-8820   |
| Facilities[Toro](T)  | Sarah Johnson        | 509-540-2535 | Comp/Claims  | Tracy Nicholson                    | 907-322-4511   |
| Facilities[Molera]   | Richard Bidasolo     | 907-232-1551 | Time   | Beth Chandler                      | 907-378-8140   |
| Facilities[FHL Spike]  | Doug Wulffe          | 208-640-1429 | Equipment Time Recorder  |                                    | 406-381-4187   |
| Communications Unit Leader   | Lindsey Lien         | 907-388-3915 | OES  | 916-912-4685                       | ext 77728      |

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## **HEALTH AND SAFETY MESSAGE**

#### **SAFETY** starts with **YOU**

We are **ALL** accountable for **SAFE** behaviors

INCIDENT: Soberanes DATE: 9/8/16 Oper. Period: Day/ Night

## **Major Hazards and Risks:**

**Cumulative Fatigue** 

Fire Order of the Day – Remain in communications with crew, supervisor and adjoining forces

Narrative: It is day 49 of this incident. Some people have been on this fire since it started with minimal time off. Others have had long fire seasons in other GACC's. For a lot of us, our minds and bodies are getting worn out. We are only half way to our containment goals on this incident and there are many weeks of work ahead. Take the opportunities to get rest whenever you can. A short nap when conditions warrant can do wonders to clear the fog out of your head. Maintain your 2:1 work ratio and mitigate any violations as soon as possible. Stay focused on the task at hand and go home injury free to your loved ones.

# Watch Out Situation of the Day



18. TAKING A NAP NEAR THE FIRELINE

# **Aerial Retardant Operations**

Personnel and equipment can be injured and damaged by the impact of material dropped by aircraft. Clear personnel out of target area when drop is to be made. If an individual is unable to retreat to a safe place, the safest procedure is to:

- Hold onto your handtool away from your body;
- Lie face down, with head toward oncoming aircraft and hardhat in place. Grasp something firm to prevent being carried or rolled about by the dropping liquid;
- Do not run unless escape is assured;
- Get clear of dead snags, tops, and limbs in drop area;
- Get at least 200 feet away from powerlines/poles;
- Working in an area covered by wet retardant should be done with caution due to slippery surfaces.

#### Some Tactical Use Criteria:

- Call for retardant early, if it is needed, and **follow-up** with aggressive ground suppression action;
- Consider: Drop effectiveness, safety of ground personnel, fuel type(s), wind conditions, fire behavior and ability to follow-up with ground actions;
- Suspend drops if not effective. Notify pilot of any hazards in the area

Remember that the lead plane or retardant plane pilot makes the final decision on any aerial drops or activity!

Incident Safety Officer: AK IMT1 Safety Team

|                              |               | Alaska IMT                   |                               |
|------------------------------|---------------|------------------------------|-------------------------------|
|                              |               | SUPPLY ORDER                 |                               |
| Date & Time Order was Placed | Order #       | Location & Time for Delivery | Mode of delivery              |
|                              | (BR+DIVS + #) | (Division/LZ/DP/Lat Long)    | (Driven/Helo/DIVS to Pick up) |
|                              |               |                              |                               |
|                              |               |                              |                               |

Order received in Communications by (name & time):

Order received in Supply by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

| #   | Item                        | Amount |     | Item                                 |       | Amount |
|-----|-----------------------------|--------|-----|--------------------------------------|-------|--------|
| 1.  | Meals, Breakfasts ea.       |        | 29  | Slingable Blivet                     | ea.   |        |
| 2.  | Meals, Lunches ea.          |        | 30. | Folding Tank, specify size           | ea.   |        |
| 3.  | Meals, Dinners ea           |        | 31. | Lightweight Pump Kit (Cache          | ) ea. |        |
| 4.  | Meals, MRE's cs.            |        | 32. | Hose, 1 <sup>1/2</sup> " / ft.       | ea.   |        |
| 5.  | Water, 5 gal. cubie ea.     |        | 33. | Hose, 1"/ ft.                        | ea.   |        |
| 6.  | Batteries- AA 1-Flat        |        | 34. | Hose, 3/4"/ ft.                      | ea.   |        |
| 7.  | Batteries, Specify Type pk. |        | 35. | Reducer, 1 <sup>1/2</sup> " x 1"     | ea.   |        |
| 8.  | Flagging, Specify type roll |        | 36. | Reducer, 1" x 3/4"                   | ea.   |        |
| 9.  | Gas, raw gal.               |        | 37. | Gated "Y", 1 <sup>1/2"</sup>         | ea.   |        |
| 10. | Bar Oil gal.                |        | 38. | Gated "Y", 1"                        | ea.   |        |
| 11. | 2- cycle oil qt.            |        | 39. | Gated "Y", 3/4"                      | ea.   |        |
| 12. | Sleeping Bags ea.           |        | 40. | Shut-off Valve, 3/4"                 | ea.   |        |
| 13. | Gatorade cs.                |        |     | In-line Tee, 1 <sup>1/2</sup> , x 1" | ea.   |        |
| 14. | Tarps/Plastic roll          |        | 42. | Nozzle, 1 <sup>1/2</sup> "           | ea.   |        |
| 15. | Parachute Cord roll         |        | 43. | Nozzle, 1"                           | ea.   |        |
| 16. | Tool, Shovel ea.            |        | 44. | Nozzle, ¾"                           | ea.   |        |
| 17. | Tool, Pulaski ea.           |        | 45. | 20 Man First Aid Kit                 | ea.   |        |
| 18. | Tool, Combi ea.             |        | 46. | Chainsaw Kit                         | ea.   |        |
| 19. | Tool, McLeod ea.            |        | 47. | Toilet Paper (96 per case)           | cs.   |        |
| 20. | Tool, Specify Type ea.      |        | 48. | 1000 ft. Hose Lay Kit                | ea.   |        |
| 21. | Fusee cs.                   |        | 49. | Garbage Bags                         | bx.   |        |
| 22. | Drip Torch ea.              |        | 50. | Leadline                             | ea.   |        |
| 23. | Drip Torch Mix, 5 gal. ea.  |        | 51. | Spike Supply Kit                     | ea.   |        |
| 24. | Coffee Kit w/propane ea.    |        | 52. | Dolmar (6 per case)                  | ea.   |        |
| 25. | Swivel ea.                  |        | 53. | Sprinkler Kit                        | ea.   |        |
| 26. | Backpack Pump ea.           |        |     |                                      |       |        |
| 27. | Pumpkin, specify size ea.   |        |     |                                      |       |        |
| 28. | Mark 3 Pump Kit w/fuel ea.  |        |     |                                      |       |        |

Orders can be placed at Supply Units located at Toro ICP/Base, Malera, Rana, or Hunter Liggett Camps.

Orders can also be emailed to: soberanesordering@gmail.com

Time Sensitive or Emergency Orders may be called in to Communications on the Command Channel.



## **Human Resource Message**



#### Goose Fact

When a goose flaps its wings, it creates uplift for the bird immediately behind. By flying in a "V" formation, the whole flock increases its flying range by almost 75%.

When a goose falls out of formation, it alone and quickly returns to formation to take advantage of the lifting power of the resistance. bird in front.

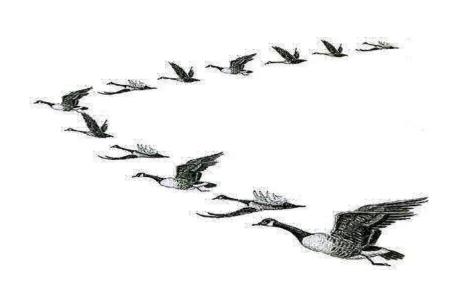
flies lead.

#### Goose Lesson

You can get where they're going quicker and easier when you rely on the efforts of every member of the team.

When you rely on the efforts of every team feels the drag and resistance of going it member you will be able to accomplish the shared effort and less with task

When the lead goose gets tired it rotates Team members are capable of and can back in the formation and another goose share leadership, which leads to greater efficiencies for the whole team.



Job well done folks!

Sue Warren HRSP Andrea Cabida HRSP Alan Seago HRSP

# 09/08/2016

# **TENTATIVE RELEASE**

## **SOBERANES US-CA-BEU-003422**

| CR                        | E | ۱۸ | 19           |
|---------------------------|---|----|--------------|
| $\mathbf{v}_{\mathbf{i}}$ | _ | V١ | $\mathbf{U}$ |

| C-10111  | 0700 | (HC2)  | ROAD RUNNERS             |
|----------|------|--------|--------------------------|
| OVERHEAD | D    |        |                          |
| O-10458  | 0000 | (HECM) | DELGADO, RAMON A         |
| O-10465  | 0000 | (AREP) | LAING, MIKE              |
| O-10466  | 0800 | (COMT) | FINCK, SCOTT             |
| O-10438  | 0800 | (COMT) | HAOLE-VALENZUELA, ISIDRO |
| O-10449  | 1000 | (MEDL) | ULWELLING, ERIC          |
| O-10394  | 1200 | (RESL) | CRANE, LAWRENCE          |
| O-10459  | 1200 | (PROC) | GALLEGOS, PATRICK        |
| O-10407  | 1800 | (HEQB) | COLEY, GLEN              |
| O-10400  | 1800 | (HEQB) | FORD, DREW               |
| O-10193  | 1800 | (PSC2) | SADDLER, JOHN            |
| O-10479  | 1800 | (PTRC) | SHADOMY, NANCY           |
| O-10395  | 2000 | (DOCL) | BLAZEK, JOSEPH           |
| O-10370  | 2200 | (COMT) | LONDON, STEVEN M         |

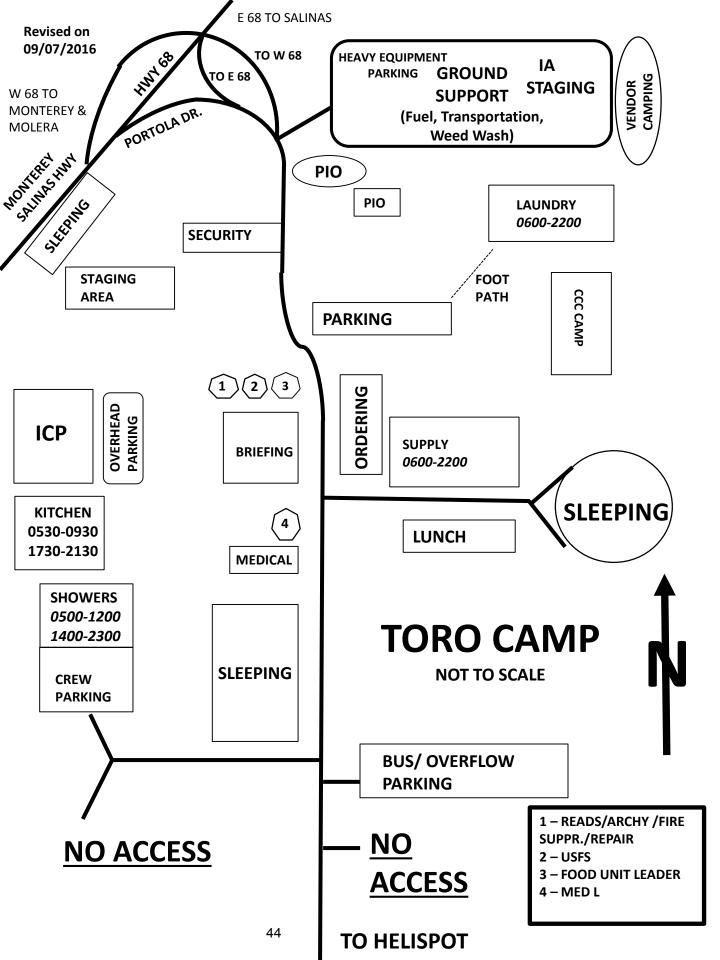
09/07/2016 21:30:10 Revision Date: 12/19/2011

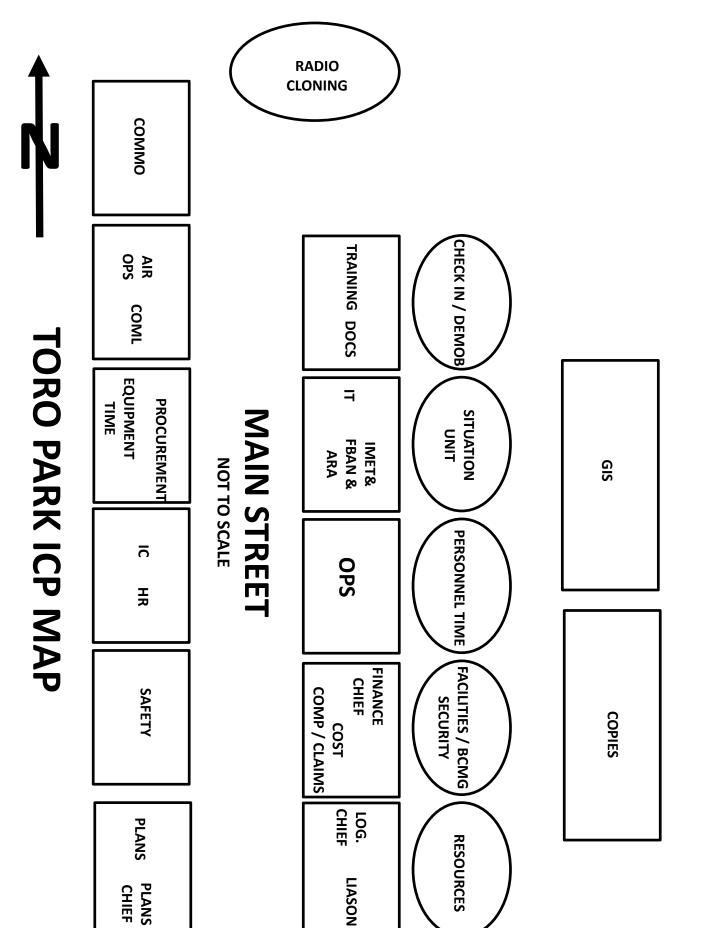
# Archaeological and Historical Sites Fireline Guidance for the SOBERANES Incident

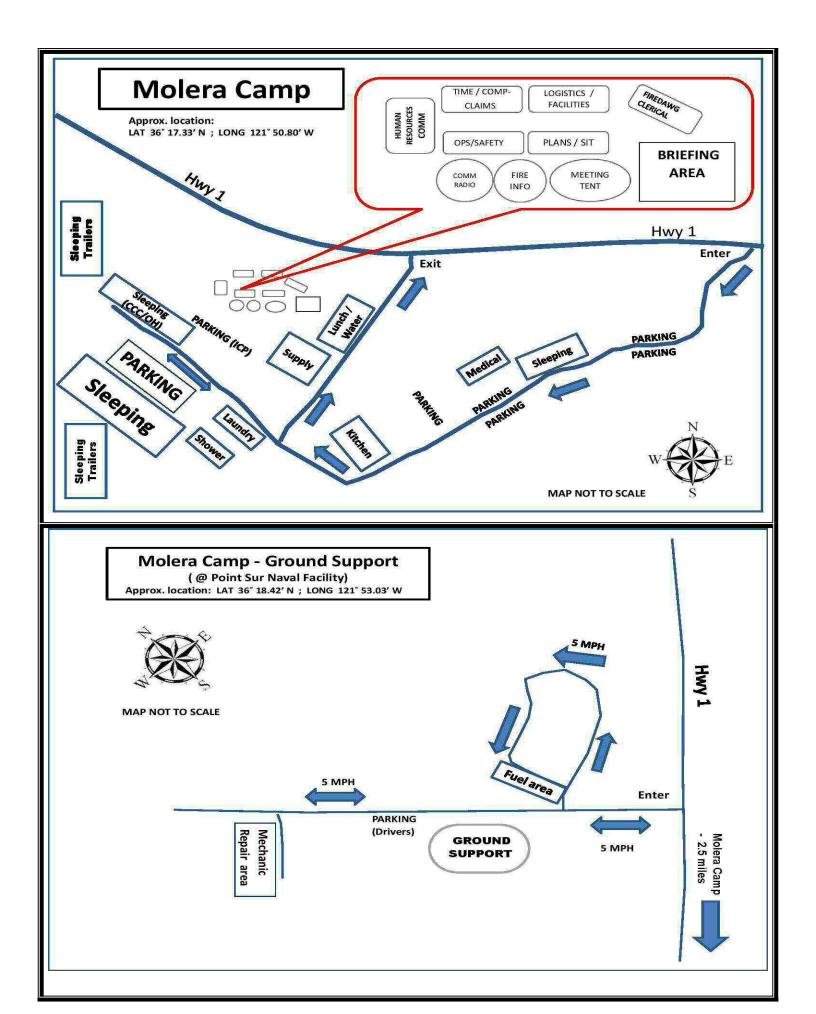
One of the values we protect on our National Forest is Heritage Resources, this includes the preservation of Historic sites, Archaeological sites, and sites with traditional or sacred values.

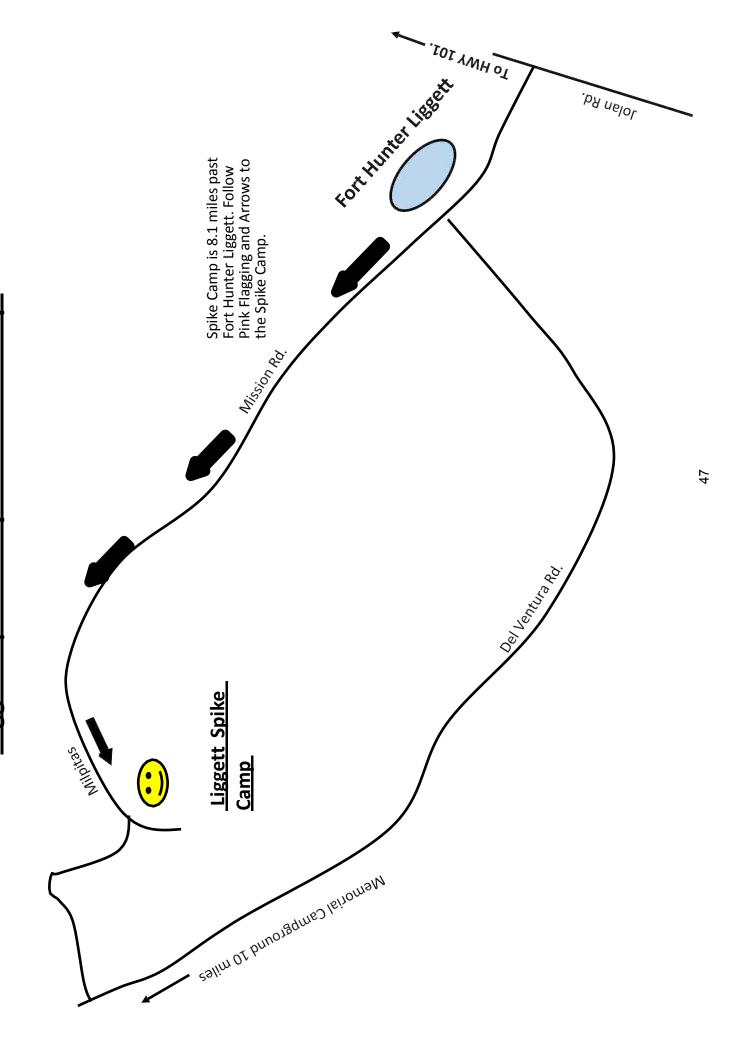
Known archaeological sites are flagged for avoidance with blue flagging tape and yellow and black stripe flagging tape together. Do not compromise safety for the protection and preservation of archaeological and historic sites. When feasible and prudent:

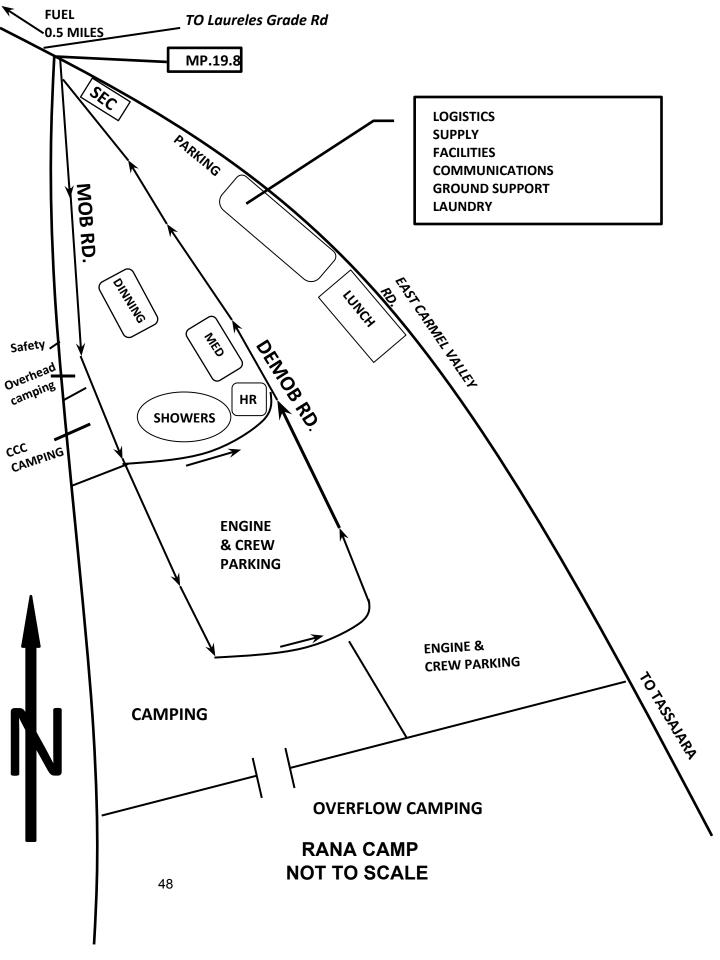
- 1. Be on the lookout for prehistoric and historic sites. Prehistoric archaeological sites include boulders and bedrock with mortars and cupules, holes and grinding surfaces, temporary camps containing scatters of stone flakes, and deposits of dark brown to blackish soil with shell fragments (midden) occurring in layers or mounds on flat surfaces near sources of water, along coastal areas and wetlands, along ridges and saddles, and other areas suitable for camping. Historic sites include old wooden cabins, barns, corrals and other buildings, rock foundations and historic artifact scatters. These kinds of resources are often found in the same kinds of environmental settings as prehistoric camp sites.
- 2. Some archaeological and historical sites have not been flagged yet. If you observe artifacts, features, or sites, attempt to avoid dozing or driving through and/or parking on these sites, if feasible, especially with heavy equipment. Some sites can be protected through avoidance, or by carefully removing flammable materials adjacent to sensitive features, or by wrapping with protective fireproof fabric.
- 3. If you can't avoid sites, minimize disturbance as much as feasible, only clearing the surface to as minimal a depth and width as necessary.
- 4. Leave all artifacts in place. Some artifacts may have been intentionally placed for religious or ceremonial reasons.
- 5. When a site is discovered, flag it for visibility and report its location to a Division Supervisor. If feasible, plot locations of discovered resources on a map, and take a gps reading and photograph. Leave the information with an archaeologist (in the READ tent) so that sites can be relocated and protected during both the suppression and fire suppression repair phases of the Incident.
- 6. If you encounter a burial or human remains, cease work in the area immediately and contact the USFS Archaeologist. State law requires that the Archaeologist contact the Coroner, who will determine if the remains are part of a crime scene.











| UNIT                   | IOG          | 1. Incident Name                   | 2. Date Prepared | 3. Time Prepared      |
|------------------------|--------------|------------------------------------|------------------|-----------------------|
|                        |              | Soberanes Fire                     |                  |                       |
| 4. Unit Name/Designato | ors          | 5. Unit Leader (Name and Position) |                  | 6. Operational Period |
| 7.                     |              | Personnel Rost                     | er Assigned      |                       |
| Nar                    | ne           | ICS Position                       |                  | Home Base             |
|                        |              |                                    |                  |                       |
|                        |              |                                    |                  |                       |
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|                        |              |                                    |                  |                       |
| 3.                     |              | Activity Log                       |                  |                       |
| Time                   |              |                                    | Major Events     |                       |
|                        |              |                                    |                  |                       |
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| P. Prepared by (Name   | and Position |                                    |                  |                       |
| repared by findine     | ana i osmonj |                                    |                  |                       |

# MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name              |               |                           |           | 2. Operational Period |                      |  |          |                                       |
|---------------------------------------|---------------|---------------------------|-----------|-----------------------|----------------------|--|----------|---------------------------------------|
| Soberanes Incident                    |               |                           |           | Date/Tim              | e <b>09-8-16 070</b> | 00 to 9                                  | 9-16     | 0700                                  |
| 3. Ambulance Services                 |               |                           | •         |                       |                      |  |          |                                       |
| Name                                  |               | Complete Addr             | ess       |                       | Phone & EMS Freque   | ncy                                      | Adva     | nced Life Support (ALS)<br>Yes No     |
| MCRFD M5563<br>**Incident Dedicated** | R             | ana Aux Camp 24           | Hr        |                       | COMMAND              | ,  | YES      |                                       |
| AMR M66<br>**Incident Dedicated**     |               | g Sur 0700-1900           |           |                       | COMMAND              |  | YES      |                                       |
| AMR M24 / M35 / M36 **Non-dedicated** |               | g Sur / Soledad /         |           | g City                | 9-1-1                |  | YES      |                                       |
| FHL Fire Department **Non-dedicated** |               | ort Hunter Ligget         | t         |                       | 9-1-1                |  | YES      |                                       |
| 4. Air Ambulance Service              | s             |                           |           |                       |                      |  |          |                                       |
| Name                                  |               | Phone                     |           |                       | Type of              | Aircraft                                 | & Capa   | bility                                |
| KRN H407: Fort Hunte                  | r Liggett     | COMMAND to Comm           |           | NVG/ H                | oist - Helo (ALS)    | 0700-                                    | 2100 –   | - incident dedicated                  |
| CHP H70: Paso Robles                  | CHP           | COMMAND to Comm           |           | NVG / D               | aylight Hoist - F    | Helo (A                                  | LS) – n  | on-dedicated                          |
| 5. Hospitals                          |               |                           |           |                       |                      |  |          |                                       |
|                                       |               | S Datum – WGS 84          |           |                       |                      |  |          |                                       |
|                                       |               | DD° MM.MMM' N - Lat       |           | Malera                |                      |  |          | Level                                 |
| Name                                  |               |                           |           | el Time               |                      | Helipad<br>Yes No                        |          | of Care                               |
| Complete Address                      | DD° N         | MM.MMM' W - Long          | Air       | Gnd                   | Phone                |  |          | Facility                              |
| Natividad Medical Center              | Lat:          | N 36 41.85<br>W 121 38.07 |           |                       | 831 424-9461         |  |          |                                       |
|                                       | VHF:          |                           | 15<br>min | 75<br>min             |                      |  |          | Level 2 Trauma Center                 |
|                                       |               |                           |           |                       |                      |  |          | Destination for TRAUMA                |
|                                       | Lat:          | N 37 18.85                |           |                       | 400 005 0040         | ⊠  |          | Level I Trauma Center                 |
| Santa Clara Valley MC                 | Long:<br>VHF: | W 121 56.05               | 25        | 2 hrs                 | 408 885-6912         |  |          | Dootingtion for                       |
| 751 Bascom AVE<br>San Jose, CA 95128  |               |                           | min       | 21115                 |                      |  |          | Destination for BURNS                 |
|                                       | Lat:          |                           |           |                       |                      |  | ⊠        | Destination for                       |
| CHOMP<br>23625 Holman Highway         | Long:<br>VHF: |                           | N/A       | 30<br>min             | 831 624-1945         |  |          | MEDICALS                              |
| Monterey, CA 93942                    | Lat:          | N36 12.33                 |           |                       |                      | ⊠  |          | Destination for Camp                  |
| MEE Memorial                          | Long:         | W121 07.95                | 1         |                       |                      |  |          | Fort Hunter Liggett                   |
| Hospital300 Canal ST<br>King City, CA | VHF:          |                           | 15<br>min | 1 hr<br>45            | 831 385-7220         |  |          |                                       |
|                                       |               | 10= == ==                 |           | min                   |                      | <br>                                     | <u> </u> |                                       |
| SPECIAL                               |               | Camp & ICP Medical        |           |                       | MEDIVAC HELO         |  |          | E Medical                             |
| MEDICAL                               | Emer          | gencies                   |           |                       | AIR/GRD<br>CH 15     | Emergencies  1.On scene Point of Contact |          |                                       |
| INSTRUCTIONS                          | 1.Call 9      | -1-1                      |           |                       | CALCORD              |  |          |                                       |
|                                       | 2.Conta       | act COMMUNICATIO          | NS        |                       |                      | will in<br>Repo                          | nitiate  | Medical Incident<br>ne) with COMMS on |
|                                       |               |                           |           |                       |                      | 2. Co                                    | ntact [  | Division Supervisor                   |

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# **MEDICAL PLAN (ICS 206 WF)**

| 6. Division I Branch       | Group I Area Location Capability       |                                     |
|----------------------------|--|-------------------------------------|
|                            | Daily IAP Division or Medical Unit per | Assignment Sheets rsonnel locations |
| Left vacant for future use |  |                                     |
|                            |  |                                     |
|                            |  |                                     |
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| Left vacant for future use |  |                                     |
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| 7. Name and Location             | Camp Location(s)                              |   |        |
|----------------------------------|---|---|--------|
| Toro – Frontline Medical Trailer | Point of contact                              | (530) 945-9847 Tammy  |        |
|                                  | EMS Responders & Capability:                  | ALS   |        |
|                                  | Equipment Available on Scene:                 | ALS   |        |
| Molera Medical Tent              | Point of Contact:                             | Kay Brooks MEDL (850)259-0848<br>John Bajda MEDL (218) 340-0169   |        |
|                                  | EMS Responders & Capability:                  | Day - Medic 24 ambu Night - Line medic  | s ALS  |
|                                  | Equipment Available on Scene:                 | ALS   |        |
| Liggett Spike                    | Point of Contact                              | Devon Hagge MEDL-t (805) 748-5152<br>Line EMS in morning & night<br>During day call 911 for Fort Hunter Fire Dept                       |        |
|                                  | EMS Responders & Capability                   | ALS   |        |
|                                  | Equipment available on Scene                  | ALS   |        |
| ICP Medical Unit<br>@ Toro       | Point of Contact  EMS responders & Capability | Chuck Passek MEDL (907)382-5824 Jesse Hernandez MEDL (520)560-2742 Dave Durham FEMP (916)505-3566 Dave Craddock FEMP (831) 206-3434 ALS |        |
|                                  | Equipment Available                           | ALS   |        |
| Rana Auxiliary Camp              | Point of Contact                              | Scott Philips MEDL (602) 300-2156<br>Elaine Fisher MEDL-t (407)453-0760   |        |
|                                  | EMS Responders & Capability                   | ALS   |        |
|                                  | Equipment available on scene                  | ALS   |        |
|                                  |   |   |        |
| 8.Prepared By (MEDL-t)           | Date  | Approved By (SOF1)  | Date   |
| Eric Ulwelling                   | 9/7/16  | Bruce Malloy  | 9/7/16 |

## **MEDICAL PLAN (ICS 206 WF)**

#### **Medical Incident Report** FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. Use items one through nine to communicate situation to communications/dispatch. 1. CONTACT COMMUNICATIONS/DISPATCH Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.) 2. INCIDENT STATUS: Provide incident summary and command structure. Describe the injury Nature of Injury/Illness (Ex: Broken leg with bleeding) Geographic Name + "Medical Incident Name (Ex: Trout Meadow Medical) Incident Commander Name of IC Name of Care Provider Patient Care (Ex: EMT Smith) 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report. Weight: Number of Patients: Male / Female Conscious? ☐ YES □NO = MEDEVAC! Breathing? YES ☐ NO = MEDEVAC! Mechanism of Injury: What caused the injury? Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24' 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY TRANSPORT PRIORITY ☐ URGENT-RED Life threatening injury or illness. Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented. Ambulance or consider air transport if at remote location. ☐ PRIORITY-YELLOW Serious Injury or illness. Evacuation may be **DELAYED.** Ex: Significant trauma, not able to walk, 2° - 3° burns not more than 1-2 palm sizes Non-Emergency, Evacuation considered □ ROUTINE-GREEN Not a life threatening injury or illness. **Routine of Convenience.** Ex: Sprains, strains, minor heat-related illness. 5. TRANSPORT PLAN: Air Transport: (Agency Aircraft Preferred) ☐ Helispot ☐ Short-haul/Hoist □ Life Flight ☐ Other **Ground Transport: Click here to enter text.** □ Self-Extract ☐ Carry-Out □ Ambulance □ Other 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS: ☐ SKED/Backboard/C-Collar ☐ Paramedic/EMT(s) ☐ Crew(s) ☐ Burn Sheet(s) ☐ Trauma Bag □ Oxygen ☐ Medication(s) □ IV/Fluid(s) ☐ Cardiac Monitor/AED ☐ Other (i.e. splints, rope rescue, wheeled litter) 7. COMMUNICATIONS: Channel Name/Number Receive (Rx) Tone/NAC \* Transmit (Tx) Tone/NAC Function Ex: Command Forest Rpt, Ch. 2 168.3250 110.9 171.4325 110.9 COMMAND AIR-TO-GRND TACTICAL \*(NAC for digital radio system) 8. EVACUATION LOCATION: Lat/Long (Datum WGS84) EX: N 40 42.45' x W 123 03.24' Patient's ETA to Evacuation Location: Helispot/Extraction Size and Hazards: 9. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in REMEMBER: Confirm ETA's of resources ordered Act according to your level of training conjunction with primary evacuation method? Be thinking ahead...

Be Alert. Keep Calm. Think Clearly. Act Decisively.